

**MEETING
CONSERVATION COMMISSION**

**1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE**

PLANNING DEPARTMENT CONFERENCE ROOM

3:30 P.M.

October 11, 2018

AGENDA

- I. PESTICIDE SUBCOMMITTEE ITEMS**
- II. OTHER BUSINESS**
- III. ADJOURNMENT**

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED If you wish to attend a Conservation Commission meeting and need assistance, please contact the Human Resources Office at 610-7270 one week prior to the meeting.