

**MEETING
CONSERVATION COMMISSION**

**1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE
CONFERENCE ROOM "A"**

3:30 P.M.

JANUARY 25, 2018

AGENDA

- I. DISCUSSION ON OUTREACH - ORGANIC PESTICIDES**

- II. ADJOURNMENT**

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED If you wish to attend a Conservation Commission meeting and need assistance, please contact the Human Resources Office at 610-7270 one week prior to the meeting.