

CITY COUNCIL MEETING

MUNICIPAL COMPLEX, EILEEN DONDERO FOLEY COUNCIL CHAMBERS, PORTSMOUTH, NH
DATE: MONDAY, APRIL 2, 2018 TIME: 6:15PM

AGENDA

- 6:00PM – NON PUBLIC SESSION IN ACCORDANCE WITH RSA 91-A:2, I (a) REGARDING STRATEGY OR NEGOTIATIONS WITH RESPECT TO COLLECTIVE BARGAINING – CLERICAL EMPLOYEES PORTSMOUTH SCHOOL DISTRICT; PORTSMOUTH POLICE RANKING OFFICERS ASSOCIATION; PORTSMOUTH POLICE CIVILIAN EMPLOYEE ASSOCIATION; AND PORTSMOUTH POLICE PATROLMAN’S UNION LOCAL 11
- 6:15PM – PUBLIC DIALOGUE SESSION

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

PROCLAMATION

1. National Service Day

- V. ACCEPTANCE OF MINUTES – MARCH 19, 2018

- VI. PUBLIC DIALOGUE SUMMARY

- VII. PUBLIC HEARING AND VOTES ON ORDINANCES AND/OR RESOLUTIONS

- A. PUBLIC HEARING ON RESOLUTION AUTHORIZING A BOND ISSUE AND/OR PARTICIPATION IN THE STATE REVOLVING FUND (SRF) LOAN OF UP TO SEVEN MILLION TWO HUNDRED THOUSAND DOLLARS (\$7,200,000.00) FOR COSTS RELATED TO UPGRADES TO THE PEASE WASTEWATER TREATMENT FACILITY

- PRESENTATION
- CITY COUNCIL QUESTIONS
- PUBLIC HEARING SPEAKERS
- ADDITIONAL COUNCIL QUESTIONS AND DELIBERATIONS

(Sample motion – move to adopt the Resolution, as presented)

VOTES ON ORDINANCE AND/OR RESOLUTIONS

- B. Third and Final Reading of Ordinance Amendment Chapter 1, Article IX, Section 1.9 Conflict of Interest/Election Candidate Financial Disclosure – Charter Amendment #1 *(Tabled from the March 19, 2018 City Council meeting)* ***(Sample motion – (1) move to remove from the table and (2) move to pass third and final reading of Ordinance, as presented)***

VIII. APPROVAL OF GRANTS/DONATIONS

- A. Acceptance of NH the Beautiful Grant - \$4,000.00 (**Sample motion – move to accept and approve the grant from the New Hampshire the Beautiful, as presented**)

IX. CONSENT AGENDA

(ANTICIPATED ACTION - MOVE TO ADOPT CONSENT AGENDA)

- A. Letter from Jay Diener, Seacoast Half Marathon, requesting permission to hold the 13th annual Seacoast Half Marathon on Sunday, November 11, 2018 (**Anticipated action – move to refer to the City Manager with power**)
- B. Letter from Donna Hepp, Granite State Wheelmen Bicycle Club, requesting permission to hold the 45th annual Seacoast Century Weekend on Saturday, September 22, 2018 and Sunday, September 23, 2018 (**Anticipated action – move to refer to the City Manager with power**)

X. PRESENTATION & CONSIDERATION OF WRITTEN COMMUNICATIONS & PETITIONS

- A. Email Correspondence (**Sample motion – move to accept and place on file**)
- B. Letter from Thomas Nies regarding the FY 2019 Budget

XI. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

A. CITY MANAGER

City Manager's Items Which Require Action:

1. Request for a Public Hearing Re: Proposed Resolution Authorizing Borrowing of up to One Hundred Eighty Thousand Dollars (\$180,000.00) for the Acquisition of a Fire Boat
2. Request to Establish a Public Hearing Re: Proposed Bonding of up to Five Million (\$5,000,000) Dollars for Phase II of the Facility Improvements at Dondero School

City Manager's Informational Items:

1. Events Listing
2. Presentation Re: Update City Hall Façade Improvements
3. Presentation Information Re: Great Bay Coalition Update
4. Lead & Copper Sampling Requirement

B. MAYOR BLALOCK

1. Report from Coakley Working Group Re: Coakley Community Meeting
 - Assistant Mayor Lazenby, Councilor Dwyer and Councilor Perkins
2. To be Considered:
 - Reappointment of Adrienne Harrison to the Conservation Commission
 - Appointment of Thaddeus Jankowski to the Conservation Commission as a Regular Member
 - Reappointment of Carl Diemer to the Recreation Board
 - Reappointment of Kathryn Lynch to the Recreation Board
3. Reappointment of Peter Loughlin to the Pease Development Authority for a 3 year term

C. COUNCILOR DWYER

1. *McIntyre Update

D. COUNCILOR DENTON

1. Municipalities with Renewable Energy Exemptions (***Sample motion – move to bring for consideration the expansion of the November 21, 2011, Solar Energy System Tax Exemption resolution, to include both Wind-powered Energy Systems and Wood heating Energy Systems under RSA 72:61-72 and eliminate both the current five year term and \$25,000.00 cap. Any Public Hearing and vote to adopt the expanded resolution should be held after relevant information is gathered from the April 15, 2018, Solar Energy System Tax Exemption filing deadline***)

XII. MISCELLANEOUS/UNFINISHED BUSINESS

- A. Legislative Subcommittee Report
Mayor Blalock, Assistant Mayor Lazenby, Councilor Dwyer and Councilor Denton
 - Approval of Principles on Science and Technology

XIII. ADJOURNMENT

**KELLI L. BARNABY, MMC, CMC, CNHMC
CITY CLERK**

**Indicates Verbal Report*

The Council Chambers
City Hall
Portsmouth, New Hampshire

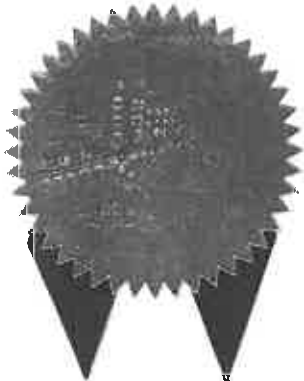
A Proclamation

- Whereas:** National Service Recognition Day is an initiative led by the Corporation for National and Community Service, the National League of Cities, the National Association of Counties, and Cities of Service; and
- Whereas:** this evening the City officially unites in this commemoration that tomorrow celebrates and honors our community members who volunteer their time to organizations such as AmeriCorps, Senior Corps, and our municipal boards, commissions and committees; and
- Whereas:** it is important to emphasize the sacrifices our community members make by dedicating their time to collaborate and navigate our challenges; their roles are essential in preserving our community's character; and
- Whereas:** the service of these individuals has helped foster a healthy, vocal citizenry, and demonstrated the significance of enabling actions on a local level; and
- Whereas:** the City acknowledges all volunteers and public servants' influence on Portsmouth's vitality, creativity and positive growth.

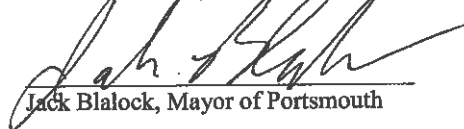
Now, therefore, I, Jack Blalock, Mayor of the City of Portsmouth, on behalf of the members of the City Council and the citizens of Portsmouth, do hereby proclaim the third day of April 2018 in Portsmouth, New Hampshire as

Service Recognition Day

and encourage residents to recognize the positive impact of community service, to thank those who serve, and to find ways to give back to their communities.



Given with my hand and the
Seal of the City of Portsmouth,
on this second day of April 2018.


Jack Blalock, Mayor of Portsmouth

CITY COUNCIL MEETING

MUNICIPAL COMPLEX
DATE: MONDAY, MARCH 19, 2018

PORTSMOUTH, NH
TIME: 7:00PM

I. CALL TO ORDER

Mayor Blalock called the meeting to order at 7:10 p.m.

II. ROLL CALL

PRESENT: Mayor Blalock, Assistant Mayor Lazenby, Councilors Roberts, Pearson, Dwyer, Denton, Perkins, Raynolds and Becksted.

III. INVOCATION

Mayor Blalock asked everyone to join in a moment of silent prayer.

Mayor Blalock congratulated the Portsmouth High School Boys Basketball team for winning the State Championship over the weekend.

IV. PLEDGE OF ALLEGIANCE

Mayor Blalock led in the Pledge of Allegiance to the Flag.

PRESENTATION

1. Safe Harbor Recovery Center Program – Elizabeth Miller

Doreen Shockley, Granite Pathways, explained their mission: *To support individuals with Mental Illness and Substance Use Disorders in building personal equity and achieve their life goals as valued members of their community.* She said Granite Pathways provides Regional Access Point Services (RAPS) to 11 regions across the State of New Hampshire and that NH residents have 24/7 access to RAPS. She also addressed Safe Harbor Recovery Center Program and the services offered. She explained that Safe Harbor is a peer-led recovery center. She stated it is a resource open to anyone (individuals & families) who have initiated recovery and are interested in becoming more engaged in the recovery process, as well as family and friends of those who are still struggling with active addiction. Elizabeth Miller of Safe Harbor Recovery Center Program provided the days and hours of operation of the Center.

V. ACCEPTANCE OF MINUTES – MARCH 5, 2018

Councilor Pearson moved to approve and accept the minutes of the March 5, 2018 City Council meeting. Seconded by Councilor Denton and voted.

VI. PUBLIC COMMENT SESSION

Roy Helse said he would like to know the responsibility for the City and Pease regarding the water issues. He said he would like to know if State Representatives could ask for the City to receive additional money from Pease. He also asked what the City pays to Pease.

Corey Clark spoke to the Great Bay Coalition and said the City should no longer be part of the Coalition. He spoke to the importance of the Great Bay and preserving its natural resource for generations to come.

Esther Kennedy spoke to the Pease Wastewater Treatment upgrades and the request for \$7.2 million. She said she would like to hear more on the wastewater treatment facility and more on the Great Bay Coalition.

Wes Tator acknowledged the work of the Renewable Energy Blue Ribbon Committee and the report. He spoke in favor of the Policy for trying to reach net zero. He said a relationship between the Committee and the administration needs to be made which would create a dialogue between the two. He suggested changing the Parking & Traffic Safety Committee to the Transportation Committee.

Gerry Zelin thanked the City Council for the ordinance on financial disclosures. He provided an email with suggested further amendments. He spoke to the reporting requirements and PAC'S. He said there is a discrimination against PAC's and you need to have parity between individuals and PAC's and also insert the \$100.00 in thresholds and reporting all contributions.

Arthur Clough said we should make a declaration of the "Me Too" movement. He also spoke to the Coakley Landfill.

Zelita Morgan spoke to the Coakley Landfill and is pleased that there is a working group. She spoke to the charge of the Committee and said we need to initiate with a panel to allow the public to speak and have a comprehensive presentation. She said there needs to be more transparency on the matter. She stated she was never informed or received any reports on the Coakley Landfill during her time as a City Councilor.

VII. VOTES ON ORDINANCES AND/OR RESOLUTIONS

- A. Third and Final reading of Ordinance Amending Chapter 1, Article IX, Section 1.9 Conflict of Interest/Election Candidate Financial Disclosure – Charter Amendment #1

Councilor Dwyer moved to pass third and final reading regarding the Ordinance, as amended at the March 5, 2018 City Council meeting. Seconded by Councilor Denton.

Councilor Raynolds moved to suspend the rules in order to allow for amendments to the ordinance. Seconded by Councilor Perkins and voted.

Councilor Dwyer moved to amend the ordinance at line 18 and add the following after Charter Amendments *Ballot Questions or Referenda*. Seconded by Councilor Perkins and voted.

Councilor Denton moved to amend the ordinance starting at line 15 by deleting *candidate's total* and further amend line 16 by striking *for that election and the total monetary expenditures*. Seconded by Councilor Dwyer.

Mayor Blalock said he feels we should table this ordinance until the next meeting due to the number of amendments.

Councilor Denton's amendment passed.

Mayor Blalock passed the gavel to Assistant Mayor Lazenby.

Mayor Blalock moved to table the Ordinance until the next City Council meeting on April 2, 2018. Seconded by Councilor Denton and voted.

Assistant Mayor Lazenby returned the gavel to Mayor Blalock.

- B. Third and Final reading of Ordinance Amending Chapter 1, Article IX< Section 1.901 – Conflict of Interest/Municipal Officials Disclosure – Charter Amendment #2

Councilor Dwyer moved to pass third and final reading regarding the Ordinance, as amended at the March 5, 2018 City Council meeting. Seconded by Councilor Pearson and voted.

IX. CONSENT AGENDA

Councilor Perkins moved to adopt the Consent Agenda. Seconded by Assistant Mayor Lazenby and voted.

- A. Letter from Richard Mason, Veterans Count, requesting permission to hold the Pack & Boots 5k Road Race on Wednesday, July 4, 2018 at 8:30 a.m. **(Anticipated action – move to refer to the City Manager with power)**
- B. Letter from Melissa Vetter, Vice President, Dondero PTA, requesting permission to hold a “fun-run” on Saturday, June 2, 2018 (rain date Sunday, June 3, 2018) **(Anticipated action – move to refer to the City Manager with power)**
- C. Letter from Robert Sutherland, Jr., St. John's Lodge, requesting permission to hold the annual 5K on Saturday, April 14, 2018 at 8:00 a.m. **(Anticipated action – move to refer to the City Manager with power)**

- D. Request for License to Install Projecting Sign from Derrick Freeman, owner of Free State Bitcoin Shoppe for property located at 56 State Street (**Anticipated action – move to approve the aforementioned Projecting Sign License as recommended by the Planning Director, and further, authorize the City Manager to execute the License Agreement for this request**)

Planning Director's Stipulations:

- **The license shall be approved by the Legal Department as to content and form;**
- **Any removal or relocation of projecting sign, for any reason, shall be done at no cost to the City; and**
- **Any disturbance of a sidewalk, street or other public infrastructure resulting from the installation, relocation or removal of the projecting sign, for any reason shall be restored at no cost to the City and shall be subject to review and acceptance by the Department of Public Works**

- E. Request for License to Install Projecting Sign from Lindsay Rando, owner of Bobbles & Lace for property located at 111 Market Street (**Anticipated action – move to approve the aforementioned Projecting Sign License as recommended by the Planning Director, and further, authorize the City Manager to execute the License Agreement for this request**)

Planning Director's Stipulations:

- **The license shall be approved by the Legal Department as to content and form;**
- **Any removal or relocation of projecting sign, for any reason, shall be done at no cost to the City; and**
- **Any disturbance of a sidewalk, street or other public infrastructure resulting from the installation, relocation or removal of the projecting sign, for any reason shall be restored at no cost to the City and shall be subject to review and acceptance by the Department of Public Works**

- F. Police Department Grant – Children's Hospital at Dartmouth-Hitchcock - Safe and Active Grant (**Anticipated action – move to accept and approve the grant to the Portsmouth Police Department, as presented**)

X. PRESENTATION & CONSIDERATION OF WRITTEN COMMUNICATIONS & PETITIONS

A. Email Correspondence

Councilor Pearson moved to accept and place the correspondence on file. Seconded by Councilor Roberts and voted.

B. Letter from Thomas J. Donovan, Director of Charitable Trusts, regarding Coakley Landfill Group

Assistant Mayor Lazenby asked City Manager Bohenko when we could expect a report on expenditures for the Coakley Landfill Group and the City. City Manager Bohenko said we are pulling all the records and matching all invoices to the votes and then payment reconciliation. He said it would take 8-12 weeks or longer. He said we are working on this matter full time.

Councilor Dwyer urged residents to read the letter from the Attorney General regarding the Coakley Landfill and issues raised this evening. She said it identifies the two consent decrees and when they happened, all the information people are looking for is available on websites and at public agencies. She urged citizens to read what is contained in the letter.

Mayor Blalock said there will be a meeting hosted by Portsmouth for discussions on the Coakley Landfill.

Assistant Mayor Lazenby asked City Manager Bohenko when the website would have information available. City Manager Bohenko said the Coakley Landfill page will go live tomorrow.

Councilor Raynolds moved to accept and place the letter on file. Seconded by Councilor Dwyer and voted.

XI. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

A. CITY MANAGER

1. Request for Public Hearing Re: Resolution Authorizing a Bond Issue of up to Seven Million Two Hundred Thousand Dollars (\$7,200,000) for Costs Related to Upgrades to the Pease Wastewater Treatment Facility

City Engineer Desmarais said in 1952-1954 the facility was built for the benefit of the Air Force at that time. He said the facility was upgraded for a number of different reasons in 1997 and a small upgrade took place again in 2002. He said this plan is a 20 year life for equipment and 50 years for buildings. Engineer Desmarais said there is a need for updating the aging equipment for headworks is proposed and we have received bids of \$7,000,000.00 in addition, there are other needs. He stated there is a back log of maintenance for which the bond request is to do with aging equipment and facility and it does not require a change in permit.

Councilor Denton moved to authorize the City Manager to bring back a Borrowing Authorization in the amount of Seven Million Two Hundred Thousand Dollars (\$7,200,000.00) for a public hearing at the April 2, 2018 City Council meeting. Seconded by Assistant Mayor Lazenby.

Councilor Becksted asked what the \$4.5 million was spent on. City Engineer Desmarais said equipment under the water and two pumps that were replaced.

City Manager Bohenko explained that some capital projects carry over from year to year and this is one of those projects. He said part of the expense is for the headworks and other projects required at the facility. He said for the next meeting we will put together a chart of what has been spent and what will be spent.

Councilor Becksted said Lonza is upgrading their business and this has nothing to do with their upgrades. City Engineer Desmarais said we are making sure there is some consideration for their improvements but we have no numbers on that from Lonza.

Councilor Denton said he would like the presentation to address the CSO treating.

City Engineer Desmarais said on the website the City has made available a twitter account for individuals to sign up for and it will tweet if there is a CSO or a mistake.

Councilor Dwyer asked about the equipment and what the expected life span is. City Engineer Desmarais said the building will last longer 30 – 40 years and equipment 5 – 15 years.

Motion passed.

2. Report Back Re: City Purchase of Banfield Road/Ocean Road Ferrari Property

City Manager Bohenko said this is to purchase property on Banfield Road and we will gain easements.

Councilor Reynolds moved to acquire the property located off of Banfield Road owned by Ferrari Remodeling and Design LLC as set forth in a purchase and sale agreement entered into in January 2018. Seconded by Councilor Perkins.

Councilor Becksted asked if property owners would receive abutter's notices for any work. Deputy City Attorney Woodland said it would depend on where we are in the project. She said if there is wetlands work there would be abutter's notices.

Motion passed.

3. Easement Re: 142 Mill Pond Way

City Manager Bohenko said that the owner is requesting a site review approval for a two story, three unit townhouse. He said the site plan includes two easements to benefit the City, a snow storage easement deed and access easement for water services. He stated that these have been approved by the Planning Board and are being recommended by the Planning Department.

Councilor Becksted moved that the City Manager be authorized to negotiate, execute, deliver and record the deeds regarding Mill Pond Way, LLC as presented. Seconded by Councilor Roberts and voted.

City Manager's Informational Items

2. *New Castle Water Line*

Deputy Public Works Director Goetz provided a presentation on the New Castle Water Line. He spoke to the loop that exists for the water and that one side of the island is New Castle with the other being Portsmouth. He reported that New Castle has 365 customers and the City is working on improvements to water lines starting on Sagamore Avenue. He stated from 1980 – 2017 improvements have been made to 2 ½ miles. Deputy Director Goetz said that future upgrades will be phased work.

City Manager Bohenko said that there will be a second map with a list of future projects.

4. *Public Works Department Construction Projects*

Planning Director Walker spoke to the plan that is actively being used by city departments. She spoke to the vision statement that is to supplement the City Master Plan. She discussed the tools that will be used and spoke to bicycle and pedestrian improvements. Planning Director Walker spoke to the priority criteria. She also spoke to the projects that have been completed or are presently under construction and those that are part of the Capital Improvement Plan.

Councilor Denton asked about expanding Zagster to the Atlantic Heights. Planning Director Walker said we continue to expand the network to have private sponsor of a Zagster station. She said the more people the more flexibility to locate the stations in other neighborhoods.

Assistant Mayor Lazenby said he would like to see the plan expanded to the elementary schools and the middle school. He said the schools have worked on safety programs and some recommendations are happening in areas of the City.

Councilor Raynolds announced that May 14th – May 18th is the Bike to Work Week.

Councilor Dwyer said it would be interesting to know about counts and how they are done.

Councilor Roberts said the original Complete Street Policy he would be seeking information updates and performance measures.

City Manager Bohenko spoke to the list of projects pending in the Public Works Department. He said it is important to know it is difficult bidding this time of year.

Councilor Roberts would like to hear about the delay in the Middle Street Project.

Planning Director Walker said we are constrained by the State money and we need to decide where to spend the money. She said we have went out to bid on the project twice and received 1 bid each time.

City Manager Bohenko said we will report back to the City Council and that this has not always been a project that the neighborhood has wanted.

Planning Director Walker said we must use state funds within 10 years and it has been 8 years. She reported the summary of value for construction projects is \$38 million.

5. *Great Bay Coalition Update*

City Manager Bohenko said a presentation will be held on April 2nd regarding this matter.

Deputy City Attorney Woodland said the Great Bay Coalition will be filing its updated information on this work and we should be ready for an update on April 2nd.

6. *FY19 Organic Weed Control and Turf Management Programs*

City Manager Bohenko reported the turf control is coming in at \$160,000.00 more than the process we used previously. He said we will need additional funding which will increase the Public Works Department budget by 7%.

At 9:10 p.m., Mayor Blalock called a brief recess. At 9:15 p.m., Mayor Blalock called the meeting back to order.

B. MAYOR BLALOCK

1. Appointments to be Voted:
 - Appointment of Richard Blalock to the Recreation Board
 - Reappointment of MaryAnn Blanchard to the Conservation Commission
 - Reappointment of Samantha Collins to the Conservation Commission
 - Reappointment of Ruth Griffin to the Portsmouth Housing Authority

Mayor Blalock passed the gavel to Assistant Mayor Lazenby and recused himself from the appointment of his son Richard Blalock to the Recreation Board.

Councilor Pearson moved to appoint Richard Blalock to the Recreation Board filling the unexpired term of Rick Becksted until April 1, 2020. Seconded by Councilor Denton and voted.

Assistant Mayor Lazenby returned the gavel to Mayor Blalock.

Assistant Mayor Lazenby moved to reappoint MaryAnn Blanchard to the Conservation Commission until April 1, 2021; reappoint Samantha Collins to the Conservation Commission until April 1, 2021; and reappoint Ruth Griffin to the Portsmouth Housing Authority until April 1, 2023. Seconded by Councilor Perkins and voted.

C. ASSISTANT MAYOR LAZENBY

1. New Draft of Response Letter to Hampton Re: Coakley

Assistant Mayor Lazenby said there is a new letter that has been placed in front of you this evening for consideration.

Assistant Mayor Lazenby moved to send the letter to the Hampton Board of Selectmen. Seconded by Councilor Denton.

Assistant Mayor Lazenby said it is appropriate to respond to the Town of Hampton as opposed to the Coakley Landfill Group responding.

Councilor Denton said third paragraph should be amended by deleting the language starting with the second sentence and the remainder of that paragraph. In addition, the deletion of the second sentence of the fifth paragraph.

Councilor Becksted said it would be best to have the Coakley Landfill Group respond.

Mayor Blalock said we did not vote to have the Coakley Landfill Group respond, it was a suggestion.

Councilor Perkins said she would not support Assistant Mayor Lazenby's motion. She said she feels that the items should be deleted as requested by Councilor Denton.

Assistant Mayor Lazenby said the fourth paragraph language came from the hydrologist.

City Attorney Sullivan said there was no City Council vote on the matter.

Mayor Blalock passed the gavel to Assistant Mayor Lazenby.

Mayor Blalock said response from us is a watered down version of the letter. He said it would be good to ask the Coakley Landfill Group to put in what Councilor Denton is asking to take out. He said Coakley Landfill Group would be responding to the science.

Assistant Mayor Lazenby returned the gavel to Mayor Blalock.

Councilor Dwyer agrees with Mayor Blalock. She said we need to make it clear that we are responding as the Portsmouth City Council and the Coakley Landfill Group make their own response.

Councilor Roberts said the Coakley Landfill Group should be differentiated from the City

Council.

City Attorney Sullivan explained how voting works for the group and stated that 3 votes are required to pass any motion.

Councilor Becksted said what he would like to have deleted is the Town of Hampton reimbursement language.

Assistant Mayor Lazenby said he agrees with removing what the City Council is requesting. He said he wants to ultimately have dialogue with the Town of Hampton.

Mayor Blalock passed the gavel to Assistant Mayor Lazenby.

Mayor Blalock said the Town of Hampton is requesting us to reimburse them but we are not going to.

Assistant Mayor Lazenby returned the gavel to Mayor Blalock.

Assistant Mayor Lazenby agreed with the amendments as well as the second to the motion. He requested in the final paragraph of the letter to replace the word projects with inquiries.

Motion passed.

Councilor Perkins moved to send a separate letter to the Town of Hampton from the Coakley Landfill Group answering the scientific portion of the response. Seconded by Councilor Denton and voted.

Councilor Dwyer said the Legislative Subcommittee spoke on the Coakley Landfill Group and the House voted that we go forward with a pump and treat station. She said when the bill goes to the Senate we need to bring up testimony on behalf of the City. She said we want the Mayor to testify.

Councilor Dwyer moved to authorize Mayor Blalock to testify in the Senate hearing on behalf of the City of Portsmouth to the legal issues associated with Portsmouth being forced to abrogate the judicial decree and go against both the Federal and State Government. Seconded by Councilor Perkins.

Mayor Blalock passed the gavel to Assistant Mayor Lazenby.

City Attorney Sullivan spoke to the Consent Decree and that the responsible parties agree to remediate the landfill and build as directed by the EPA. If the bill is passed it would violate its own mandate. He said the idea of it is considered inappropriate to come in and change a land law prior to the adoption of another law.

Mayor Blalock said he would limit the discussion to the Consent Decree and referring to legal counsel on the legal issues.

Assistant Mayor Lazenby returned the gavel to Mayor Blalock.

Councilor Perkins thanked Councilor Dwyer for raising the matter. She said we should be concerned with procedure practices here.

Assistant Mayor Lazenby said he supports the motion and is limiting to what the Mayor would testify. He feels we should oppose the legislation and there is a well thought out scientific view.

Motion passed.

D. COUNCILOR ROBERTS

1. Parking and Traffic Safety Committee Action Sheet and Minutes of the March 1, 2018 meeting

Councilor Becksted moved to approve and accept the action sheet and minutes of the March 1, 2018 Parking and Traffic Safety Committee meeting. Seconded by Councilor Reynolds and voted.

Councilor Becksted spoke regarding land board staff making recommendations to remove parking spaces and that is sending different messages.

City Manager Bohenko said the residential parking program is something we want to wait until the new garage comes on board.

Councilor Roberts said these are site specific recommendations from residents.

City Manager Bohenko said that is where he has come down, not to do anything until the garage comes on board.

Councilor Roberts said no action was taken.

Motion passed.

E. COUNCILOR DWYER

1. Draft McIntyre Framework – Consensus of the Council Prior to Stage 3 of Public Input

Councilor Dwyer said we are giving you principles and are asking for endorsement by the City Council and this is the frame work we will be using going into the third stage. She said these have gone through a great deal of vetting with a draft frame work at the Saturday session. She stated people voted at home along with us by voting through the website.

Deputy City Manager Colbert Puff said the Planning Department process stage 2 has been completed and we have set out some dates, on April 9th to come back in a work session or April 16th is what we will see going forward. She indicated they just began another stage at the last meeting. Deputy City Manager Colbert Puff said at the next meeting the City Council will be in the driver's seat on approving the application and contractor agents for McIntyre. She reported that the date has been set for the first meeting of stage 3 for March 27th and another meeting on April 4th and there is a sign up for McIntyre updates.

Councilor Denton said he would like to see 2 bullets added to planning for future plans and transportation. Councilor Dwyer said that was what was intended.

Mayor Blalock said providing parking is required by the developer. He said office space will lose value without parking. He said providing transportation and parking options is part of the developer's requirement.

Councilor Roberts said there are sharing spaces for incentives if you do not drive, you can do the same thing with housing. He said some people were looking at a future policy to look at alternate modes of transportation.

Councilor Pearson moved to endorse the McIntyre Project Public Input Process Essential Framework for the next phase. Seconded by Councilor Reynolds and voted.

F. COUNCILOR DENTON

1. Renewable Energy Resources

Councilor Denton moved that City Staff at the direction of the City Manager to work with the Mayor's Blue Ribbon Committee on Sustainable Practices to better display different sustainable, energy efficient, and renewable energy resources available to residents on the City of Portsmouth's website. Seconded by Assistant Mayor Lazenby.

He said he would like the City's webpage to include all the information that has been provided on renewable energy resources. He said the goal is on the home page to have a sustainable link going through the resources. He said he would like to have a list of things at the meeting.

City Manager Bohenko said you were looking to allow your Committee time and would let the staff go to the meeting at the request of himself.

Councilor Dwyer said we could get a UNH student to work on this.

Motion passed.

G. COUNCILOR PERKINS

1. Former City Council Rule #47 – Appointments to Boards and Commissions

Councilor Pearson move to amend City Council Rule #47 to read as follows: *Unless otherwise required by statute or ordinance, the Mayor shall only bring forward for reappointment to any Board or Commission the name of any person who shall have served ten (10) or more consecutive years on the same Board or Commission if such position shall have been publicly advertised prior to the effective date of the requested reappointment.* Seconded by Councilor Denton.

Councilor Becksted said he does not support the motion.

Mayor Blalock passed the gavel to Assistant Mayor Lazenby.

Mayor Blalock said any position on a board and commission the Mayor reviews the application and takes another look. He said we do not vote to lose institutional knowledge.

Motion passed with Councilor Becksted voting opposed.

XII. MISCELLANEOUS/UNFINISHED BUSINESS

XIII. ADJOURNMENT

At 10:15 p.m., Councilor Becksted moved to adjourn. Seconded by Councilor Roberts and voted.

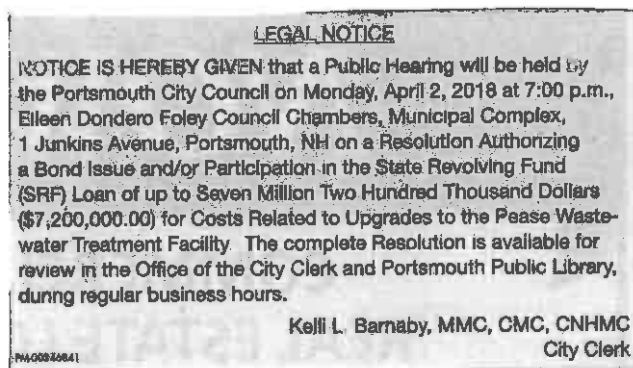


KELLI L. BARNABY, MMC, CMC, CNHMC
CITY CLERK

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that a Public Hearing will be held by the Portsmouth City Council on Monday, April 2, 2018 at 7:00 p.m., Eileen Dondero Foley Council Chambers, Municipal Complex, 1 Junkins Avenue, Portsmouth, NH on a Resolution Authorizing a Bond Issue and/or Participation in the State Revolving Fund (SRF) Loan of up to Seven Million Two Hundred Thousand Dollars (\$7,200,000.00) for Costs Related to Upgrades to the Pease Wastewater Treatment Facility. The complete Resolution is available for review in the Office of the City Clerk and Portsmouth Public Library, during regular business hours.

Kelli L. Barnaby, MMC, CMC, CNHMC
City Clerk



**CITY OF PORTSMOUTH
TWO THOUSAND EIGHTEEN
PORTSMOUTH, NEW HAMPSHIRE**

RESOLUTION # – 2018

A RESOLUTION AUTHORIZING A BOND ISSUE AND/OR NOTES OF THE CITY UNDER THE MUNICIPAL FINANCE ACT AND/OR PARTICIPATION IN THE STATE REVOLVING FUND (SRF) LOAN OF UP TO SEVEN MILLION TWO HUNDRED THOUSAND DOLLARS (\$7,200,000) FOR COSTS RELATED TO UPGRADES TO THE PEASE WASTEWATER TREATMENT FACILITY.

RESOLVED:

THAT the sum of up to Seven Million Two Hundred Thousand Dollars (\$7,200,000) is appropriated for upgrades to the Pease Wastewater Treatment Plant, including the payment of costs incidental or related thereto;

To meet this appropriation, the City Treasurer, with the approval of the City Manager is authorized to borrow, on a competitive or negotiated basis, up to Seven Million Two Hundred Thousand Dollars (\$7,200,000) through the issuance of bonds and/or notes of the City under the Municipal Finance Act and/or a loan program offered through the State of New Hampshire Department of Environmental Services, identified as the State Revolving Fund Loan, such borrowing to be effected by the issuance of bonds and/or notes of the City under the Municipal Finance Act in connection with the upgrades of the Pease Wastewater Treatment Facility, including the payment of costs incidental or related thereto;

That the expected useful life of the project is determined to be at least twenty (20) years, and;

That this Resolution shall take effect upon its passage.

APPROVED:

JACK BLALOCK, MAYOR

ADOPTED BY CITY COUNCIL

**KELLI BARNABY, CMC/CNHMC
CITY CLERK**



Disinfection
1952/1997

Sludge Storage
1952/1997

SBRs
1997/2015

Clarifiers
1952

EOs 1952

Int. Pump Sta.
1952/1997

Lab/Admin
1997

Control Bldg
1952

Headworks
2019

Headworks
1952/1997

Septage
2002

Pease WWTF

Bond Authorization Request

April 2, 2018

Recent City Council Authorizations

Date	Value
FY14 Sewer Bond	\$3,500,000
FY15 Sewer Bond	\$1,000,000
FY17 Capital Outlay	\$600,000
FY18 Capital Outlay	\$800,000
Total	\$5,900,000

Pease Treatment Facility Improvements

Project	Previous Authorization	Proposed Authorization	Total
Pease Regional Wastewater Evaluation	\$290,000		\$290,000
Aeration Basin Improvements	\$210,000		\$210,000
Emergency Pump Replacement	\$40,000		\$40,000
Headworks Design	\$340,000		\$340,000
Pease Sewer Line Improvements	\$370,000		\$370,000
Headworks Construction	\$3,600,000	\$3,400,000	\$7,000,000
Disinfection Improvements	\$1,050,000	\$1,470,000	\$2,520,000
Primary Clarifier Improvements		\$500,000	\$500,000
Sludge Handling Improvements		\$1,830,000	\$1,830,000
Total	\$5,900,000	\$7,200,000	\$13,100,000

Headworks Replacement

Existing



Proposed



Pease Treatment Facility Improvements

Primary Clarifier Improvements



Disinfection System Improvements



1 ORDINANCE #
2 THE CITY OF PORTSMOUTH ORDAINS

3
4 That Chapter 1, Article IX, Section 1.9 - CONFLICT OF INTEREST of the
5 ADMINISTRATIVE CODE of the Ordinances of the City of Portsmouth be amended to
6 read as follows:
7

8 ARTICLE IX CONFLICT OF INTEREST/ MANDATORY FINANCIAL DISCLOSURE
9

10
11 Section 1.902: ELECTION CANDIDATE FINANCIAL DISCLOSURE
12

13 A. Required Disclosures: Each candidate for City Council, School Board, Police or
14 Fire Commissions, and every Political Action Committee shall report
15 contributions and expenditures prior to Election Day, including the ~~candidate's~~
16 ~~total~~ monetary expenditures of a cumulative total of \$100.00 or more for that
17 election ~~and the total monetary expenditures~~ for each candidate, slate of
18 candidates, or Charter Amendments, **Ballot Questions or Referenda** by the
19 Political Action Committee. The report of monetary contributions to the candidate
20 or to a Political Action Committee shall identify each contributor by name,
21 address, amount and date of contribution.
22

23 1) Political Action Committee: The term "Political Action Committee"
24 (PAC) is any political committee raising and spending money to
25 elect or defeat candidates for City Council, School Board, Police
26 and Fire Commissions or pass or defeat Charter Amendments,
27 Ballot Questions or Referenda.
28

29 B. The report must be filed, or updated as appropriate, with the Office of the City
30 Clerk seven (7) days prior to any election at which that person is a candidate for
31 any of the foregoing offices. Any contributions which would otherwise require
32 reporting under this ordinance received within the seven days prior to the election
33 must be submitted in a final report to the Office of the City Clerk no later than two
34 weeks following the election.
35

36 C. Violations: For violation and enforcement purposes, complaints alleging violation
37 of the mandatory disclosure ordinance shall be administered in accordance with
38 the process and penalties available under the Municipal Code of Ethics,
39 Reference Chapter 1, Article VIII.
40

41 D. The City Clerk shall prepare forms which shall be utilized by all persons and
42 Political Action Committees subject to these disclosures.
43

44 E. Public Records: All election candidate financial disclosures shall be public
45 records.
46

47 (Adopted Section 1.902 In Its Entirety 6/4/2007; amended 07/10/2017)

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The City Clerk shall properly alphabetize and/or re-number the ordinance as necessary in accordance with this amendment.

All ordinances or parts of ordinances inconsistent herewith are hereby deleted.

This ordinance shall take effect upon its passage.

APPROVED:

Jack Blalock, Mayor

ADOPTED BY COUNCIL:

Kelli L. Barnaby, City Clerk

H:\ordinances\ORDIRESO\1.902 - Amd (Councilor Denton) 4-2-18

Insert for the City of Portsmouth



In 2018, the City of Portsmouth was awarded a grant from NH the Beautiful (NHtB) in the amount of \$4,000.00. This grant was used toward the purchase of five Public Space Recycling Stations. With more consistent public space recycling and better signage, the new stations will make it easier for the public to identify what to recycle. This will also help the city keep up their strong recycling rate.

NH the Beautiful, Inc. (www.nhthebeautiful.org) is a private non-profit charitable trust founded in 1983. All NHtB funding comes from voluntary donations made by the soft drink, grocery, and malt beverage industries in NH.

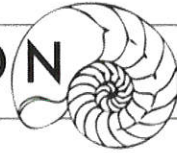
NHtB has been helping New Hampshire communities improve their recycling programs for over 30 years by providing equipment grants and recycling signs as well as offering discounted pricing on recycling bins and containers.

NHtB New Hampshire the Beautiful, Inc. also supports the NRRRA School Education Program (the CLUB). The Northeast Resource Recovery Association (NRRRA) (www.nrra.net) is administrator for the New Hampshire the Beautiful programs.

NH the Beautiful is pleased to support the City of Portsmouth its efforts to improve its recycling program.

SEACOAST HALF MARATHON

Caring for the coast, one step at a time



March 21, 2018

received
3/23/18

Mayor Blalock and the Portsmouth City Council
Portsmouth City Hall
1 Junkins Ave
Portsmouth, NH 03801

Dear Honorable Mayor Blalock and the City Council,

This is to request your approval to hold the 13th annual Seacoast Half Marathon on Sunday, November 11, 2018. We expect to have 1,200 participants on race day. 'Competitive walkers' will start at 8:00am, and the runners will start at 8:30. The 13.1 mile course starts and finishes at Portsmouth High School and travels through Rye and New Castle, as well as parts of Portsmouth. We avoid the 'downtown' area of Portsmouth to help minimize traffic interruptions. Each year, we work with the Police departments in Portsmouth, Rye and New Castle to minimize the impact of the race on local communities, and to maximize the safety for the racers. Our plan is to use the same race course we have used for 11 of the past 12 years. (Course map attached.)

The Seacoast Half Marathon chooses a different local non-profit organization as its beneficiary each year. Past beneficiaries include New Heights, Cross Roads House, Womenade, Great Bay Services, Big Brothers Big Sisters of the Greater Seacoast, Families First, Sexual Assault Support Services/Child Advocacy Center, Chase Home for Children, the Seacoast Mental Health Center, and the Seacoast Family Food Pantry. In the first 12 years of the race, we contributed over \$1,000,000 to the race beneficiaries. This year's beneficiary is The Birchtree Center. Our goal this year is to raise and donate a minimum of \$80,000-\$85,000 to support the great work that The Birchtree Center does to enrich the lives of children with autism. In addition to our beneficiary, other local non-profit organizations have staffed our 'water stops,' and those enthusiastic groups each receive \$500 for their efforts on race day. This is not a 'for-profit' race, so after race expenses are paid, all of the revenue raised from the race is donated.

The Seacoast Half Marathon has sold out every year. And each year, the race attracts runners and walkers from 16-20 states across the nation, plus a small handful of people from outside the country. So local hotels, retailers and restaurants also benefit from the people who visit Portsmouth for this road race on Veteran's Day weekend.

We thank your office and the Council for your support of the Seacoast Half Marathon in past years, and hope that you will provide your support again for this year's race.

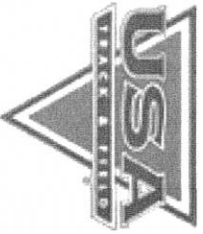
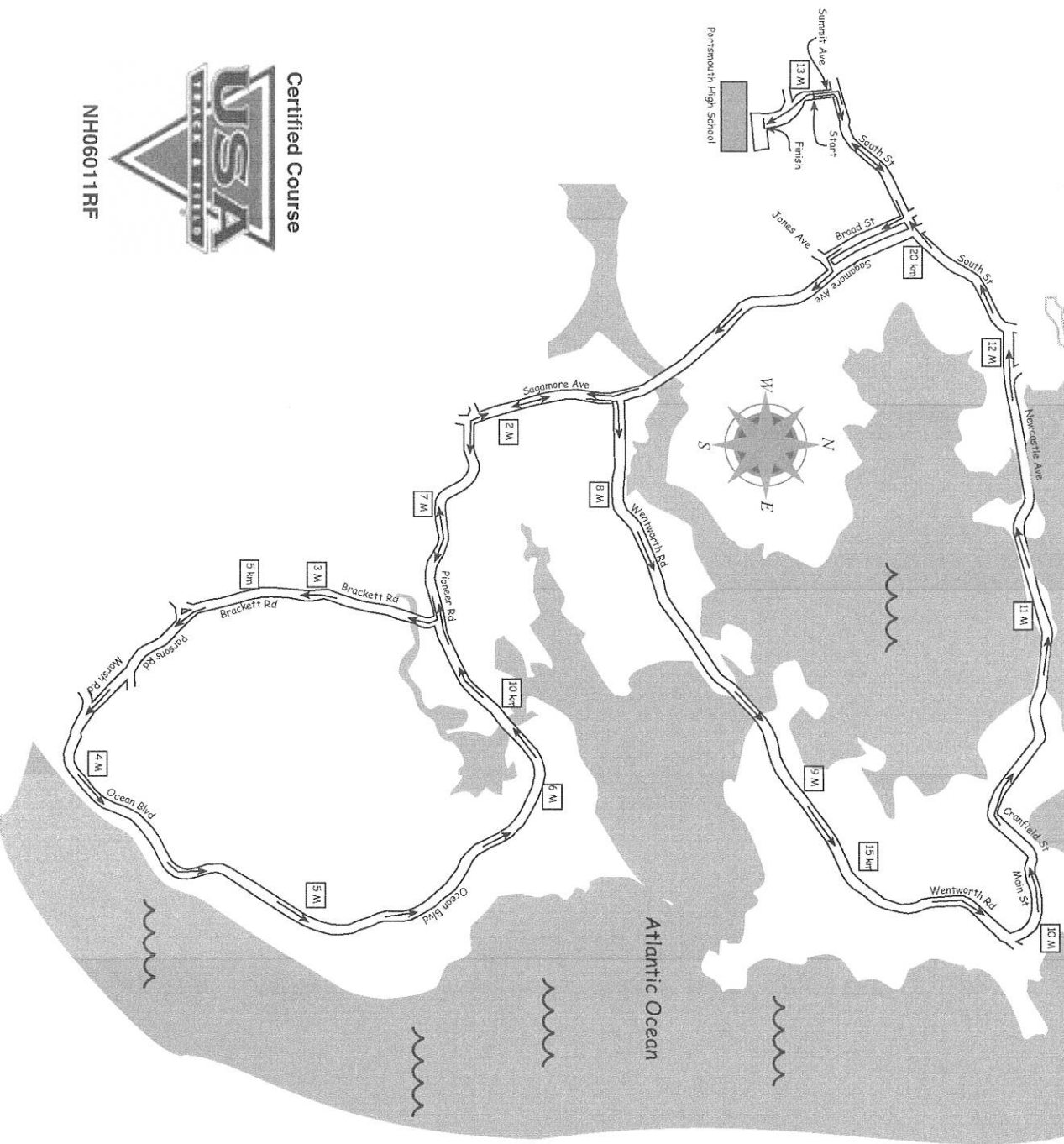
Sincerely,

A handwritten signature in blue ink that reads "Jay Diener".

Jay Diener
Co-race director, Seacoast Half Marathon
206 Woodland Rd
Hampton, NH 03842
603.758.1177
shmracedirector@gmail.com

SEACOAST HALF-MARATHON

PORTSMOUTH, NEW HAMPSHIRE



Certified Course

NH06011RF

181 Leavitt Road
Belmont, NH 03220

March 23, 2018

Portsmouth Mayor Robert J. Lister and City Council
1 Jenkins Avenue
Portsmouth, NH 03801

To: Mayor Lister and Portsmouth City Council

On behalf of the Granite State Wheelmen bicycle club, please accept our thanks for the excellent support provided for the 2017 Seacoast Century Bicycle Ride. Our 45th annual Seacoast Century weekend is September 22-23, 2018.

We request approval to travel through Portsmouth on the same route as 2017. This is a bicycle ride not a race. There are no road closures. Riders will be traveling 25, 50, 63 and 100 mile routes starting at Hampton Beach and then cycle into Massachusetts and Maine. Over the weekend approximately 1300 participating cyclists will ride through Portsmouth. Riders will be traveling individually or in small groups since starts are staggered and they travel at different speeds. We draw experienced cyclists with most doing the full distance and returning year after year. Rider fees are used for event expenses and as a fund-raiser for bicycle safety and advocacy in New Hampshire. I have enclosed a check for the license for our event.

Enclosed are a draft map and cue sheet for our proposed Seacoast Century route and a copy of the insurance rider covering Portsmouth. As in the past, we will work closely with your City Manager, Police Department and others to coordinate this event. We have talked with the Maritime Festival organizers and see no conflict with their event which is north of where our riders will be traveling. We will work with the Police Department on police detail requests. Based on our 2017 records only about 250 riders rode on Sunday last year. This may be a factor in determining if we need both police details on Sunday. Both are needed for Saturday.

Again, our thanks for your support and assistance in making the Seacoast Century a safe and successful event. I have sent a separate letter to your Police Chief to thank him for the assistance, and request police details. Let me know if you need any additional information.

Sincerely yours,

Donna L. Hepp
Seacoast Century Co-Coordinator
dhepp3@gmail.com
414-258-3287

cc:John Bohenko, City Manager

CITY COUNCIL E-MAILS

March 20, 2018 – April 2, 2018

APRIL 2, 2018 CITY COUNCIL MEETING

Updated 04/02/2018

New Content begins on Page 2

Below is the result of your feedback form. It was submitted by Maria Barth (M1798@aol.com) on Wednesday, March 21, 2018 at 16:33:09

address: 41 Birch Hill Road. Lee NH

comments: Headline in Portsmouth Herald, "Portsmouth mayor to fight Coakley landfill bill". That is totally unbelievable. Please do your part in protecting drinking water

includeInRecords: on
Engage: Submit

Below is the result of your feedback form. It was submitted by Richard Walter Taussig (richard@erictaussig.com) on Thursday, March 22, 2018 at 13:59:12

address: 777 MIDDLE RD, #13

comments: Hello all:

I have lived on Middle Rd for one year and a half. I walk my dog on Middle Rd. and am troubled that there aren't sidewalks on both sides of the street. I believe there should be a continuous sidewalk from Middle Rd. and Islington St. to Middle Rd. and Middle St. But for sidewalks on both sides of Middle Rd., it wouldn't be necessary for pedestrians to cross this street with vehicles operating at 30 mph+. Instead, the city puts pedestrians in harm's way forcing pedestrians to cross the street at Essex Ave., because currently Middle Rd. has a sidewalk only on its south side until Essex Ave. going from west to east and then at Essex, the sidewalk continues solely on its north-side until Middle St. This needs to be addressed. This area is referenced as zoned for single residence homes with the exception of Riverbrook Condos. Middle Rd. is highly uninviting for pedestrians. Honestly, compared to similar small cities such as Burlington, VT and Portland, ME - Portsmouth is pedestrian unfriendly outside of it's downtown, lacking essential sidewalks. This is an issue in other neighborhoods, too. I hope that the City takes this seriously and starts to take initiative to make areas beyond its historic quarter more accessible for pedestrians. I look forward to hearing from an elected representative soon.

includeInRecords: on
Engage: Submit

NEW CONTENT BEGINS:

Below is the result of your feedback form. It was submitted by Wes Tator (wes@2bgreenprofitably.com) on Saturday, March 31, 2018 at 09:14:43

address: 411 Middle St, #5

comments: Hello,

Monday you will be considering Councilor Denton's resolution to expand the kinds of energy sources included in renewable here in Portsmouth. Please support this resolution. (proposed resolution below)

Thank you all for your service.

Municipalities with Renewable Energy Exemptions (Sample motion " move to bring for consideration the expansion of the November 21, 2011, Solar Energy System Tax Exemption resolution, to include both Wind-powered Energy Systems and Wood heating Energy Systems under RSA 72:61-72 and eliminate both the current five year term and \$25,000.00 cap. Any Public Hearing and vote to adopt the expanded resolution should be held after relevant information is gathered from the April 15, 2018, Solar Energy System Tax Exemption filing deadline)

includeInRecords: on

Engage: Submit

Below is the result of your feedback form. It was submitted by Jerry Zelin (gzelin@dwmlaw.com) on Saturday, March 31, 2018 at 12:22:20

address: 70 Kensington Road, Portsmouth

comments: I see three drafting flaws in the proposed election finance ordinance scheduled for third reading on Monday.

First, lines 16-19 are ambiguous regarding whether individual candidates must disclose expenditures. That clause can be read to require that only PACs disclose expenditures, including their expenditures for candidates. The ambiguity arises because it's unclear whether "by the Political Action Committee" at the end of the sentence modifies everything after the word "including" at line 15.

The charter amendment demands that candidates as well as PACs disclose their expenditures. The ordinance should comply with the charter amendment.

Second, line 30 imposes a reporting deadline only for individual candidates. It should be amended to include PACs.

Third, line 44 says that financial disclosure reports filed by candidates are public records. That should be expanded to include reports filed by PACs.

includeInRecords: on

Engage: Submit

Below is the result of your feedback form. It was submitted by Jerry Zelin (gmzelin@yahoo.com) on Saturday, March 31, 2018 at 12:49:09

address: 70 Kensington Road, Portsmouth

comments: Here's a fourth word-smithing suggestion for the proposed election finance ordinance. At line 25, defining Political Action Committee, change "to elect or defeat candidates" to "to elect or defeat one or more candidates."

Without that clarification, an organization that campaigns for just one candidate may argue that it is exempt from the ordinance's reporting requirements.

Please forgive the typographical error in my prior email. Composing an email to the Council via the city website invites errors, because fonts appear on the screen in light grey that is difficult to proofread.

includeInRecords: on
Engage: Submit

Below is the result of your feedback form. It was submitted by Richard Walent (rwalent@gmail.com) on Sunday, April 1, 2018 at 09:49:41

address: 97 Pinehurst Td

comments: Please reconsider your vote opposing HB1766. This is an important bill for our city and the area.

includeInRecords: on
Engage: Submit

Below is the result of your feedback form. It was submitted by Jim Splaine (jimsplaineportsmouth@gmail.com) on Monday, April 2, 2018 at 09:33:40

address: 201 Oriental Gardens

comments: Monday, April 2, 2018

To: Portsmouth City Councilors

This past Friday, I joined several others in a visit to Portsmouth City Hall to view some of the 140+ boxes of files relating to the Coakley Landfill. I went with Hampton State Reps. Mindi Messmer, Renny Cushing, Phil Bean and Mike Edgar, and Portsmouth activist David Meuse. We were accompanied by the attorney in our Right-to-Know Law lawsuit, Paul Twombly of Epsom.

Prior to viewing any materials, we met for the better part of an hour with City Attorney Bob Sullivan and two of his staff in the law library on the 4th floor of City Hall. We appreciate that they were professional as they described the process of assembling and sharing the information in the boxes, and answered a series of questions.

Based on that discussion, and viewing some of the files afterward, I want to make three requests and offer four suggestions to you:

My Requests:

1. PUTTING "INDEX" ON CITY WEBSITE: During the meeting on Friday, I made a request to the City Attorney that the "index" which has been created outlining the subject files of each box be placed on the city's WEBSITE. At the very least, this is information that should be made easily and readily available to anyone who may want to examine it. The City Attorney said he would consider my request, but I also make it to you as City Councilors. Since it exists on file, that could be done immediately.

2. CREATION OF CLG WEBSITE: I also urge you, as City Councilors, to require the creation of a WEBSITE specifically for and by the Coakley Landfill Group, which should include as soon as is possible all of the meeting minutes, invoices submitted for payment, and financial spreadsheets dating to the origination of the Coakley Landfill Group. Eventually it should include other information.

Responding to requests to provide materials under the N.H. Right-to-Know Law by simply collating materials in 140+ boxes and saying "come on in" is not the best way to provide information to our public. Having it as searchable and viewable on a WEBSITE is obviously more practical, and with the technology we have today we should make it available that way.

This is a reasonable expense that could be absorbed by the Coakley Landfill Group, in the interest of transparency.

3. CATALOGUING EXCLUDED DATA: During our discussion with the City Attorney on Friday in the law library, we learned that the process for access to each box is that once we select one from the "index" of contents, that we then will be given the box, but first the City Attorney will review the box contents to redact / remove materials which he believes should remain confidential.

I believe that there must at least be a cataloguing of that which remains confidential, and the legal reasoning provided for that to be removed or redacted. I also believe that to assure compliance with the N.H. Right-to-Know Law, there should be an oversight process which could involve our outside counsel. Otherwise, we cannot be assured that we are getting all the information to which we are entitled. As a City Council, you should insist on that process.

My Suggestions:

1. WITHDRAW CITY ATTORNEY AS CLG HEAD: Withdraw the role of City Attorney Bob Sullivan from that as head of the Coakley Landfill Group. That is no inference on his performance or his quality or ethics, which I don't question --- but rather that there may be a conflict with his dual-role. The City Attorney is genuinely concerned about making the corrections necessary to the operations of the Coakley Landfill Group, and seems to be dedicated to being open and above-board -- but he has a conflict, and limited time in light of his other city responsibilities, in serving the city while also serving as head of the CLG.

This observation is not about City Attorney Bob Sullivan -- it is about the process. The role of being head of the Coakley Landfill Group is one of management, and the fact that no formal reporting has been done for years, and that boxes of records lay unorganized for decades in different locations until just recently justifies that there must be more attention paid to that role.

I was also surprised to learn that the 3-member CLG directors have not met face-to-face for a long time -- the City Attorney could not tell us when they most recently met; conference calls approve the invoices that are submitted. All that indicate the role of head of the Coakley Landfill Group must be independent and separate from the role of Portsmouth City Attorney, which itself is a burdensome position. It should have been for years. It must be now into the future.

2. MANDATE FULL INDEPENDENT AUDIT: Mandate a full professional and independent audit and financial review, out of the potential influence of city government. A contractor seems to be doing a good job, being responsible to the city's Finance Department (and hired by such), collating invoices and creating an eventual spreadsheet, but we need much more than that.

The audit and financial review dating back to the origination of the Coakley Landfill Group must track all the costs and payments, thoroughly, with professional approaches that have high standards. And it must be independent of any City of Portsmouth department.

3. ASK FOR PAST COAKLEY LANDFILL AND CLG REPORTS: At one point during our discussion with the City Attorney in the law library on Friday, I asked whether reports of any kind had been made by him to the City Council during the years I have been on the Council during the Coakley Landfill Group operations -- 1990 to 1995, and the past four years. I thought that I might have missed something. He said no. He indicated that the Coakley Landfill Group has made reports to city/town administrators, i.e. the City Manager, but he did not know if that had gone further.

I request that the City Council formally ask City Manager John Bohenko what reports he has made, re: Coakley Landfill or Coakley Landfill Group, to the City Council during his tenure. The City Attorney also indicated that he confers with the City Manager about his decisions as head of the Coakley Landfill Group, so obviously he has been in the loop -- but to what degree has been the City Council?

4. DO NOT OPPOSE HB 1766: Withdraw your opposition to House Bill 1766, "relative to remediating the Coakley Landfill in Greenland," sponsored by Reps. Mindi Messmer, Renny Cushing, Philip Bean, and Mike Edgar of Hampton; Rep. Tamara Le of North Hampton; Rep. Patricia Gordon of Portsmouth and Sen. Martha Fuller Clark."

During Public Comment at one of your meetings in January, and since then in writing, I have spoken of the need to accept our responsibility to clean up, as much as is possible, the problems that we contributed to at the Coakley Landfill. This is about the future health of our Seacoast, and those who will call this their "home" long after we are gone. We created a problem, and it is our obligation to correct it. I believe this bill is imperative in that process.

In addition to the examination of the financial records that some volunteers will be doing in the coming weeks, and from my initial questions this past Friday, I am far from satisfied that there has been sufficient independent oversight of the work actually done for the invoices submitted and paid. Was the work done and paid for actually accomplished to satisfaction -- how was it checked, the thoroughness of checking, and did all procedures for bidding get followed? We have to assure that. YOU have to assure that.

I think that exploring what kind of oversight has been part of the process is something that the City Council must look at in discussions with all city management and staff that has had a role in the Coakley Landfill remediation and the operations of the Coakley Landfill Group operations to date.

Thank You,

Jim Splaine
Citizen Activist
201 Oriental Gardens
Portsmouth, N.H. 03801

includeInRecords: on
Engage: Submit

Below is the result of your feedback form. It was submitted by Mindi Messmer (mmessmer@me.com) on Monday, April 2, 2018 at 10:46:08

address: PO Box 22134

comments: Dear Honorable City Councilors -

Attached below is an email from Tom Irwin of Conservation Law Foundation (CLF) relating to House Bill 1766 that is moving through the Senate right now. The bill was recommended 9-7 for Interim Study from the House Committee. When the bill moved to the House floor, it was voted Ought to Pass by a 2:1 margin bi-partisan vote after a floor fight which included extensive discussion to the full House from the well. After several hearings in the house on this bill and other related bills and other efforts most of the House is aware of the Coakley Landfill situation and that was reflected in the House floor vote.

We became aware that certain information was given to the City Council in advance of your unanimous vote to allow Mayor Blalock to oppose this bill. However, we disagree with much, if not all, of the information you were provided. We do not agree this is an unfunded mandate. We also submit the information below will show that actions considered in HB1766 are provided for in the Consent Decree, as outlined below, not in conflict with it - the state actually retains its authority in the Consent Decree to act. The State DES has stated in a July 2017 letter that the contamination migrating off-site and polluting Berry's Brook is unacceptable.

We respectfully ask you consider the information below and reconsider your decision tonight in the City Council meeting.

Any of us would be happy to speak with you about these issues.

Thank you,
Mindi

Mindi Messmer, PG, CG
ITRC Per- and Polyfluoroalkyl Substances (PFASs) Team Health, Human Services & Elderly Affairs Committee
New Hampshire House of Representatives State House Concord, New Hampshire 03301
Ph: 603-271-3334
Mobile: 603.498.8847 | email: mmessmer@me.com

Begin forwarded message:

From: Tom Irwin <tirwin@clf.org>
Subject: HB 1766 / Coakley landfill
Date: March 26, 2018 at 9:54:48 AM EDT
To: Mindi Messmer <mmessmer@me.com>

Dear Rep. Messmer,

I understand that questions are being raised by city officials in Portsmouth about HB 1766, suggesting that the state lacks authority to address pollution migrating offsite from the Coakley landfill.

First, let me start by stating that the problem at Coakley is of great concern. As you well know, in addition to perfluorinated chemicals being found in certain private wells, PFOA and PFOS have been detected offsite, in Berry's Brook, at high levels. CLF was the first to monitor in the brook for PFCs, prompting NHDES and CLG to do the same (and to find even higher levels). We agree with NHDES's assessment that the migration of PFCs from Coakley into local surface waters is unacceptable and must be addressed through further action that eliminates or at least contains this pollution threat.

Much has been made of the Consent Decree entered between EPA, the State, and CLG, as if to suggest it precludes any and all action by NHDES under state law. It does not. In particular, I would direct your attention to paragraph 93 of the Consent Decree governing Operable Unit 2 (starting at page 93), which contains a general reservation of rights (i.e., makes clear that the covenants not to sue are limited in scope and do not prevent the State or EPA from pursuing other actions based on facts or circumstances not covered by the covenants not to sue). Paragraph 93 states in pertinent part:

The United States and the State reserve, and this Consent Decree is without prejudice to, all rights against Settling Defendants, . . . with respect to all other matters, including but not limited to, the following:

. . . .

(2) liability arising from the past, present, or future disposal, release, or threat of release of Waste Materials outside of the Site;

. . . .

(4) liability for damages for injury to, destruction of, or loss of natural resources, including the reasonable costs of assessing such injury, destruction, or loss;

. . . .

(6) liability for violations of federal or state law which occur during or after implementation of Remedial Action. . . .

(Emphases added). In addition to the above, paragraph 95 of the Consent Decree states: “Notwithstanding any other provision of this Consent Decree, the United States and the State retain all authority and reserve all rights to take any and all response actions authorized by law.” (Emphasis added).

As the above language makes clear, the Consent Decree does not provide blanket immunity for the Coakley Landfill Group but, instead, provides the State and EPA the ability to take new or additional actions related to conditions not covered by the CD (including conditions not known to the parties at the time they entered the Consent Decree, or new conditions that might evolve at, or emanating from, the site). The recent discovery of pollutants migrating offsite fits the description of conditions for which the State and EPA did not provide a covenant not to sue. (Note: characterization of the State “breaking” the Consent Decree, if it were to take action related to offsite migration, is inaccurate; such action would be a new or additional action and could be subject to another Consent Decree, if the parties can reach agreement).

It is worth noting that at the same time the City of Portsmouth is seeking to hitch its wagon to EPA’s management of the Coakley site, it is criticizing EPA for its regulation of nitrogen pollution in the Great Bay estuary. The common thread between these two position (supporting and opposing EPA) is the City’s desire to minimize regulation and the costs it may need to incur to achieve compliance.

Thank you for your work to address this pollution problem.

Tom Irwin
Vice President
Director, CLF New Hampshire
27 North Main Street
Concord, NH 03301-4930

P: 603-573-9139
E: tirwin@clf.org

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includeInRecords: on
Engage: Submit

Dear Councilor:

As the city government works to develop the FY 2019 budget, I encourage you to make every effort to reduce the property tax burden on the citizens of Portsmouth. Long-term residents are struggling to remain in their homes as the costs of living in Portsmouth continue to rise. The Council needs to take these concerns seriously and take action.

There seems to be a belief the city successfully controlled costs with recent budgets. Let's put some facts on the table to highlight why this is inaccurate.

- For the period FY 2015 through 2017, the city's final budget exceeded the budget approved by the City Council in June of each year. For example, the approved budget in FY 17 reflected an increase of 3.2% from the FY 16 final budget; the final FY 17 budget was 5.67% higher than the previous year's final budget. These in-year increases added \$5 million to the city's budget during this period¹. While the city targeted increases of less than 4 percent over the previous year's final budget, in two of three years this target was exceeded. In addition, in each year the final budget exceeded the previous year's adopted budget by more than five percent.

Budget Year	Approved Budget			Final Budget			
	Dollars	Change from Previous Approved Budget	Change from Previous Final Budget	Dollars	Increase from Approved Budget	Change from Previous Approved Budget	Change from Previous Final Budget
FY 15	96,641,762	4.10%	3.82%	98,615,159	2.04%	6.22%	5.94%
FY 16	101,046,202	4.56%	2.47%	101,696,202	0.64%	5.23%	3.12%
FY 17	104,947,043	3.86%	3.20%	107,462,843	2.40%	6.35%	5.67%
FY 18	109,448,605	4.29%	1.85%				

- The number of Full Time Equivalent (FTE) positions employed by the city increased by 6 percent (50 positions) from its most recent low in FY 2012. Most of the increases were in General Government (14/+33%), Education (11/+3%), and Public Works (13/+13%). General Government and Public Works have their highest number of FTEs since 2007². It is difficult to reconcile the claim the city is just maintaining services in light of these personnel increases.

¹ Annual budget documents 2015/2016/2017/2018.

² CAFR 2017.

- Portsmouth’s population is ranked thirteenth in the state of New Hampshire (2016), yet the city collects the sixth largest amount of real estate taxes from its residents. Of the 20 largest communities in the state, Portsmouth collects the most taxes per resident.³
- **From 2016 to 2018, the property tax bill paid by the median-value single family home increased by more than \$700, or 12 percent.** Information presented during revaluation meetings last fall indicates the 2016 to 2019 increase will approach \$1,000 (16 percent) for the median single-family residence. Why do these numbers seem larger than those cited in budget documents and the press? It’s because the annual documents only report the impact of the change in the tax rate. This implicitly assumes that the median home value is constant. In fact, median home values are increasing.⁴ An owner’s tax bill is determined not only by the rate but by the value of the property, and the median value increased almost 9 percent from 2016 to 2018. Information presented by the tax assessor in November suggests the median home value increased almost 30 percent from the 2016 to the present.

Year	Median Single-Family Home	Median Value Change	Total Rate	Rate Change	Total Tax	Per Cent Change from 2016
2016	319,100	0.8%	16.79	-1.31	\$ 5,357.69	
2017	345,800	8.4%	17.04	0.25	\$ 5,892.43	10%
2018	347,600	0.5%	17.47	0.43	\$ 6,072.57	12%
2019	412,700	18.7%	15.38	-2.09	\$ 6,347.33	16%

I believe the City Council needs to take both short and long term steps to improve control over the city’s budget. We would like to offer the following steps that should be taken during the development of the FY 2019 budget this spring.

- In the short term, the Council should focus on factors within its control. This is primarily costs, but may also include local revenue sources such as impact or parking fees.
- Budget guidance adopted by the Council should be followed for the entire year, not just for the budget approved in June. The goal would be to keep the year to year increase in the final budget consistent with the adopted guidance. If additional expenditures are authorized before or after approval of the annual budget the City Manager should inform the Council how approval will change the increase over the previous final budget. If the increase in the final budget is due to a one-time event (such as a property purchase), the city should not include that in the base used to calculate the targeted budget for the next year.
- While the Council’s primary focus should be on controlling costs, actual 2017 revenues exceeded the budgeted amount by over \$4 million. The Council should use this surplus to provide property tax relief, perhaps over a multi-year period. It should not be used to justify increased spending.

³ New Hampshire Department of Revenue Administration.

⁴ Annual budget documents 2016/2017/2018. 2019 values from City Revaluation presentation, November 2017.

- The Council should consider use of the unassigned fund balance for additional tax relief.

Longer term, meaningful cost control will require a change in the Council's approach. The following additional steps are recommended:


- The city should develop a long-term finance strategy. We have strategic plans for economic development, plans for Prescott Park, plans for the Police Department – but no long-term budget strategy. At a minimum, since the membership of the Council is the same for a two-year period, a budget strategy should be developed for this period. Residents should be encouraged to participate in this process.
- The Council must recognize that meaningful budget control means personnel costs may be affected. Positions may need to be reduced or future union contracts may need to reduce benefits. Loyalty to city employees is laudable but the Council's role is to represent all taxpayers. I am tired of hearing that personnel costs drive budget increases but personnel or benefit changes are off the table.
- The impact of all Council decisions on the budget needs to be highlighted. The police chief recently highlighted how development isn't free, and how special events increase demands on his department. Yet this never factors into the approval of these projects. We never see an estimate of how development will affect costs.
- The unassigned fund balance needs to be better managed. Additional guidance is needed so it is clear how spending from this fund affects the city's financial position. It makes little sense to increase the fund beyond the point it has a measureable effect on future bonding conditions. And it needs to be determined if that impact is outweighed by using the balance to offset taxes. As an example of a question that needs to be examined: at the end of FY 2017 the unassigned fund balance increased \$1.35 million. Unless retaining that amount reduces bond payments by the same amount each year, it may make more sense to apply it to current spending.
- A coherent approach for negotiating the next union contracts should be developed in advance. These contracts have a large impact on future budgets.
- Efforts to find additional revenue sources should continue.

Controlling the city's budget will not be easy. Every potential reduction in services will have opponents clamoring that their interests should not be cut. I hope the Council recognizes that meaningful change will benefit all of Portsmouth's residents.

Sincerely,
Thomas A. Nies
419 Richards Avenue
Portsmouth, NH 03801
603-431-9387
tnies@aol.com

**CITY OF PORTSMOUTH
PORTSMOUTH, NH 03801**

Office of the City Manager

Date: March 29, 2018
To: Honorable Mayor Jack Blalock and City Council Members
From: John P. Bohenko, City Manager 
Re: City Manager's Comments on April 2, 2018 City Council Agenda

6:00 p.m. - Non-Public Session:

Non-Public Session Re: Strategy or Negotiations with Respect to Collective Bargaining – RSA 91-A:2, I (a) – Clerical Employees Portsmouth School District; Portsmouth Police Ranking Officers Association; Portsmouth Police Civilian Employee Association; and Portsmouth Police Patrolman's Union Local 11

6:15 p.m. - Public Dialogue

Acceptance of Grant:

1. **Acceptance of New Hampshire the Beautiful Grant.** The City of Portsmouth received a grant of \$4,000 from New Hampshire the Beautiful to support the expansion of our public space recycling stations. This grant has helped Portsmouth promote more public space recycling through added infrastructure and education.

For more than a decade now, the City of Portsmouth's Solid Waste Program has successfully diverted over 50% of our waste stream from the landfill. Portsmouth's high diversion rate is the direct result of our residents' effort to preserve our resources. Our residents challenge us to explore more effective ways to divert waste from landfills.

Through various data collection studies of our waste stream and public surveys for resident input, public space recycling was identified as a key leverage point where recycling rates can be improved.

The challenge to improve public space recycling is twofold. First, the City simply did not have the infrastructure to collect recycling in public spaces. The majority of our receptacles in the downtown area are modest trash barrels and only a few small recycling receptacles previously existed. The second challenge was reducing contamination of trash in the recycling. The existing recycling receptacles looked very similar to the trash receptacle next to it, and often residents and tourists alike would simply throw their waste in either container. The issue of contamination seems universal to all municipalities who collect recycling in public places.

The City decided to standardize around a single receptacle design for both trash and recycling collection in public spaces. The receptacle was chosen based on it's larger than average capacity to prevent overflowing, a canopy dome to keep out precipitation, and an aesthetic design matching the visual appeal of downtown Portsmouth. Both the trash and recycling receptacles are made of black steel, and to distinguish from the trash we added a blue canopy dome to the recycling receptacle providing a little pop of color.

We also viewed the public space receptacles as an opportunity to educate residents and tourists on how to recycle right. What better chance to impact someone's awareness of recycling than every single time they throw something in the receptacle? We aim to clarify the nuances of single stream recycling through standardized recycling signs at all indoor and outdoor receptacles maintained by the City. The signs were designed to be simple, easily recognizable, and realistic pictures of common items to illustrate which materials are recyclable via single stream. The picture based signs help alleviate confusion of what is recyclable and uniformity across all receptacles present the same message throughout the City.

The new recycling receptacles have been an effective addition to the downtown area. The combination of the blue color and picture signs distinguish the recycling from the trash allowing pedestrians to quickly identify the proper receptacle for their waste while walking our sidewalks. Adding the receptacles has raised public awareness of recycling and its importance to preserve our resources. In the coming years we hope to continue phasing out the old trash barrels for these trash and recycling sets.

I recommend the City Council move to accept and approve the grant from the New Hampshire the Beautiful, as presented. Action on this matter should take place under Section VIII of the Agenda.

Votes on Ordinances and/or Resolutions:

1. Public Hearing:

- 1.1 **Public Hearing Re: Resolution Authorizing a Bond Issue And/Or Participation in the State Revolving Fund (SRF) Loan of Up to Seven Million Two Hundred Thousand Dollars (\$7,200,000) for Costs Related to Upgrades to the Pease Wastewater Treatment Facility.** At the March 19th City Council meeting, the Council scheduled a public hearing for this evening's meeting regarding a Resolution Authorizing a Bond Issue And/Or Participation in the State Revolving Fund (SRF) Loan of up to Seven Million Two Hundred Thousand Dollars (\$7,200,000) for Costs Related to Upgrades to the Pease Wastewater Treatment Facility.

As you are aware, the City of Portsmouth funds the costs for ongoing improvements to the Pease Wastewater Treatment Facility through the Capital Improvement Program. The City is requesting authorization for a Seven Million Two Hundred Thousand Dollars (\$7,200,000) Bond necessary for implementing ongoing improvements at the facility to maintain the level of service. Facility upgrades are based on the Pease Wastewater Facilities Evaluation completed in 2014. This document provided a short-term and long-term list of projects requiring improvements at the treatment facility. The City has been moving forward with implementation of the most critical needs. The next project to be completed is the Headworks replacement and new odor control systems. The City recently received bids for this project and are in need of additional funding for the Headworks and for other near term projects.

The City Council has previously authorized \$5.9 Million toward Pease Wastewater Treatment Facility projects through appropriations and authorizations in FY14, FY15, FY17, and FY18.

The City received bids for construction of the Headworks and odor control replacement project on February 27, 2018. The low bidder was Methuen Construction in the amount of \$5,940,969. There were 5 bidders and the bid spread was tight for this size project. Staff believe these were aggressive numbers that are consistent with current construction costs. Approximately \$3.4 Million of the proposed bond will be needed to complete the Headworks and odor control replacement project with construction engineering and contingency.

The remaining funds from this bond will be used toward additional facility improvements. The original Primary Clarifier mechanisms (~1950s) and structural improvements to one primary clarifier are in need or replacement at this time. Additional anticipated near term projects include improvements to the sludge handling operations and the chemical handling systems. The borrowing authorization request in the amount of \$7.2 million for the Pease Wastewater

Treatment Facility will cover costs for planning, design and construction of treatment system upgrades as summarized. [See attached proposed Resolution](#). This is part of ongoing improvements to the aging treatment facility to maintain level of service and permit compliance.

City Engineer Terry Desmarais will be present to make a presentation ([see attached charts](#)).

I recommend the City Council move to adopt the Resolution, as presented. Two-thirds vote is required.

2. **Third and Final Reading of Proposed Ordinances.**

- 2.1 **Third and Final Reading of Ordinance to Implement Charter Amendment.** As you will recall, at the March 19th City Council meeting, the Council voted to table third and final reading of the [attached proposed Ordinance amendment](#) regarding Article IX, Section 1.901 Conflict of Interest/ Election Candidate Financial Disclosure as amended, and further, to bring the Ordinance back for third and final reading at this evening's meeting.

I recommend the City Council move from the table and vote to pass third and final reading regarding the Ordinance, as amended.

City Manager's Items Which Require Action:

1. **Request to Establish a Public Hearing Re: Proposed Resolution Authorizing Borrowing of up to One Hundred Eighty Thousand Dollars (\$180,000) through the issue of bonds, notes or the Execution of a Lease for the Acquisition of One Fire Boat.** [Attached](#) is a request from Fire Chief Steve Achilles for a proposed Resolution Authorizing Borrowing of up to One Hundred Eighty Thousand Dollars (\$180,000) through the issue of bonds, notes or the Execution of a Lease for the Acquisition of One Fire Boat.

I recommend the City Council move to establish a public hearing for a Borrowing Resolution for the April 16, 2018 City Council meeting, as presented.

2. **Request to Establish a Public Hearing Re: Proposed Bonding of up to Five Million (\$5,000,000) Dollars for Phase II of the Facility Improvements at Dondero School.** [Attached is a letter from Superintendent Steve Zdravec](#) requesting that the City Council establish a public hearing for April 16, 2018 regarding the authorization to bond up to Five Million (\$5,000,000) Dollars for the Phase II of the Facility Improvements at Dondero School. This item has been identified in the FY2019 Capital Improvement Plan. Superintendent Zdravec would like to receive authorization on this expenditure by the beginning of May in order to assure that materials can be ordered prior to the closure of school. This would allow for the construction improvements to be done during the summer

months while the students are on break. This is similar to the way Phase I of the Dondero Project took place and has seemed to work out very well.

I recommend the City Council move to establish a public hearing on Monday, April 16, 2018 for bonding of up to Five Million (\$5,000,000) Dollars for Phase II of the Dondero School Improvements.

Informational Items:

1. **Events Listing.** For your information, [attached is a copy of the updated Events Listing](#) from March 19th through 2018. In addition, this can be found on the City's website.
2. **Presentation Re: Update City Hall Façade Improvements.** As you may be aware in October 2016, the City Council approved the selection of the curtain wall and masonry façade for the replacement of the Municipal Complex's 1962 Building facade. On Monday evening, Public Works Director Peter Rice will give an update to the City Council regarding the improvements to City Hall. [See attached presentation.](#)
3. **Presentation Re: Great Bay Coalition Update.** Deputy City Attorney Suzanne Woodland and City Engineer Terry Desmarais will provide a Great Bay Municipal Coalition Update. The update will focus on the scientific efforts of the Coalition and include a summary of the Coalition's recent submission to the Environmental Protection Agency. That report, titled *Updated Comprehensive Analysis of Nutrient Trends and Cultural Eutrophication Indicators for Great Bay and the Piscataqua River*, can be found on the City of Portsmouth's website here:

<http://files.cityofportsmouth.com/files/ww/GreatBayComprehensiveAnalysis3.19.18.pdf>
4. **Lead and Copper Sampling Requirement.** For your information, [attached is a memorandum](#) from Al Pratt, P.E., Water Supply Operations Manager, regarding a requirement by the New Hampshire Department of Environmental Services to take 60 samples throughout the Portsmouth drinking water system for lead and copper.



Portsmouth Fire Department

Administration

To: City Manager John Bohenko
From: Fire Chief Steven Achilles
Date: 3/9/2018
Re: Fire Boat Bonding Resolution Request

The following is a description of a proposed resolution for the FY 18 purchase of a Fire Boat:

Resolution for a bond authorization of up to \$180,000.00 for the purchase of a Fire Boat.

This project was identified in the FY18 Capital Improvement Program as VE-FD-02: Vehicle Replacement- Fire Boat 1nit 1. This project is to replace the department's previously owned 2006 thirty-three foot fire boat with an appropriately sized vessel that is designed for water access, search and rescue, and initial fire attack.

The department will be selecting a manufacturer based on price, required features, and build time.

Department Memorandum

**CITY OF PORTSMOUTH
TWO THOUSAND EIGHTEEN
PORTSMOUTH, NEW HAMPSHIRE**

RESOLUTION # – 2018

A RESOLUTION AUTHORIZING THE BORROWING OF UP TO ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000) THROUGH THE ISSUE OF BONDS, NOTES OR THE EXECUTION OF LEASE PURCHASE AGREEMENTS FOR THE ACQUISITION OF ONE FIRE BOAT.

BE IT RESOLVED:

THAT, the sum of **One Hundred Eighty Thousand Dollars (\$180,000)** is appropriated for the acquisition of one Fire Boat;

THAT, to meet this appropriation, the City Treasurer, with the approval of the City Manager, is authorized to borrow, on a competitive or negotiated basis, up to **One Hundred Eighty Thousand Dollars (\$180,000)** through the issuance of bonds, notes and / or the execution of lease purchase agreements of the City under the Municipal Finance Act.

THAT, the expected useful life of the project is determined to be at least ten (10) years, and;

THAT, this Resolution shall take effect upon its passage.

APPROVED:

JACK BLALOCK, MAYOR

ADOPTED BY CITY COUNCIL

**KELLI BARNABY, MMC/CNHMC
CITY CLERK**



PORTSMOUTH SCHOOL DEPARTMENT

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

STEPHEN ZADRAVEC
SUPERINTENDENT OF SCHOOLS

GEORGE SHEA
ASSISTANT SUPERINTENDENT

STEPHEN T. BARTLETT
BUSINESS ADMINISTRATOR

March 28, 2018

Portsmouth City Hall
1 Junkins Avenue
Portsmouth, New Hampshire 03801

Attention: Mr. John P. Bohenko, City Manager

Subject: Elementary School Upgrades

Dear John,

The Portsmouth School Board's Elementary Facilities Committee has reviewed the plans and scope for Phase 2 of the facility improvements at Dondero School scheduled to begin this summer. These plans include asbestos removal, sprinkler system installation, energy efficiency upgrades, and other system upgrades and classroom improvements.

The School Board is requesting approval and authorization through bonding from the City Council for the \$5,000,000 scheduled for FY 19 in the Capital Improvement Plan. I would be happy to provide any other information necessary to complete this request. We thank you and the City Council, in advance, for your support of this capital project.

Sincerely,

Stephen Zdravec
Superintendent of Schools

Cc: Ms. Judie Belanger, Finance Director
Mr. Stephen Bartlett, Business Administrator

"THE PURPOSE OF THE PORTSMOUTH SCHOOLS IS TO EDUCATE ALL STUDENTS BY CHALLENGING THEM TO BECOME THINKING, RESPONSIBLE, CONTRIBUTING CITIZENS WHO CONTINUE TO LEARN THROUGHOUT THEIR LIVES."

Event Listing by Date

Starting Date: 3/19/2018

Ending Date: 12/31/2018

Start End	Type Description	Location	Requestor	Vote Date
3/25/2018 3/25/2018	ROAD RACE Donald Allison is the contact for this event.	Starts at Traip Academy in Kittery, ME thru town	Eastern States 20 Mile	12/ 4/2017
4/14/2018 4/14/2018	RACE Robert L. Sutherland, Jr. is the contact for this event. This event begins at 8:00 a.m.	St. John's Lodge	St. John's Lodge	3/19/2018
4/14/2018 4/14/2018	ROAD RACE Nick Diana is the contact for this event. This event begins and ends at New Castle Great Island Commons. The start is 9:00 a.m.	Starts and Ends at New Castle Commons	Nick Diana	6/19/2017
4/14/2018 4/14/2018	WALK Emily Christian is the contact for this event.	Little Harbour School - start and finish	National Multiple Sclerosis So	10/16/2017
4/15/2018 4/15/2018	FOOT MARCH SFC Martin J. Wyman, Army National Guard - Best Warrior Competition foot march from 9:30a.m. to 1:30 p.m.	Rte 1A, Rte. 1B and back to 1A	New Hampshire Army National Gu	3/ 5/2018
4/22/2018 4/22/2018	RACE This event travels north on Portsmouth Avenue from Greenland side to Rte. 33 and then goes right on Greenland road back to Greenland. There will be a coned lane all along Rte. 33.	Loco Sports Half Marathon Race	Portsmouth Half Marathon	2/ 5/2018
5/ 6/2018 5/ 6/2018	FAIR Barbara Massar, Executive Director is the contact for this event. This event is Pleasant Street - State Street to Market Square; no parking on Market Street - Bow Street to Isle Shoals Steam Co. entrance. This event is from Noon to 4:00 p.m.	Downtown	Children's Day	8/21/2017
5/ 6/2018 5/ 6/2018	RIDE Contact: Melissa Walden, Associate of Development 207-624-0306 Cycle the Seacoast - First riders leaving Redhook Brewery at 7:00 a.m. and the last rider will be in around 3:00 p.m.		American Lung Association	8/21/2017
5/ 6/2018 5/ 6/2018	WALK Richard Wagner is the contact for this event. This event begins at 2:00 p.m. - ends approximately 5:00 p.m.	Lower Lot City Hall	AIDS Response Seacoast	3/ 5/2018
5/27/2018 5/27/2018	FUND Lilia-Potter-Schwartz is the contact for this event. This is a triathlon which begins at Portsmouth High School	Portsmouth High School	Education to All Children	11/20/2017
6/ 2/2018 6/ 2/2018	RACE Melissa Vetter is the contact for this event. Tel. (603)661-6168	Dondero Elementary School	Dondero PTA	3/19/2018
6/ 9/2018 6/ 9/2018	FESTIVAL Barbara Massar is the contact for this event. This event begins at 9:00 a.m. to 4:00 p.m.	Market Square	Market Square Day - Pro Portsm	8/21/2017

Event Listing by Date

Starting Date: 3/19/2018

Ending Date: 12/31/2018

Start End	Type Description	Location	Requestor	Vote Date
6/ 9/2018 6/ 9/2018	ROAD RACE Barbara Massar is the contact for this event. The road race starts at 9:00 a.m. in Market Square	Starts in Market Square	Market Square Road Race - Pro	8/21/2017
6/16/2018 6/16/2018	RACE Kaity Stanton, Special Events Manager is the contact for this event. Raindate: June 17, 2018	Pleasant Street	Big Brothers Big Sisters of NH	9/18/2017
6/23/2018 6/23/2018	PRIDE This event begins at the Portsmouth Public Library and continues as one rainbow down the streets leading to Strawberry Banke.	Library to Strawberry Banke	Seacoast Outright	12/18/2017
6/23/2018 6/23/2018	ROAD RACE Contact: Stephanie Puls, Development Coordinator, Special Events spulis@komennewengland.org (774)-512-0403 This event begins and ends at Great Bay Community College	Great Bay Community College	Susan G. Komen New Hampshire R	10/ 2/2017
6/30/2018 6/30/2018	MUSIC Barbara Massar is the contact for this event. This event begins at 5:00 to 9:30 p.m.	Pleasant Street - Summer in the Street Music Serie	Pro Portsmouth	8/21/2017
7/ 4/2018 7/ 4/2018	FUND Rick Mason is the contact for this event. Tel. (603)396-8604	Peirce Island	Veteran's Count - Pack & Boots	3/19/2018
7/ 7/2018 7/ 7/2018	FESTIVAL Barbara Massar is the contact for this event. This event is part of the Summer in Street Series. It begins at 5:00 p.m. to 9:30 p.m.	Downtown - Pleasant Street	Pro Portsmouth - Summer in the	8/21/2017
7/14/2018 7/14/2018	BIKE TOUR Chris Vlangas, Development Director is the contact. This event begins in Kittery, Maine and travels thru Portsmouth Event begins at 7:30 a.m. Contact Info: 800-757-0203	Shapleigh Middle School in Kittery, Maine	Cystic Fibrosis Foundation	2/ 5/2018
7/14/2018 7/14/2018	MUSIC Barbara Massar, Executive Director is the contact for this event. This event begins at 5:00 p.m. to 9:30 p.m.	Pleasant Street - Summer in the Street Music Serie	Pro Portsmouth	8/21/2017
7/21/2018 7/21/2018	MUSIC Barbara Massar is the contact for this event. The event begins at 5:00 p.m. to 9:30 p.m.	Market Square - Pleasant Street	Summer in the Street Music Ser	8/21/2017
7/28/2018 7/28/2018	MUSIC Barbara Massar is the contact for this event. This event begins at 5:00 p.m. to 9:30 p.m.	Market Square - Pleasant Street	Summer in the Streets Music Se	8/21/2017

Event Listing by Date

Starting Date: 3/19/2018

Ending Date: 12/31/2018

Start End	Type Description	Location	Requestor	Vote Date
8/11/2018 8/11/2018	BOAT Molly Bolster of the Gundalow is the contact for this event. director@gundalow.org	Peirce Island Boat Launch	Round Island Regatta	2/ 5/2018
8/25/2018 8/25/2018	BIKE TOUR Emily Christian, Logistics Manager is the contact for this event.	Route 1A South	National Multiple Sclerosis So	11/20/2017
9/15/2018 9/15/2018	WALK Ken La Valley, Chair Registration begins at 8:30 a.m.	Little Harbour School - Begin and End	American Foundation for Suicid	2/ 5/2018
9/16/2018 9/16/2018	RACE Jennie Halstead, Executive Director is the contact. This race begins at 7:30 a.m. with registration Start of the race: 9:00 a.m.	Portsmouth Middle School	My Breast Cancer Support	12/18/2017
9/22/2018 9/23/2018	TOUR Caroline Piper is the contact for this event. Tel. (603) 686-4338 This is a two day event.	South End Neighborhood	Friends of the South End	2/ 5/2018
9/23/2018 9/23/2018	WALK Kate Corriveau is the contact for this event. Registration begins at 8:30 a.m. Walk Kicks Off at 10:00 a.m.	Little Harbour School - begin and end	Alzheimer's Association	2/ 5/2018
9/29/2018 9/30/2018	FESTIVAL Bruce MacIntyre is the contact for this event.	Market Square	Portsmouth Maritime Folk Festi	3/ 5/2018
10/ 7/2018 10/ 7/2018	RACE 6th Annual Memorial Bridge 5 K - Prescott Park Arts Festival and Secoast Community School 10:00 a.m. to 11:30 a.m.	Memorial Bridge	Prescott Park Arts Festival	2/20/2018



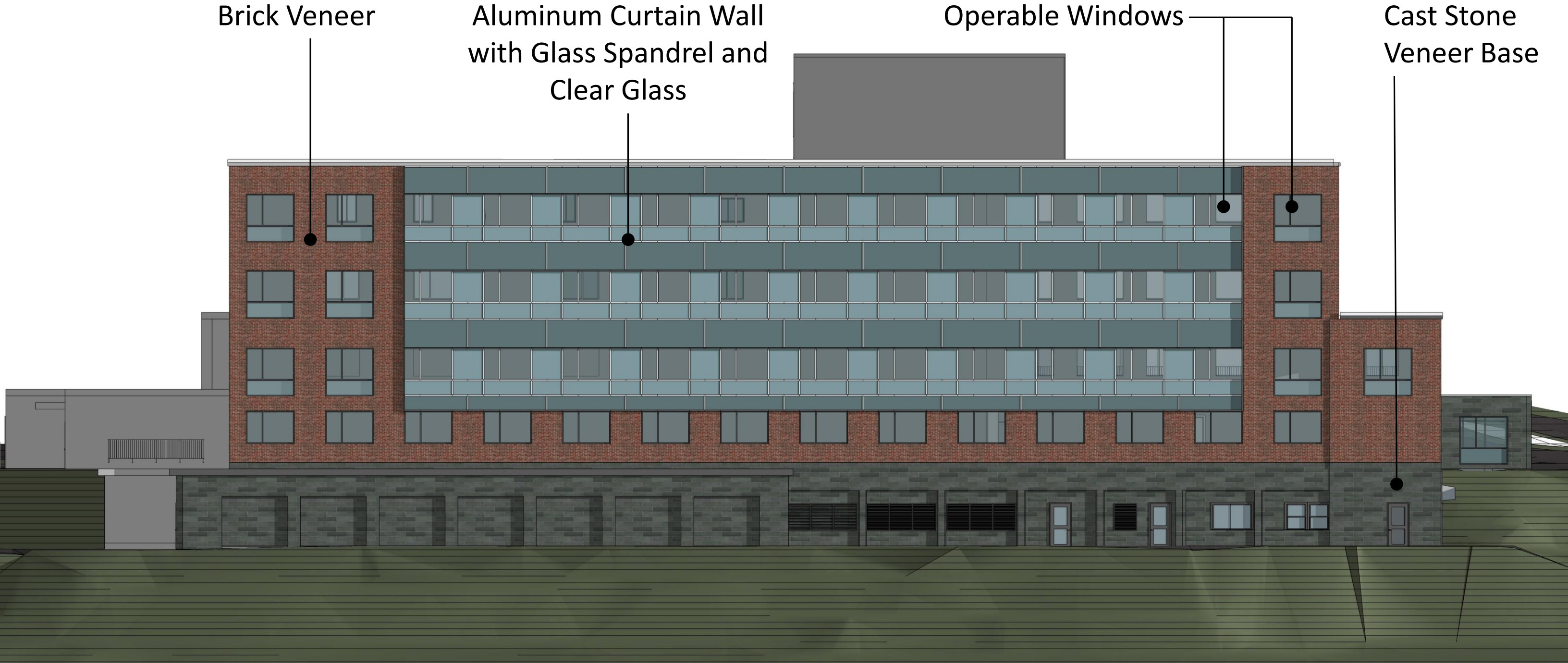
Portsmouth City Council April 2, 2018

Municipal Complex and Police Entrance
Improvements

1962 BUILDING BRICK WALL FACADE

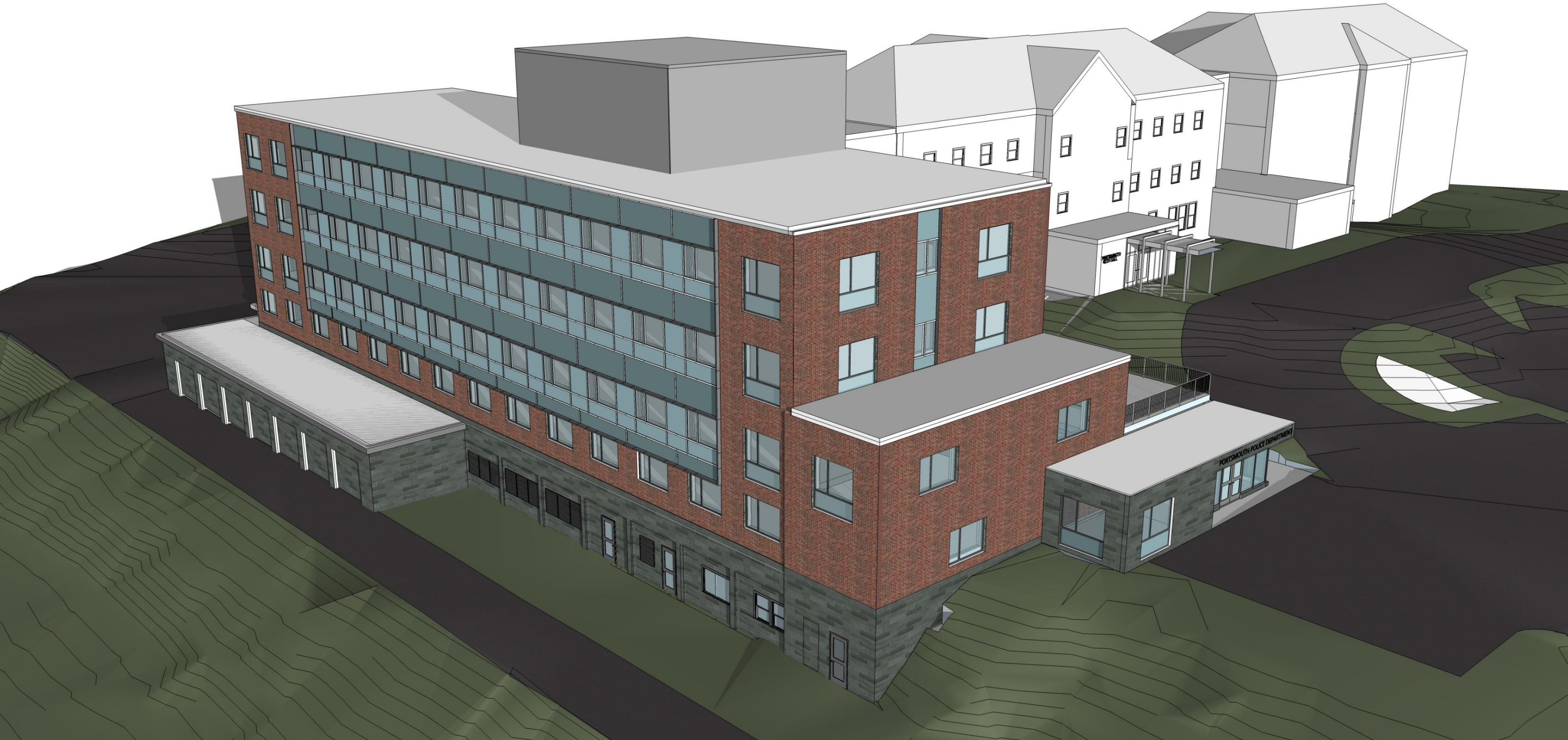


CURTAIN WALL & MASONRY



- Mix of vision glass and one or more colors of spandrel (non-vision) glass
- Areas of spandrel allow for adequate insulation behind curtain wall
- Cast Stone Veneer Base wraps corner facing Junkins Avenue
- Updated Police Station entrance matching cast stone base

CURTAIN WALL & MASONRY



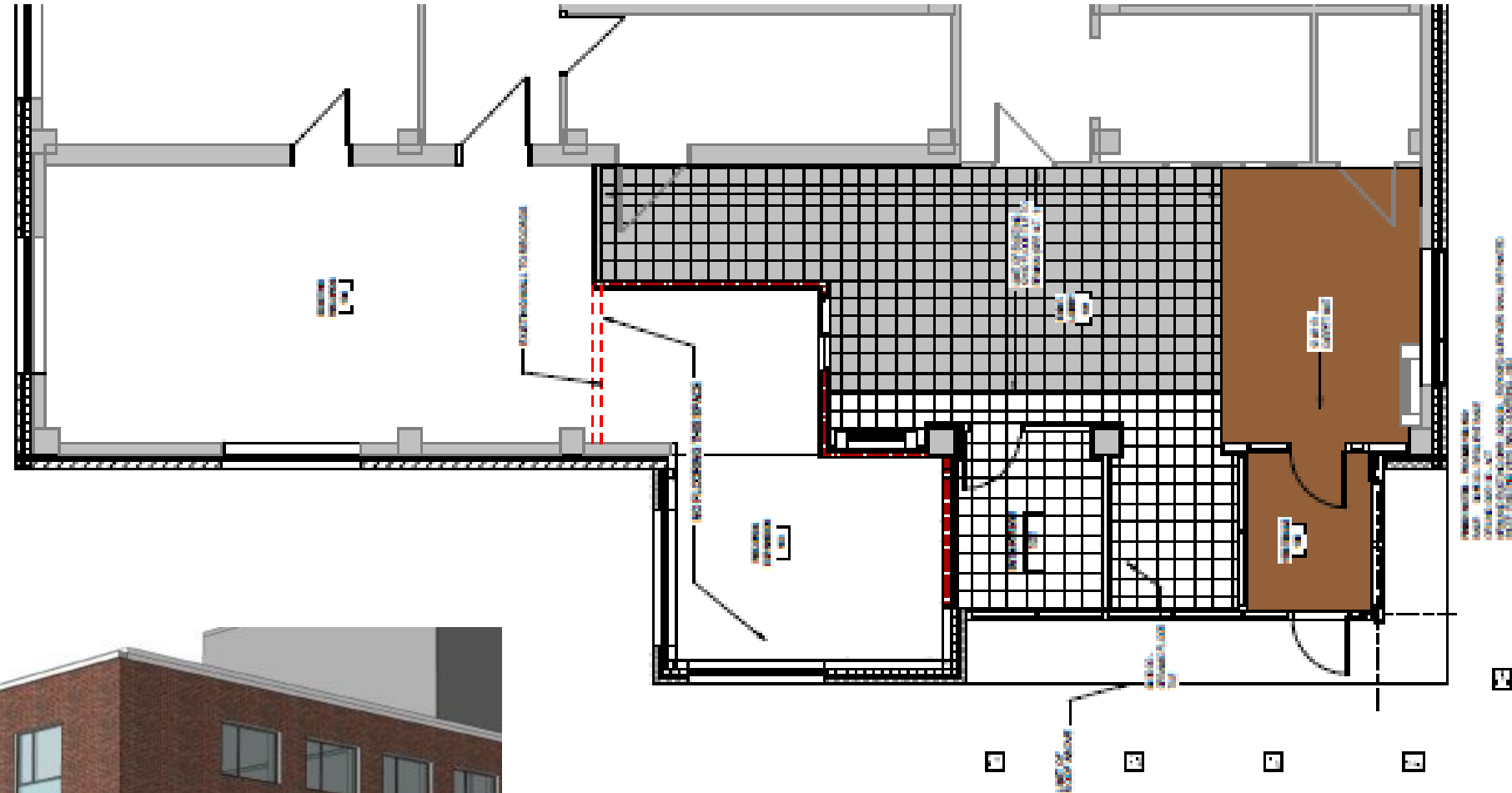
- Mix of vision glass and one or more colors of spandrel (non-vision) glass
- Areas of spandrel allow for adequate insulation behind curtain wall
- Cast Stone Veneer Base wraps corner facing Junkins Avenue
- Updated Police Station entrance matching cast stone base

CURTAIN WALL & MASONRY

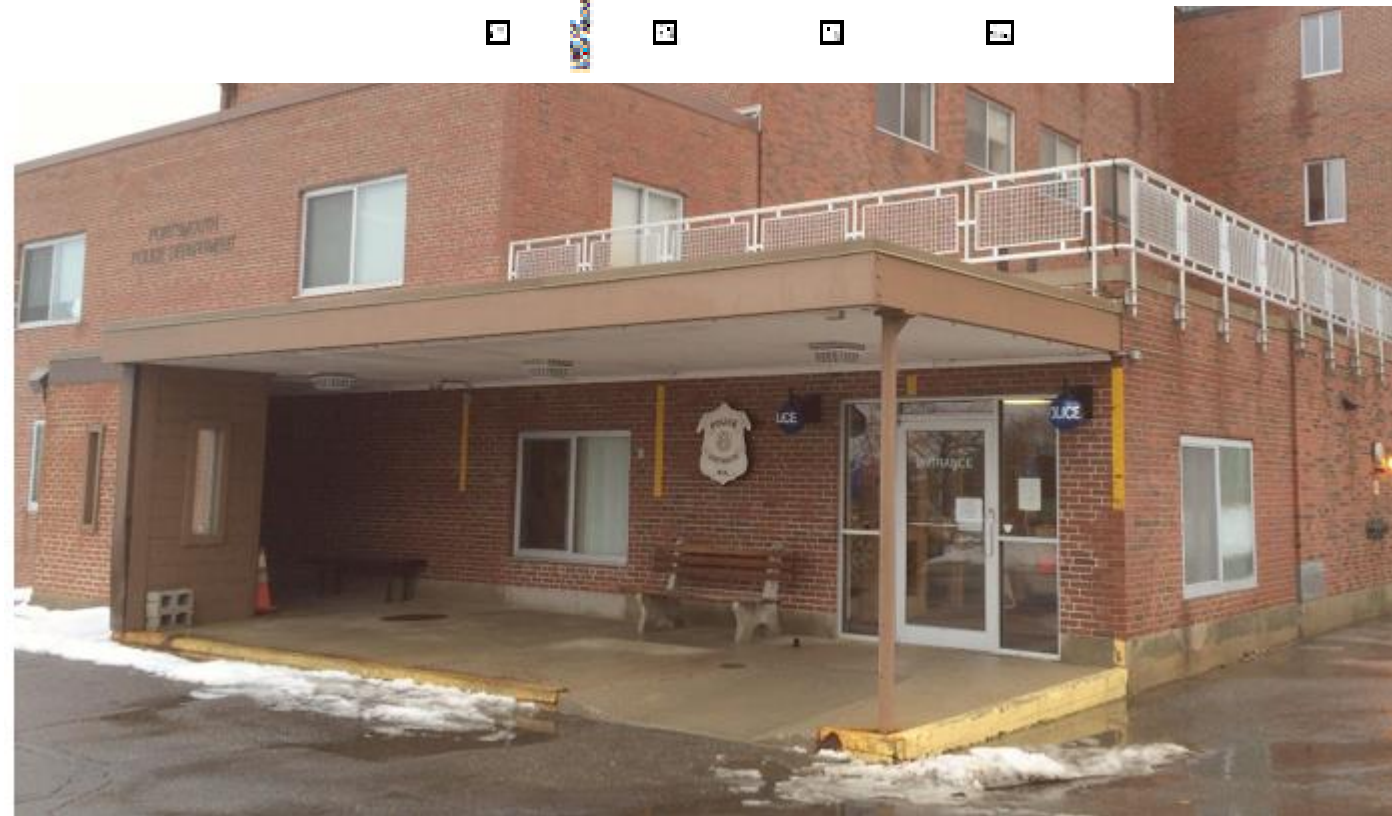


- Mix of vision glass and one or more colors of spandrel (non-vision) glass
- Areas of spandrel allow for adequate insulation behind curtain wall
- Cast Stone Veneer Base wraps corner facing Junkins Avenue
- Updated Police Station entrance matching cast stone base

Upgraded Police Entrance



- New Interview Room
- Expanded Records Area
- Increased Natural Light
- Improved Function



North Elevation

NOTE: Access road closed From 4/1/18 to 12/31/18



NORTH ELEVATION East Side

SCAFFOLDING and WINDOW INSERTS	4/10/18
ABATEMENT	4/17/18
DEMOLITION	4/25/18
METAL ANGLES	6/14/18
MASONRY	6/28/18
INSTALL WINDOWS	7/24/18
REMOVE STAGING	8/31/18

NORTH ELEVATION West Side

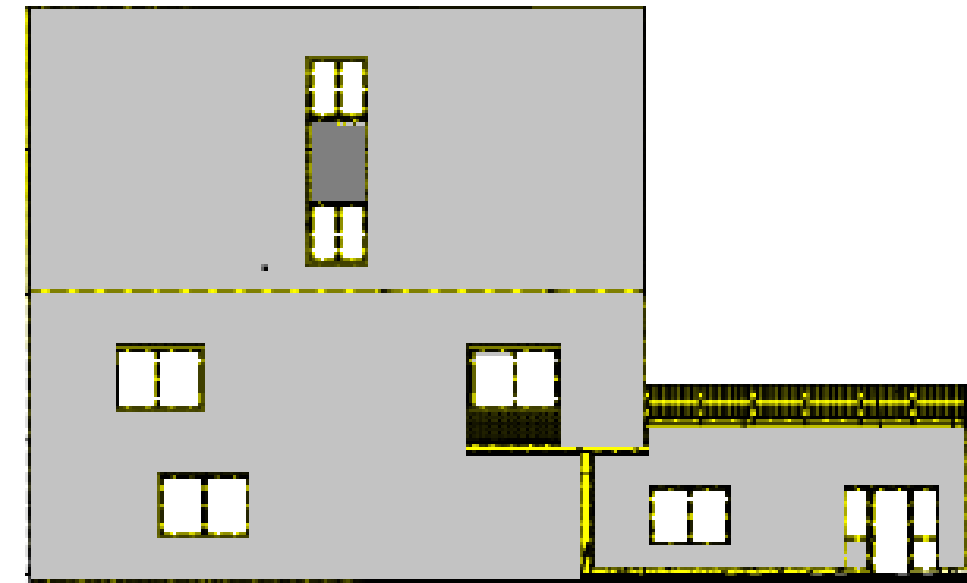
SCAFFOLDING and WINDOW INSERTS	4/17/18
ABATEMENT	4/28/18
DEMOLITION	5/17/18
METAL ANGLES	6/26/18
MASONRY	7/23/18
INSTALL WINDOWS	8/21/18
REMOVE STAGING	9/28/18

East Elevation



SCAFFOLDING and WINDOW INSERTS	5/25/18
ABATEMENT	5/31/18
DEMOLITION	6/5/18
METAL ANGLES	7/3/18
MASONRY	7/26/18
INSTALL WINDOWS	8/20/18
REMOVE STAGING	8/31/18

West Elevation



SCAFFOLDING and WINDOW INSERTS	4/10/18
ABATEMENT	4/13/18
DEMOLITION	4/19/18
METAL ANGLES	5/21/18
MASONRY	5/30/18
INSTALL WINDOWS	6/25/18
REMOVE STAGING	7/6/18

NOTE: Police Department Entrance will take place from July 30, 2018 to December 24, 2018

**CONTRACTOR
PARKING**

Harvey Trailer & Construction
Laydown Area along road way.
Set-up for the duration of the project.

Phase 1A North Side
/10/18 - 9/18/18

Phase III East Side
5/25/18 - 9/4/18

Gate & Fence
Set up for entire
project schedule.

Maintain Existing Egress

Phase 1B West Side
PD Addition 7/30/18 - 12/24/18
West Facade 4/10/18 - 7/6/18

Portsmouth City Hall

Crane & Dumpster
Location for Phase II / III

Phase II South Side
4/18/18 - 7/27/18

Access Required for
Demo and Reinstall

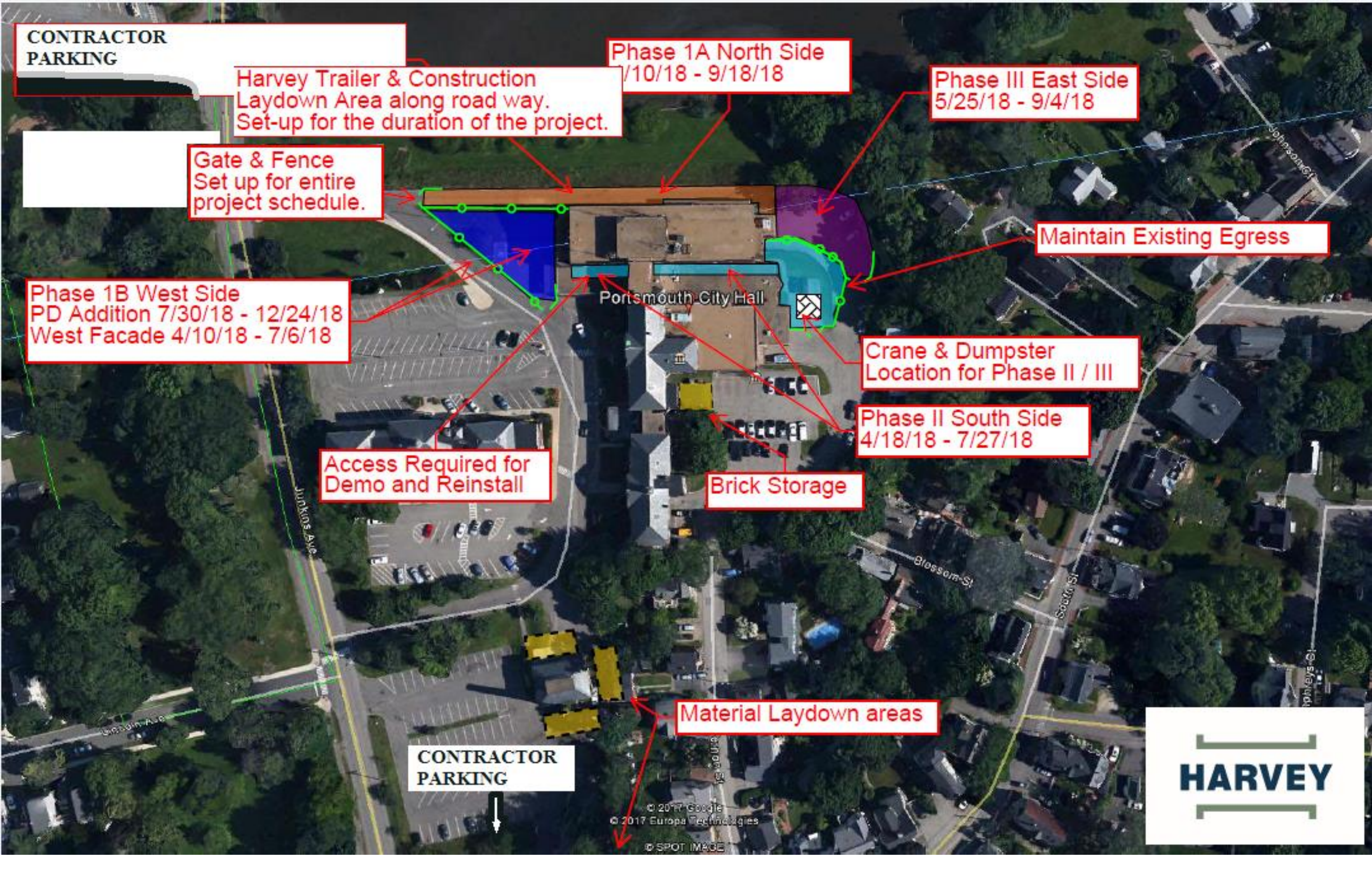
Brick Storage

Material Laydown areas

**CONTRACTOR
PARKING**



© 2017 Google
© 2017 Europa Technologies
© SPOT IMAGE



Questions



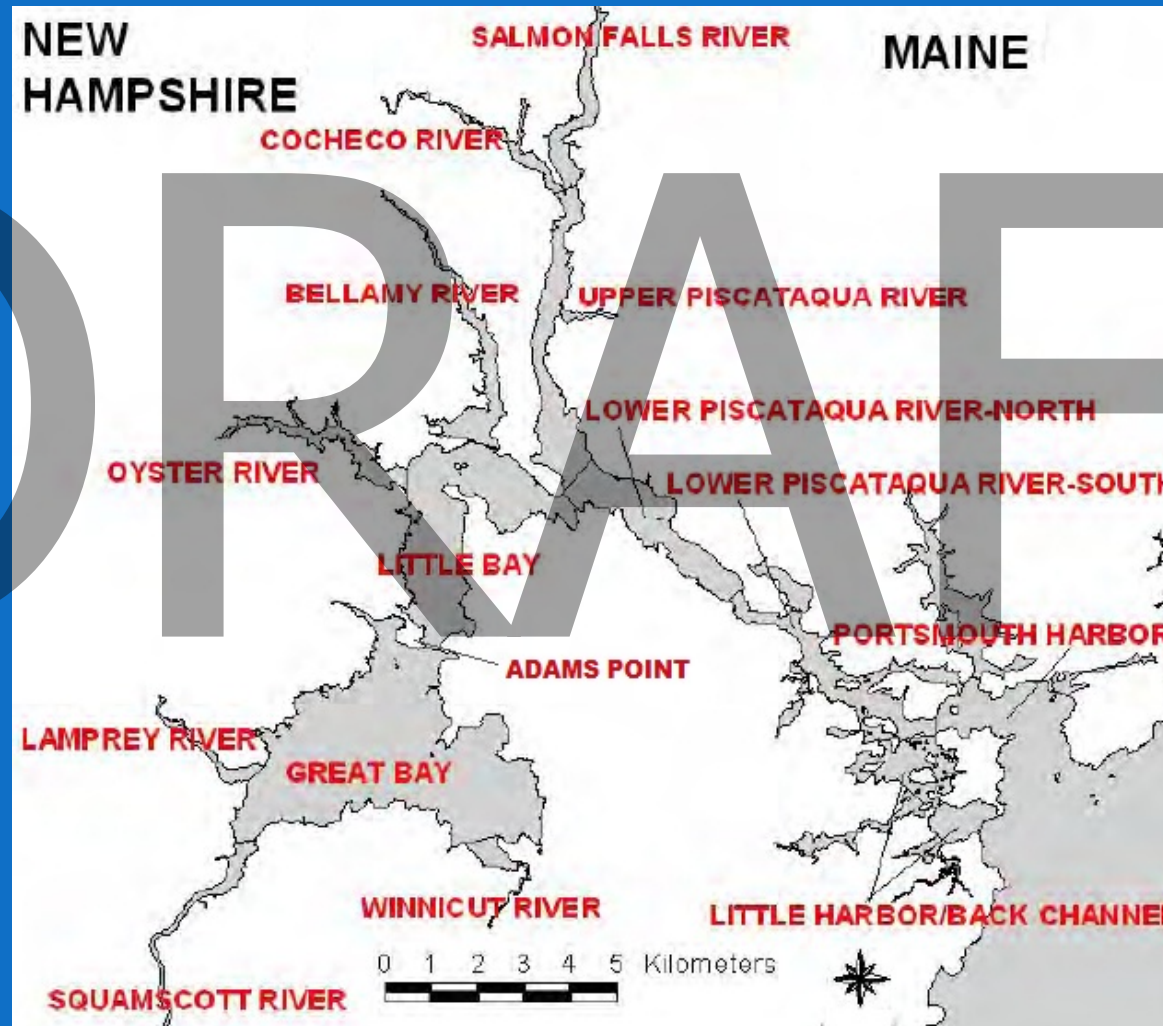
Great Bay Municipal Coalition

Suzanne Woodland and Terry Desmarais

Great Bay Municipal Coalition

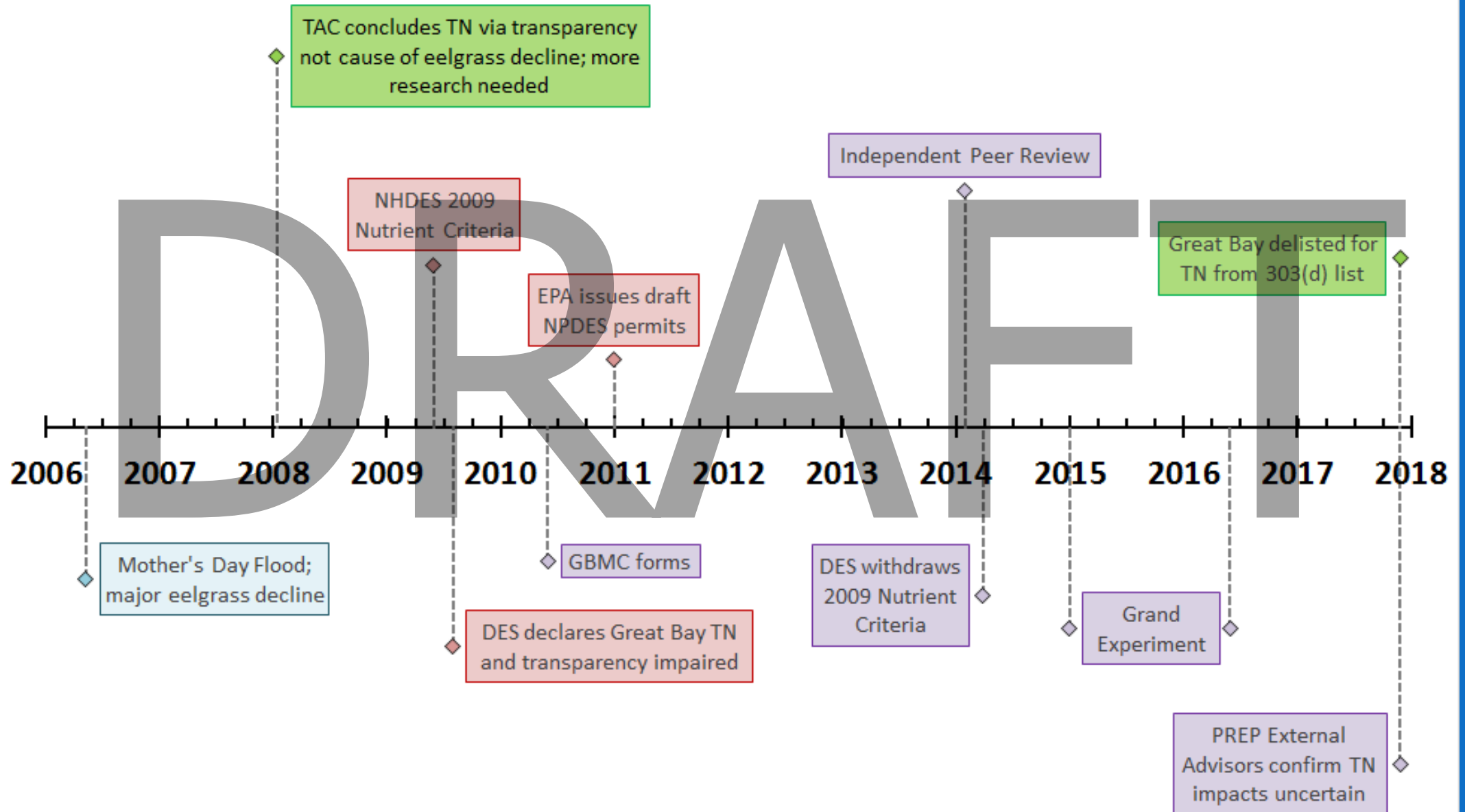
April 2, 2018

Great Bay Estuary, NH



DRAFT

History of Total Nitrogen Issue in Great Bay Estuary



Efforts Undertaken by Great Bay Municipal Coalition

- Voluntary TN Reductions
- 2014 Peer Reviewers
- UNH Water Quality Data Collection
- Hydrodynamic Model
- Comments On Regulatory Actions
- Legislative Initiatives For Outdated Regulations
- PREP SOOE Report Input
- Eelgrass Mapping/Ground-truthing

2014 Independent Peer Review Committee

Dr. Vic Bierman - Estuary modeler

LimnoTech

Dr. Robert Diaz – DO

Virginia Institute of Marine Science

Dr. Ken Reckhow – Statistics

Duke University

Dr. Jud Kenworthy – Eelgrass

Center for Coastal Fisheries and Habitat Research

Peer Review Report - Key Conclusions

- Need To Look At Confounding Factors
- No Scientifically Defensible Linkage Between Nitrogen And Eelgrass Impairment
- Regulatory Conclusion That Excess Nitrogen Is A Factor Of Eelgrass Decline Was Not Supported By Data

Post Peer Review

- Commented on DES During 303(d) Listing Evaluation
- GBMC Participated in the PREP Technical Advisory Committee
- Met With Governor Sununu Regarding GBMC Efforts
- Met With Environmental Protection Agency and DES Regarding Permit Conditions
- Provided GBMC Scientific Conclusions Report

Latest Regulatory Submission

DRAFT

**Updated Comprehensive Analysis
of Nutrient Trends and
Cultural Eutrophication Indicators
for Great Bay and the Piscataqua River**

March 19, 2018

Great Bay Municipal Coalition

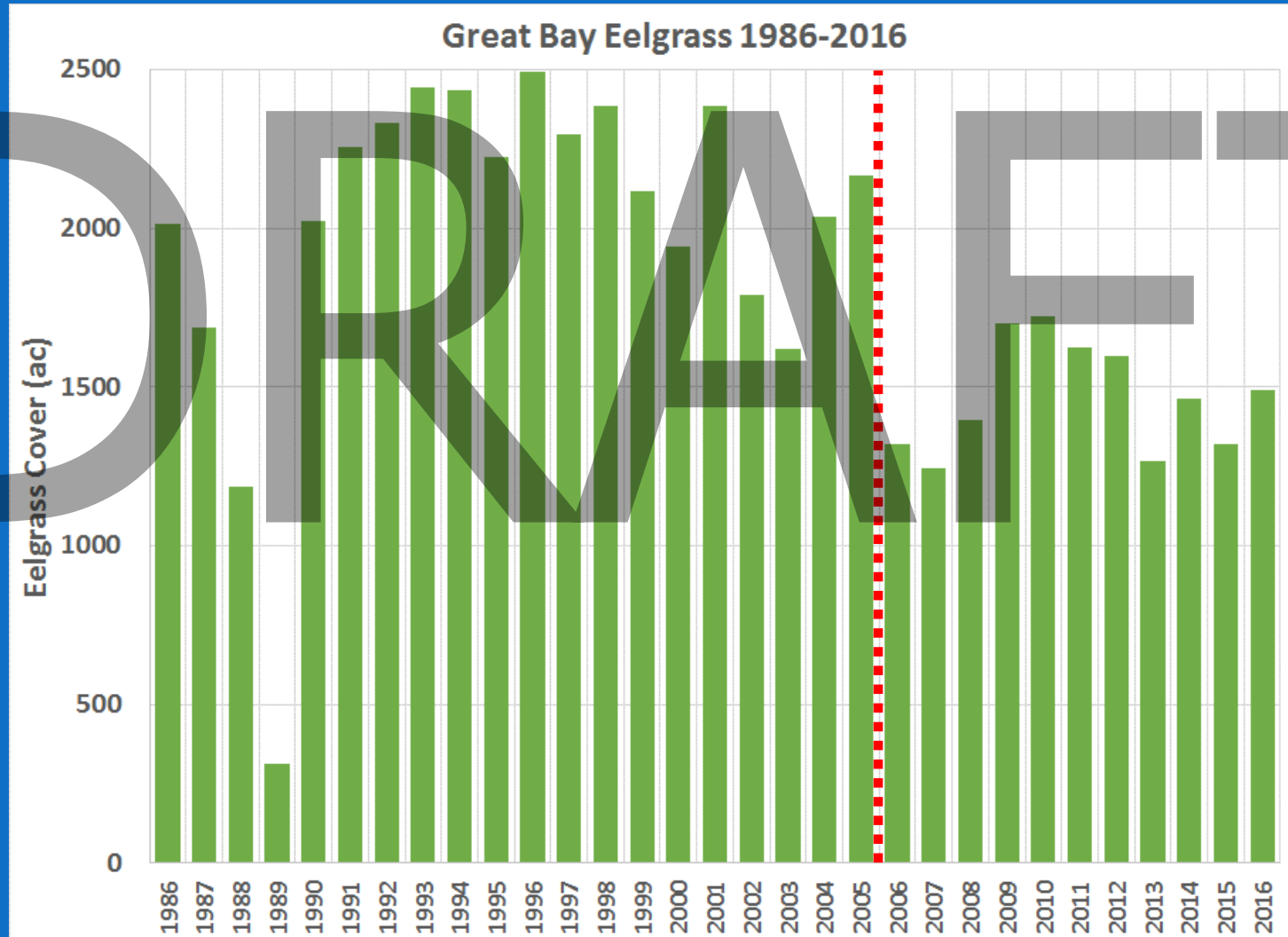
Issues Reviewed

- Eelgrass Changes Over Time And Space
- Nitrogen Trend Analysis For Great Bay And The Piscataqua River
- Evaluation Of System Responses For Plant Growth And Dissolved Oxygen

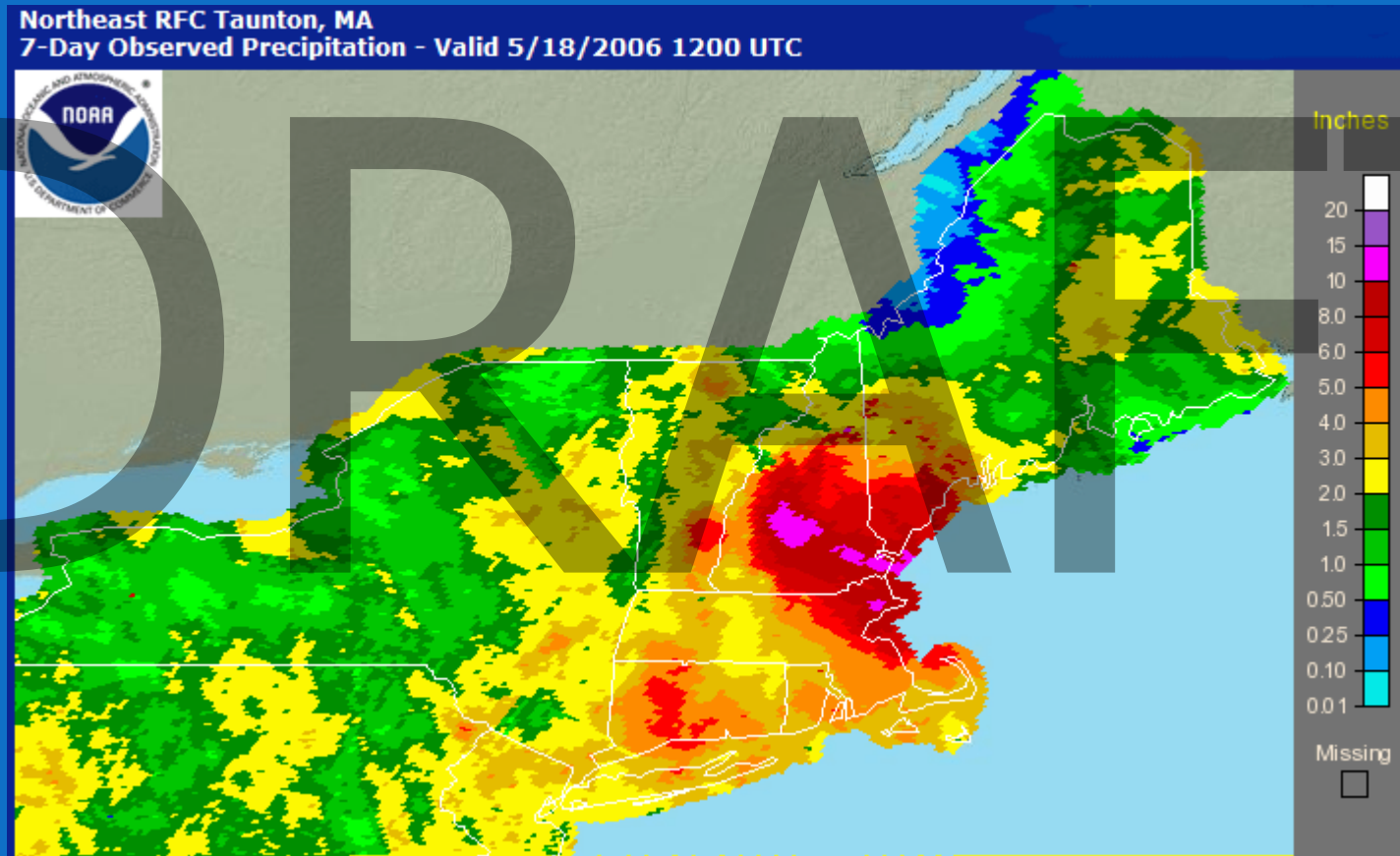
Conclusion:

System-wide nitrogen reductions had to date no demonstrable impact on eelgrass or other forms of plant growth in system

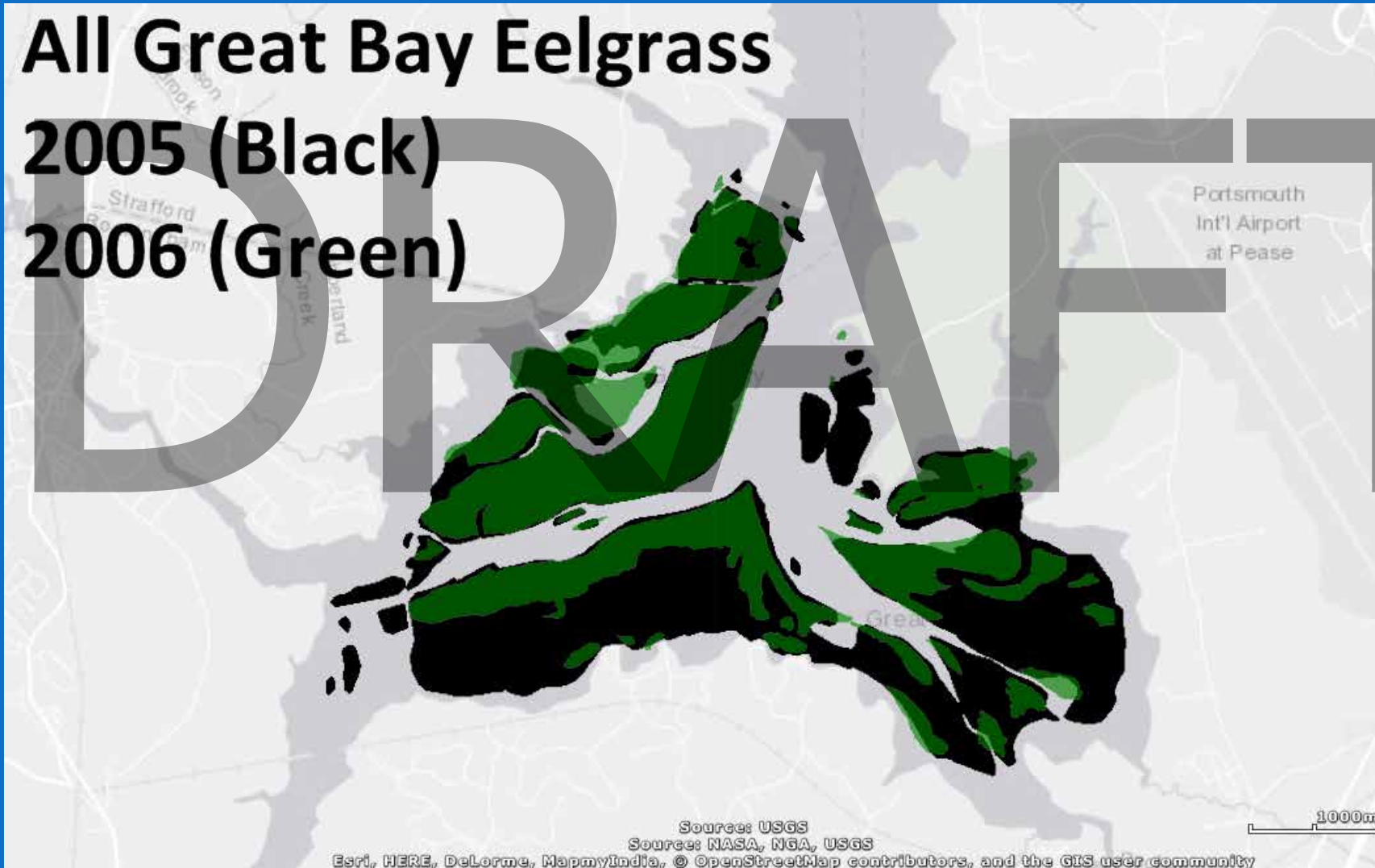
Prior to 2006, System Not Considered Eelgrass Impaired



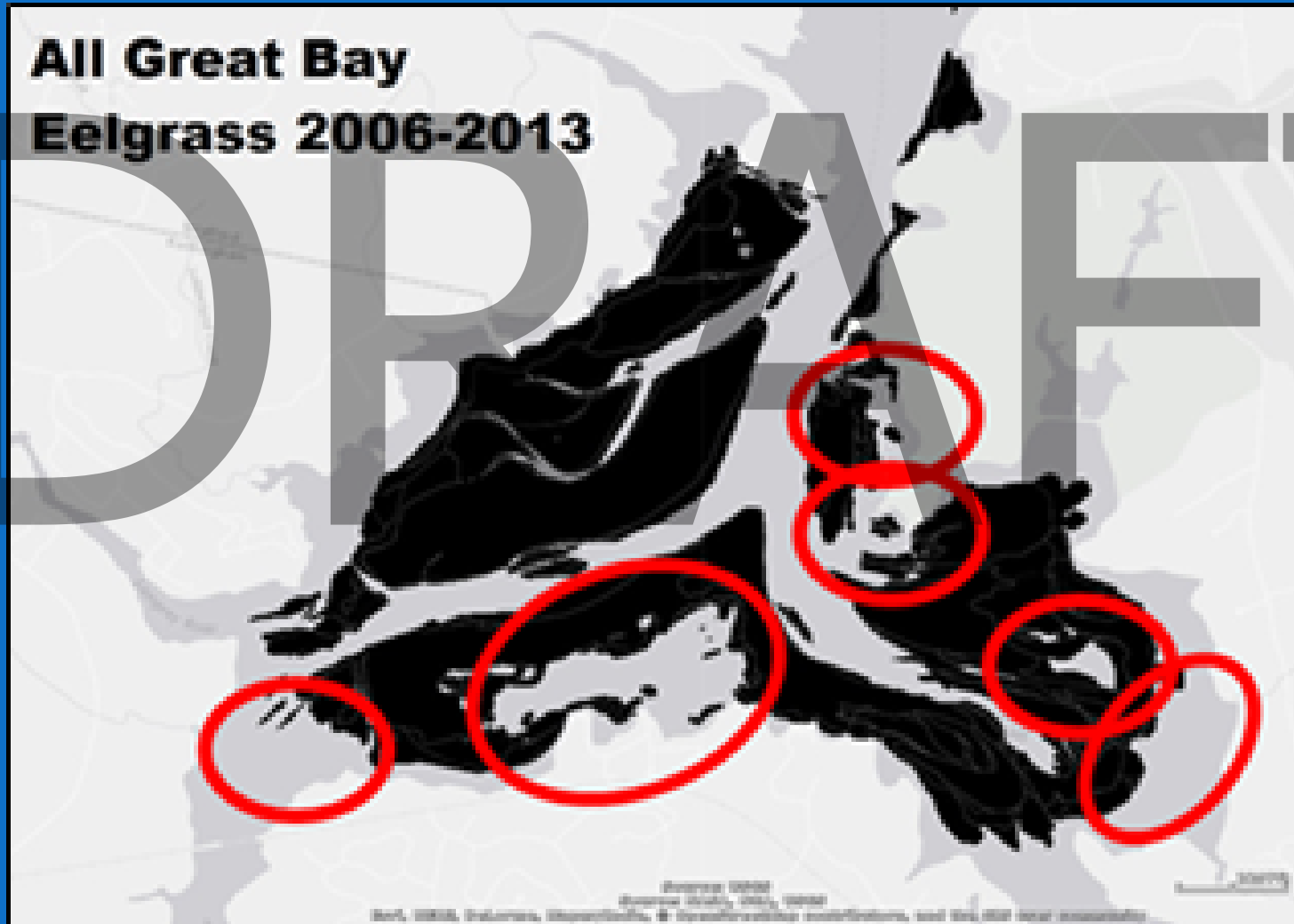
2006 Mother's Day Storm/Flood in Watershed

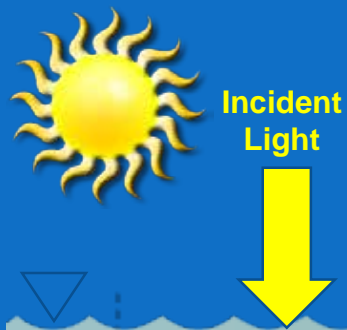


Before and After Mother's Day Storm

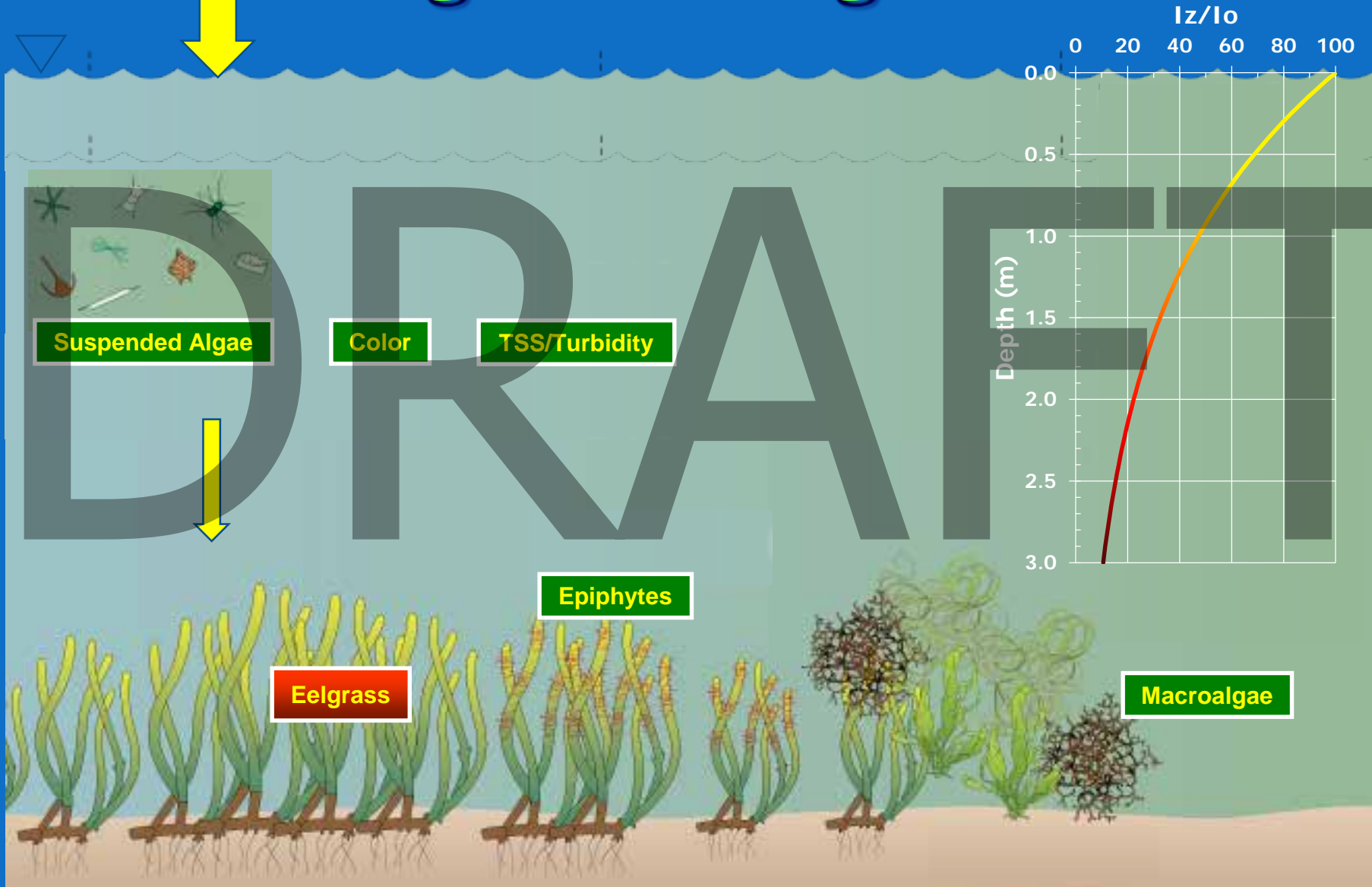


Post-Mother's Day Storm Eelgrass Recovery





Factors Affecting Available Light for Eelgrass Growth



Has anything changed over time?
What conditions were present when
eelgrass acreage was much higher?

Long Term Data Shows

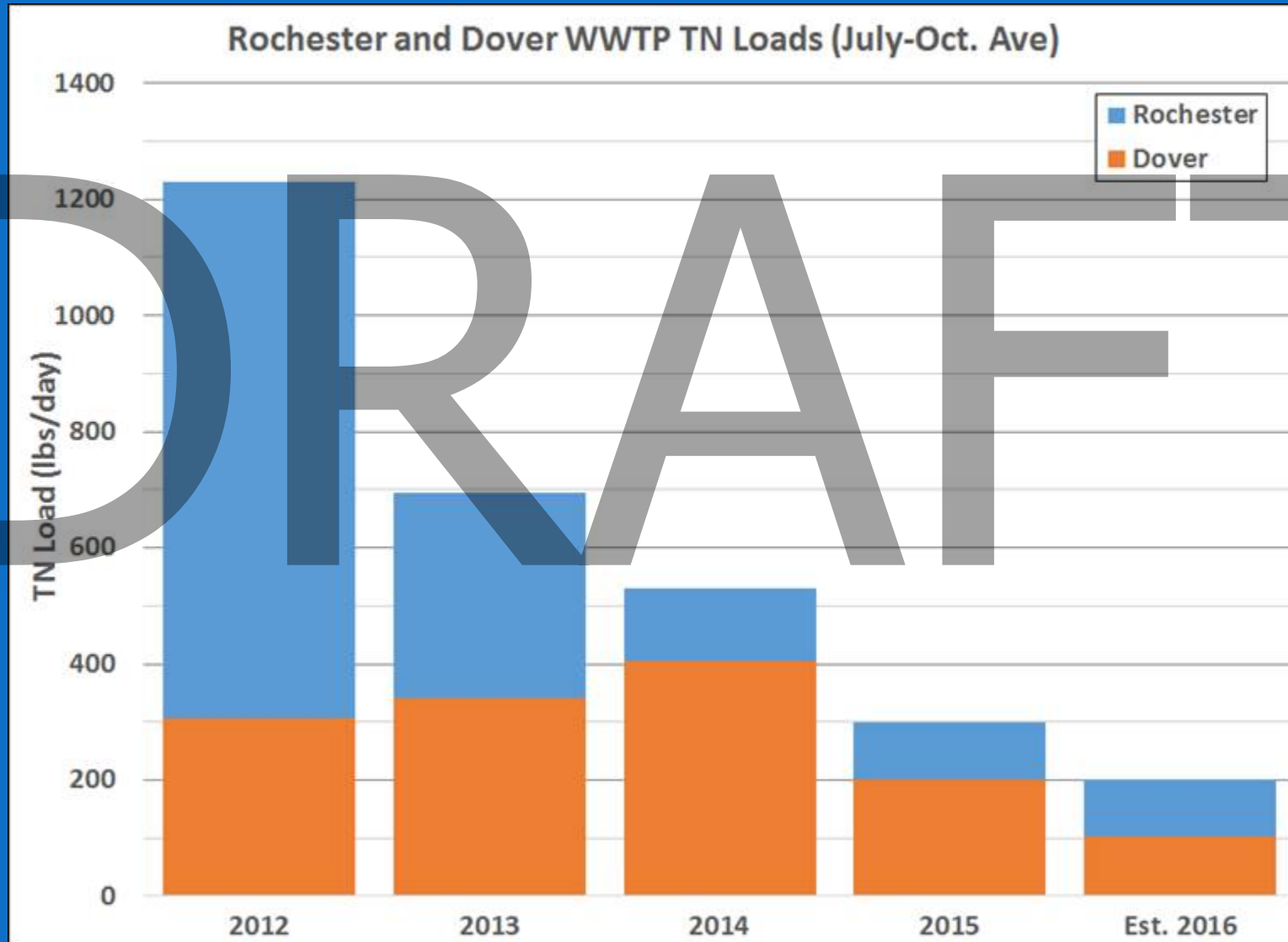
- Total Nitrogen Levels are Trending Lower
- Dissolved Inorganic Nitrogen (DIN) at Historic Low Levels
- Algal Growth Trend is Unchanged

DRAFT

Updated Comprehensive Analysis of Nutrient Trends and Cultural Eutrophication Indicators for Great Bay and the Piscataqua River, Great Bay Municipal Coalition, March 19, 2018

<http://files.cityofportsmouth.com/files/ww/GreatBayComprehensiveAnalysis3.19.18.pdf>

Rochester and Dover WWTP TN Load Reductions



Other Factors to Consider?

- Substrate Conditions
- Macroalgae Populations and Impacts
- Episodic Stressors Such As Major Rain Events, Wasting Disease, etc.
- System Hydrodynamics (bathymetry, residence time, water motion, etc.)

PREP – 2018 State of Our Estuaries Report

Total Nitrogen

- [T]he Great Bay Estuary may have traits that *make it more tolerant of high nutrient levels* (such as high flushing rates) [...]. (SOOE at 8)
- Eelgrass decline may relate to episodic stressors, such as storms, but it is equally plausible that chronic stressors, such as decreased water quality, may have limited the resilience of eelgrass to episodic disturbances. *More comprehensive data is needed to better understand the interactive effects of these stressors.* (at 9)
- How much nitrogen reduction is enough or too much? *The data to answer this question do not currently exist.* (External Advisors at 239)

GBMC Scientific Conclusions

- 2006 major eelgrass decline not caused by nutrient impairment
- TN loads have decreased substantially over past several years, below levels when eelgrass historically thrived
- DIN and algae concentrations indicate “good” water quality in Great Bay and the Piscataqua River
- Eelgrass cover remained relatively constant since 2006 eelgrass losses, slow recovery is indicated

Approach

- Adaptive Management (Build and Measure)
- Continue Current Voluntary Nitrogen Reductions
- Collaborative Science
- Advance Regulatory Discussions

Ongoing Efforts

- Complete Peirce Island Wastewater Treatment Facility Upgrade
- Pease WWTF NPDES Permit Discussion
- 303(d) State Water Body Impairment Listing Review
- Sagamore Creek Water Quality Sampling
- Install Sewers In Sagamore Creek Area Near Route 1A Bridge

City of Portsmouth

Department of Public Works



MEMORANDUM

TO: John P. Bohenko, City Manager

FROM: Al Pratt, P.E., Water Supply Operations Manager

CC: Peter Rice, Director of Public Works
Brian Goetz, Deputy Director of Public Works

DATE: March 27, 2018

SUBJECT: Lead & Copper Sampling Requirement

The attached December 22, 2017 letter from the New Hampshire Department of Environmental Services details our requirement to take 60 samples throughout the Portsmouth drinking water system for lead and copper. This requirement is the result of our recent replacement of the Greenland Well. The new well is roughly 24 feet away from the old well, originally installed in the 1940's. However, even though the water is coming from the same aquifer as the old well, it is considered a "change in source water" and any changes in supply require water systems to resample for lead and copper.

The City of Portsmouth implemented a Lead & Copper Corrosion Control Program in 2003 and has been in compliance with its requirements since that time. We recently commissioned an engineer to perform a third party review of this program and they verified that we are properly implementing the program. The general purpose of the Lead & Copper Corrosion Control Program is to minimize the potential for water supplied by the City to leach potentially harmful metals such as lead and copper from pipes, fixtures and solder containing lead. The primary source of lead and copper in drinking water is plumbing systems in houses and other privately owned buildings. The City of Portsmouth water supply sources do not contain measureable quantities of lead or copper.

During the first two years of the Corrosion Control Program, lead and copper compliance samples were collected two times per year at the required sampling sites. Upon confirmation of the effectiveness of the Corrosion Control Program, sampling was reduced to annually from 2005 through 2007, and to every three years thereafter. The City of Portsmouth collected the most recent round of lead and copper samples during the fourth quarter of 2016.

Additional information and summaries of the test results can be found on the City's webpage dedicated to Lead and Copper information:

www.cityofportsmouth.com/publicworks/water/press-releases/lead-copper-corrosion-control-program-update

The attached letter is an example of the mailing that will go out early next week to the water customers that are listed on the DES's "Lead and Copper Compliance Sample Site(s) per Master Sampling Schedule" requesting that they participate in the sampling.



The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Robert R. Scott, Commissioner

December 22, 2017

BRIAN GOETZ
PUBLIC WORKS DEPARTMENT
680 PEVERLY HILL ROAD
PORTSMOUTH NH 03801

SUBJECT: PWS: PORTSMOUTH – PORTSMOUTH WATER WORKS
PWS ID: 1951010
New Source Lead and Copper Community Rule Requirements

Dear Owner:

The records of the Department of Environmental Services (“DES”) show that the subject water system is classified as a public water system, as defined by RSA 485:1-a. Pursuant to NH Administrative Rule Env-Dw 714, all community water systems having a population of at least 25 people or 15 service connections are subject to the requirements of the Lead and Copper Rule. A review of your file shows a **change in your source water**. As such, we are enclosing information regarding the Lead and Copper Monitoring Program to assist you in complying with this rule.

The Lead and Copper Rule requires that your water system restart the monitoring for lead and copper in 2018.

The number of samples to be collected is based on the population. You will be sampling at **60** lead and copper sites, on your Lead and Copper analysis request form at:
<http://www4.des.state.nh.us/DWGBSamplingForms/FormsMenu.aspx?PWSID=1951010>

We encourage you to check the Master Sampling Schedule (MSS) and always download new analysis request forms each time you collect a sample. The forms are populated with information specific to your public water system. It is important that all information is correct to ensure your lab can electronically submit accurate data to us in a timely fashion. Please consult your laboratory for the appropriate bottles to use.

The first round of samples must be collected between January 1 and June 30, 2018.

Please note that a requirement in the Lead and Copper Rule requires you to share the result of each lead sample with the consumers at the location where each sample was collected. You must also send a copy of the letter you used and certify to this office that you distributed the information in accordance with the rules. Examples of the letter and certification are available on our website. Under the A to Z list, select Lead and Copper in Drinking Water for multiple forms and information.

Compliance with the Lead and Copper rule is determined by comparing the 90th percentile of results (which is a statistical calculation performed by DES) with the established Federal Action Level ("AL"). These calculations are found online within your public water system information page.

If the first round results do not exceed the AL of 0.015 mg/L for lead and 1.3 mg/L for copper at the 90th percentile, a second round of samples is due between **July 1 and December 31, 2018**.

Please be aware that if the 90th percentile exceeds the AL for either lead or copper in any round, you must stop additional sampling and we will be in contact with you with further instructions.

If you have any questions or need assistance concerning this letter, please contact me by phone at (603) 271-2516 or by email at joan.fitzsimmons@des.nh.gov.

If you have concerns regarding corrosion control treatment options, please contact Cynthia Klevens at: (603) 271-3108 or email at: cynthia.klevens@des.nh.gov.

Sincerely,



Joan Fitzsimmons
Drinking Water and Groundwater Bureau

cc: ALBERT PRATT, Primary Operator
File



CITY OF PORTSMOUTH

PUBLIC WORKS DEPARTMENT

680 Peverly Hill Road
Portsmouth, NH 03801
Phone: (603) 427-1530 Fax: (603) 427-1539

March 20, 2018

«Property_Owner»
or Current Resident / Property Owner
«M__Street_Name_»
«City_state_Zip»

RE: Lead and Copper Testing

Dear Customer,

The City of Portsmouth Water Division would like **your** help to test for **lead and copper** in your drinking water. Your property located at «**Property_Address**» in Portsmouth has historically been sampled in our routine lead and copper sampling program and we would appreciate your continued assistance this spring.

Due to an upgrade at our Greenland Well facility, the City of Portsmouth is required to sample 60 residences for lead and copper twice in 2018. This sampling requirement is due only to regulations associated with new sources, not that there is any expectation of a change in the water quality.

The City of Portsmouth water supply sources do not contain measurable quantities of lead and have very low levels of copper; however, these metals may exist in components of household plumbing systems. The City of Portsmouth manages the potential risks associated with these metals by actively maintaining a corrosion control program for the water supplied to you. Lead and copper testing is conducted in accordance with federal and state requirements to ensure our corrosion control program is effectively minimizing potential exposures to lead and copper from drinking water.

There is absolutely no cost for participating and you will not be required to do anything in response to the sample results. You will only need to fill a sample bottle in the morning before any other water use and let us know when to pick up the sample. All participants will receive a report with the sample results.

We will provide you or your tenants with sampling instructions and sample bottles, and schedule sample bottle drop-off and pick-up services. Please let us know as soon as possible if you are willing to participate. If you respond by email, please provide your name, address, phone number and a preferred date (Wednesday or Thursday) in April or May when you would like to sample.

Your participation and cooperation are greatly appreciated.

Please email or call Jesse Pearce, Water Quality and Resource Protection Specialist, at jpearce@cityofportsmouth.com, (603) 957-2436, or call Al Pratt, Water Supply Operations Manager, at (603) 520-0622 as soon as possible.

Sincerely,

Albert Pratt, P.E., Water Supply Operations Manager
(603) 520-0622
anpratt@cityofportsmouth.com

[DRAFT]

Community Meeting About Coakley Landfill

The City of Portsmouth will host a community meeting about the Coakley Landfill on Thursday June 7 at 7pm at Community Campus in Portsmouth.

As a member of the Coakley Landfill Group (CLG), the City of Portsmouth is one of the implementers of remedial action at the Coakley Landfill Federal Superfund site. The remediation effort has been underway for nearly three decades and includes extensive work to protect public health and the environment in the region. The City of Portsmouth and other members of the Coakley Landfill Group are eager to provide complete information to help all parties understand what is currently known about the current status of the landfill and methods of remediation.

The City of Portsmouth is inviting town leaders and NH State legislators from Greenland, Hampton, North Hampton, Newington, New Castle and Rye to take part in a community meeting with a panel that will include the Executive Committee of the Coakley Landfill Group, representatives from the Environmental Protection Agency (EPA) and NH Department of Environmental Services (DES).

The goals of the community meeting are:

- To provide a platform for the EPA, NH DES and CLG to share the most up-to-date scientific information available about the status of the Coakley Landfill and its effects on the local environment. To learn about next steps planned by EPA, NH DES, and CLG.
- To clarify historical information about the CLG including key decisions, legal authority, and expenditures.
- To allow open and rigorous discussion among stakeholders of the Coakley Landfill.

The City of Portsmouth has posted a webpage with a great deal of information about the Coakley Landfill Group. <http://cityofportsmouth.com/legal/coakley-landfill> This page contains legal agreements, reports, meeting minutes and other details about the CLG and will continue to be updated with additional information as soon as available. Much of the same information as well as additional records can also be found on the website of the NH DES at <https://www4.des.state.nh.us/DESOnestop/BasicSearch.aspx> (search by name and enter 'Coakley'). The City of Portsmouth is organizing three decades worth of the CLG's financial records to facilitate review by year and cost center.

In addition to questions from town officials and legislators, questions will be collected from the public in attendance as well as in advance via the City's website. Community Campus is located at 100 Campus Drive, Portsmouth, NH.

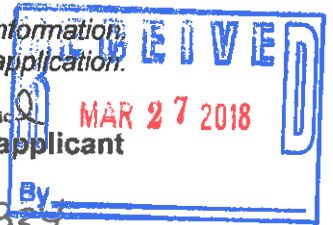
CITY OF PORTSMOUTH, N.H.
BOARDS AND COMMISSIONS

APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information.
Please submit resume' along with this application.

Committee: Conservation Commission

RENEWED
Initial applicant



Name: Adrienne Harrison Telephone: 207 409 2857

Could you be contacted at work? YES/ NO If so, telephone # _____

Street address: 238 Highland St. Portsmouth NH 03801

Mailing address (if different): _____

Email address (for clerk's office communication): adeharrison@gmail.com

How long have you been a resident of Portsmouth? 10 years

Occupational background:

Contractor for NOAA office for Coastal
management. Specialize in coastal
community resilience and adaptation in New
England.

Please list experience you have in respect to this Board/Commission:

Current member of Conservation Commission
for 2.5 years.

Have you contacted the chair of the Board/Commission to determine the time commitment involved? YES/NO

Would you be able to commit to attending all meetings? YES/NO

Reasons for wishing to serve: Enhance wetland buffer
coordination in city, bring knowledge of
sea level rise impacts to shoreland
zone

Please list any organizations, groups, or other committees you are involved in:

Historic Properties Risk Project (SLR)
~~SES~~ Portsmouth Listens
Little Harbour PTA

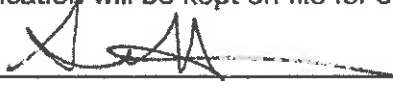
Please list two character references not related to you or city staff members:
(Portsmouth references preferred)

1) Meg Bohne, Wentworth St, 516 528 9293
Name, address, telephone number

2) Reagan Kuedig, Highland St, 646 342 9275
Name, address, telephone number

BY SUBMITTING THIS APPLICATION YOU UNDERSTAND THAT:

1. This application is for consideration and does not mean you will necessarily be appointed to this Board/Commission; and
2. The Mayor will review your application, may contact you, check your references, and determine any potential conflict of interests; and
3. This application may be forwarded to the City Council for consideration at the Mayor's discretion; and
4. If this application is forwarded to the City Council, they may consider the application and vote on it at the next scheduled meeting.
5. Application will be kept on file for one year from date of receipt.

Signature:  Date: 3/27/18

If you do not receive the appointment you are requesting, would you be interested in serving on another board or commission? Yes No

Please submit application to the City Clerks Office, 1 Junkins Avenue, Portsmouth, NH 03801
6/27/2012

Initial appointment - 5/18/2015
Number of meetings 2017 13 Absent 2



received
3/20/18

CITY OF PORTSMOUTH, N.H. BOARDS AND COMMISSIONS

APPOINTMENT APPLICATION (For Regular position)

Instructions: Please print or type and complete all information.
Please submit resume' along with this application.

Committee: Conservation Commission Initial applicant Regular

Name: Thaddeus Jankowski Telephone: 207.650.6428

Could you be contacted at work? YES/NO If so, telephone # "

Street address: 27 Franklin St., Portsmouth, NH 03801

Mailing address (if different): _____

Email address (for clerk's office communication): thaddeusjj@gmail.com

How long have you been a resident of Portsmouth? A total of 20+ years

Occupational background:
public administration

Please list experience you have in respect to this Board/Commission:
I currently sit as the longest serving
Alternate and wish to be a regular member.
I sat on the Planning Board for 9 years.

OVER

Have you contacted the chair of the Board/Commission to determine the time commitment involved? YES/NO

Would you be able to commit to attending all meetings? YES/NO

Reasons for wishing to serve: I wish to give back to the community. Additionally, we recently lost one member of the Commission and I would like to serve in her place.

Please list any organizations, groups, or other committees you are involved in:

Non Toxic Portsmouth, Non Toxic Dover, MCAN

Please list two character references not related to you or city staff members:
(Portsmouth references preferred)

1) Alexandra Mantell, 12 South St., Ports. 603.231.2175
Name, address, telephone number

2) Robert Boutin, 140 Court St. Apt. 211, Ports. 603.436.2472
Name, address, telephone number

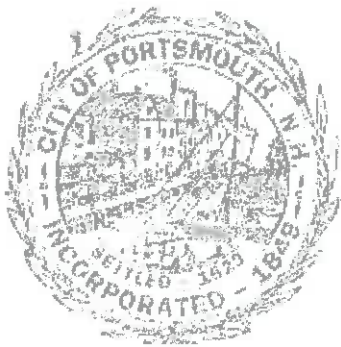
BY SUBMITTING THIS APPLICATION YOU UNDERSTAND THAT:

1. This application is for consideration and does not mean you will necessarily be appointed to this Board/Commission; and
2. The Mayor will review your application, may contact you, check your references, and determine any potential conflict of interests; and
3. This application may be forwarded to the City Council for consideration at the Mayor's discretion; and
4. If this application is forwarded to the City Council, they may consider the application and vote on it at the next scheduled meeting.
5. Application will be kept on file for one year from date of receipt.

Signature: [Signature] Date: 3/15/18

If you do not receive the appointment you are requesting, would you be interested in serving on another board or commission? Yes No

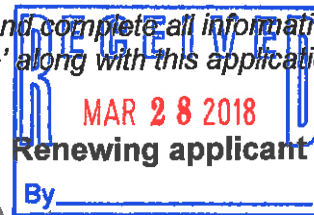
Please submit application to the City Clerks Office, 1 Junkins Avenue, Portsmouth, NH 03801



CITY OF PORTSMOUTH, N.H. BOARDS AND COMMISSIONS

APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information
Please submit resume' along with this application



Committee: RECREATION BOARD

Name: CARL F. DIEMER Telephone: (603)-427-4517

Could you be contacted at work? YES NO - If so, telephone # (603)-427-4517

Street address: 337 ADRICHT ROAD

Mailing address (if different): SAM

Email address (for clerk's office communication): CDIEMER337@COMCAST.NET

How long have you been a resident of Portsmouth? 35 YEARS

Occupational background:

AUTOMOTIVE BUSINESS CONSULTANT AND DEVELOPER

BUSINESS DEVELOPER, FINANCE CONSULTING, SALES TRAINER

Would you be able to commit to attending all meetings? YES NO

Reasons for wishing to continue serving: TO CONTINUE SUPPORTING EFFORTS TO PROVIDE THE BEST RECREATIONAL PROGRAMMING AND ASSETS FOR THE RESIDENTS AND CHILDREN OF PORTSMOUTH, TO CONTINUE CO-SPONSORING YOUTH ATHLETIC PROGRAMS.



Please list any organizations, groups, or other committees you are involved in:

BPOE ELKS #97, FRO PORTSMOUTH, NH
BOY SCOUTS OF AMERICA TROOP 164, PORTSMOUTH, N.H.

Please list two character references not related to you or city staff members:
(Portsmouth references preferred)

- 1) JONATHAN BOCK, SWEATT AVE, PORTSMOUTH, (603)-502-2261
Name, address, telephone number
- 2) DAVID HIGGINS, ALDRICH RD, PORTSMOUTH (603)-686-1597
Name, address, telephone number

BY SUBMITTING THIS APPLICATION YOU UNDERSTAND THAT:

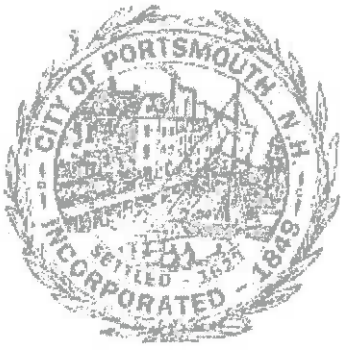
- 1. This reappointment application is for consideration and does not mean you will necessarily be reappointed to this Board/Commission; and
- 2. The Mayor will review your application, may contact you, check your references, and determine any potential conflict of interests; and
- 3. This application may be forwarded to the City Council for consideration at the Mayor's discretion; and
- 4. If this application is forwarded to the City Council, they may consider the application and vote on it at the next scheduled meeting.
- 5. Application will be kept on file for one year from date of receipt.

Signature  Date: 3/28/18

CITY CLERK INFORMATION ONLY:

New Term Expiration Date: 04-01-2021
Annual Number of Meetings: 5 Number of Meetings Absent: 1
Date of Original Appointment: 11/27/2000

Please submit application to: City Clerk's Office, 1 Junkins Avenue, Portsmouth, NH 03801



CITY OF PORTSMOUTH, N.H. BOARDS AND COMMISSIONS

APPOINTMENT APPLICATION

Instructions: Please print or type and complete all information
Please submit resume' along with this application



Committee: RECREATION

Name: KATHRYN R LYNCH Telephone: 603-396-8651

Could you be contacted at work? YES/NO - If so, telephone# NA

Street address: 3 BOYAN PLACE PORTSMOUTH, NH 03801

Mailing address (if different): NA

Email address (for clerk's office communication): kathielynch@hotmail.com

How long have you been a resident of Portsmouth? 35 years

Occupational background:

Retired Registered Nurse & university nursing professor

Would you be able to commit to attending all meetings? YES/NO

Reasons for wishing to continue serving: As a long time volunteer in Portsmouth

Little League and an active member of Spinaker Recreation center

I have a strong background in recreational needs and

activities in the city.



Please list any organizations, groups, or other committees you are involved in:

Portsmouth Little League

Yarnold trust scholarship trustee

American Nurse Association

American Heart Association

Please list two character references not related to you or city staff members:
(Portsmouth references preferred)

1) Thomas or Vicki Decker 182 Richards Ave Portsmouth NH 603-433-8098
Name, address, telephone number

2) Janet Taylor 4 Boyan Pl Portsmouth NH 603-436-1848
Name, address, telephone number

BY SUBMITTING THIS APPLICATION YOU UNDERSTAND THAT:

1. This reappointment application is for consideration and does not mean you will necessarily be reappointed to this Board/Commission; and
2. The Mayor will review your application, may contact you, check your references, and determine any potential conflict of interests; and
3. This application may be forwarded to the City Council for consideration at the Mayor's discretion; and
4. If this application is forwarded to the City Council, they may consider the application and vote on it at the next scheduled meeting.
5. Application will be kept on file for one year from date of receipt.

Signature: Kathy R. [Signature] Date: 3/23/18

CITY CLERK INFORMATION ONLY:

New Term Expiration Date: 04-01-2021
Annual Number of Meetings: 5 (2017) Number of Meetings Absent: 1
Date of Original Appointment: April 17, 2015

Please submit application to: City Clerk's Office, 1 Junkins Avenue, Portsmouth, NH 03801

Peter J. Loughlin

ATTORNEY AT LAW

LEONARD COTTON HOUSE • STRAWBERRY BANKE
144 WASHINGTON STREET
P.O. BOX 1111
PORTSMOUTH, NH 03802-1111

TELEPHONE 603-431-6466
FAX 603-436-4079

E-MAIL
peter.loughlin@pjllaw.com

March 27, 2018

VIA EMAIL & US MAIL

The Honorable Jack E. Blalock
Mayor, City of Portsmouth
Portsmouth Municipal Complex
1 Junkins Avenue
Portsmouth, NH 03801

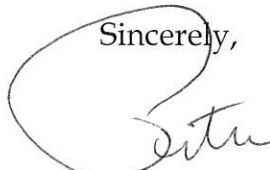
Re: PDA Reappointment

Dear Mayor Blalock and Members of the City Council:

This letter is to respectfully request that I be reappointed to the Pease Development Authority for a 3 year term expiring in 2021.

If you have any questions, I would be happy to appear before the City Council.

Thank you for your consideration.

Sincerely,

Peter J. Loughlin

PJL/dea

Cc: Kelli L. Barnaby, City Clerk
PDA\2018-03-27 Ltr to Blalock Re Reappointment

March 27, 2018

John,

Please put the below motion and corresponding attached PDF under my name for the April 2 City Council Meeting. The PDF is from the official New Hampshire Office of Strategic Initiatives website.

Motion to bring for consideration the expansion of the November 21, 2011, Solar Energy System Tax Exemption resolution, to include both Wind-powered Energy Systems and Woodheating Energy Systems under RSA 72:61-72 and eliminate both the current five year term and \$25,000 cap. Any Public Hearing and vote to adopt the expanded resolution should be held after relevant information is gathered from the April 15, 2018, Solar Energy System Tax Exemption filing deadline.

Here is some background for you on my thoughts on timing:

I am bringing this forward now to try and get residents that have somehow not filed to file prior to the April 15 deadline. I want to hold off on the Public Hearing and potential adoption until the City can project current revenue loss from eliminating the five year term and \$25,000 cap. It is plausible that eliminating just the \$25,000 cap might result in next to no loss of current revenue because their might not be that many systems worth more than \$25,000.

I am uncertain if the City is tracking wood pellet systems, so am unsure if we can project a loss of current revenue under the Woodheating Energy Systems exemption. However, I am unaware of any Wind-powered Energy Systems in Portsmouth, so I don't think that exemption would lead to a loss of current revenue, although I do know of one property owner that is interested in installing such a system if the exemption existed.

Also, in 2011 the City Council did a First Reading then Second Reading / Public Hearing of the resolution. I am more than fine doing that, I just haven't seen resolutions done that way before, so instead of explicitly saying bring for 'First Reading' in the motion I said bring for 'consideration.' If bring for First Reading makes more sense, feel free to change the motion to say that.

Finally, I am more than willing to work with staff or draft the resolution myself if we need one. I simply couldn't tell from your November 21, 2011, meeting notes that were online if a traditional resolution existed or if the Council just voted off your meeting notes.

Thanks,

Josh

MUNICIPALITIES WITH A SOLAR EXEMPTION

TOTAL NUMBER OF MUNICIPALITIES

123

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Allenstown	2016	12	See note	100% of Assessed Value
Alstead	2015	21	See note	100% Assessed Value
Alton	1978	1	See note	1/2 the Cost of Installation
Amherst	1976	20	See note	Based on Cost of Equipment.
Andover	2013	20	See note	100% of Assessed Value
Atkinson	2009	22	See note	Exemption amount based on Cost of Equipment and Installation
Barrington	2001	28	\$5,000	
Bedford	3/11/80	Town council	See note	Installation plus replacement cost
Belmont	2012	13	See note	Equals assessed value of system
Berlin	2012	35	See note	100% Assessed Value
Bethlehem	2011	25	See note	100% of assessed value up to \$25,000
Boscawen	2011	11	See note	100% of System's Assessed Value
Bow	1979	7	See note	50% of Cost of Improvement up to \$10,000
Bradford	2014	24	See note	100% of Assessed Value
Brookline	2016	16	See note	100% of Assessed Value
Canaan	1983	2	\$50	
Candia	2013	32	Note	100% of assessed value.

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Canterbury	1984	2	See note	100% of equalized assessed value up to \$5,000
Carroll	3/1981	2	See note	Assessed value up to \$5,000
Center Harbor	1978	1-B	See note	Exemption equal to Assessed Value of Energy System
Chester	1979	18	See note	Exemption equals 20% of base cost of system
Chesterfield	2011	30	See Note	100% up to \$20,000
Chichester	2010	17	See note	Full Assessed Value of Improvement and for Equipment
Colebrook	2008	22	See note	100% of Assessed Value
Columbia	1977	14	See note	100% of Installation Cost
Conway	1981	8	See note	Exemption equals 100% Cost of System
Danville	2016	20	See note	100% of Assessed Value
Deering	2009	9	See note	100% of Assessed Value
Derry	2010	10-20	See note	100% of Assessed Value of qualifying equipment
Dublin	1978	2	See note	50% of Cost of System up to \$8,000
Dummer	2010	19	See note	Exemption shall equal the amount the value of the property is increased by the installation of such a system
Durham	2002	Town Council	See note	Cost of Equipment & Installation
East Kingston	1981	14	See note	Cost of the system
Effingham	1981	16	See note	Exemption equals Assessed Value of System
Enfield	2008	16	See note	100% of assessed value of qualifying system

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Epsom	2016	15	See note	100% of Assessed Value
Exeter	2014	24	See note	100% of Assessed Value.
Farmington	1983	4	\$5,000	
Fitzwilliam	1981	2	See note	100% of Assessed Value of Energy System
Francestown	2016	21	See note	100% of Assessed Value, if any.
Franconia	2010	18	See note	Exemption equals 100% of assessed value of qualifying equipment up to \$20,000
Fremont	2009	27	See note	100% of Assessed Value
Gilmanton	2009	19	See note	100% of the Full Assessed Value of the System
Goffstown	2015	14	See Note	100% Assessed Value
Goshen	2008	21	See note	Cost of System
Grafton	2012	22	See note	100% of Assessed Value
Grantham	2016	5	See note	100% of Assessed Value
Greenfield	2008	2	See note	Full Assessed Value of System
Hampton Falls	2014	21	See note	100% of cost of assessed value.
Harrisville	2009	17	See note	Exemption equals Up to \$20,000
Henniker	1989	Ballot vote	See note	Exemption equals 50% of the Cost of the System
Hillsborough	2011	21	See note	Exemption equals 100% of Assessed Value of qualifying system up to \$30,000
Holderness	1976	N/A	See note	Exemption equals Actual Cost of Improvement/System

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Hollis	1979	n/a	See note	Exemption equals Up to \$5,000
Hopkinton	1976	4	See note	Exemption equals Value of System up to \$5,000
Jaffrey	1979	27	See note	Exemption equals Up to \$10,000 of Assessed Value based on receipts for cost incurred to establish system
Keene	2007	R-11	See note	Exemption equals Amount equal to the Cost including installation up to \$10,000 in value
Kensington	2013	16	See note	100% Assessed Value of qualified equipment
Kingston	2001	601	\$5,000	
Lancaster	1979	16	See note	Exemption equals Cost of Equipment
Langdon	2011	22	See note	100% of assessed value
Lebanon	2013		See note	equal to any increase in incremental assessed value of the entire property attributable to the qualifying equipment under these statutes that is in excess of the property's assessed value...
Lee	2016	5	See note	100% of Assessed Value, if any.
Lincoln	2015	44	See note	Assessed Value of the system
Londonderry	2007	2007-05	Up to \$5,000	
Lyme	2008	20	See note	Exemption is "...equal to any increase in the assessed valuation that results from the installation of the system
Madbury	2014	18	See note	100% Assessed Value
Madison	2016	11	See note	100% of Assessed Value
Marlborough	2012	13	See note	100% of Assessed Value
Marlow	2013	16	See note	100% Cost of System

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Mason	2015	18	See note	100% Assessed Value.
Meredith	2009	7	\$20,000	Cost of Installation
Milford	2016	24	See note	100% of Assessed Value; not to exceed \$10,000.
Mont Vernon	1980	3	See note	Exemption equals Value of equipment added to property
Nashua	1987	R86138	See note	Exemption equals Assessed Value up to \$5,000
Nelson	2016	31	See note	100% of Assessed Value
New Boston	2008	17	See note	Exemption equals Full Assessed Value of Improvements
New Durham	1980	1	See note	Exemption equals 100% of Assessed Value of Improvement and/or Equipment
Newbury	2010	12	\$5,000	Up to \$5,000
Newfields	2015	7	See note	100 % of assessed value.
Newmarket	2006	3	See note	Exemption equals 100% of Cost of System and Installation
Newport	2010	11	See note	Equal to 100% of Value of System
North Hampton	1979	9	\$1,000 per	
Northwood	1977	7	See note	Exemption equals 75% of Cost
Ossipee	1981	2	See note	Cost of System up to \$1,000
Pelham	1982	2	\$10,000	Exemption equals 100% of Cost of System up to \$10,000
Pembroke	2015	13	See note	100 % of the assessed value of qualifying equipment.
Piermont	2012	18	\$10,000	Exemption equals 100% up to \$10,000
Pittsfield	2016	31	See note	100% of Assessed Value

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Plainfield	2008	9	See note	Exemption equals 100% of Value up to \$50,000
Plaistow	2016	16	See note	100% of Assessed Value
Plymouth	2010	14	See note	Based on Area (support area of space)
Portsmouth	2011	R15-2001	See note	Based on cost of equipment up to \$25,000 per year for 5 years. If property sells within the 5 yrs. The exemption is lost.
Randolph	2003	5	\$1,500	
Raymond	1982	2	\$2,100	Exemption \$2,100 each
Richmond	1980	2	See note	Cost of system
Rindge	1982	22	See note	Exemption equals Base on Cost
Roxbury	2009	23	See note	Exemption equals Up to \$10,000
Rumney	1982	2	See note	Exemption equals 100% of Cost of System
Rye	2013	18	\$35,000	
Salisbury	2016	14	See note	100% of Assessed Value
Sanbornton	1983	1	See note	Exemption equals 100% of Cost to Install and Purchase Equipment
Sandwich	1979	3	\$5,000	
Shelburne	2007	5	See note	Solar Heating or Cooling System=\$3,000; Solar Hot Water System=\$5,000; Solar Electric System=\$10,000
South Hampton	2016	16	0	100% of Assessed Value
Springfield	2010	13	See note	Exemption equals Value of equipment
Stratham	2008	7	See note	Exemption equals Up to \$20,000

MUNICIPALITY	ADOPTION YEAR	WA# / RES # / ORD #	SOLAR EXEMPTION AMOUNT	NOTES
Sugar Hill	2015	19	See note	100% Assessed Value up to \$20,000
Surry	1977	6	See note	Exemption equals Amount per Assessor
Swanzey	1977	45	See note	Exemption equals Up to \$5,000
Tamworth	2012	2	See note	100% of assessed value of equipment
Temple	2007	18	See note	Exemption equals increased assessed property value; if no increase to assessment; no exemption granted
Troy	1983	2	\$50	
Unity	2009	19	See note	100% of Assessed Value of qualifying equipment under these statutes or to a maximum of \$20,000
Wakefield	1981	6	\$3,000	
Warner	2008	25	See note	Exemption equals 100% of Assessed Value up to \$35,000
Washington	1997	21	See note	Exemption equals 100% up to \$5,000 for cost of improvements
Weare	2008	38	See note	Exemption equals 100% of Assessed Value of Energy System
Webster	2012	19	See note	100% of increase in assessed value
Wentworth	2007	21	See note	100% of Assessed Value
Winchester	2008	25	See note	Exemption equals 100% of Value
Windham	2011	14	See note	Equals Increase in Property Value
Wolfeboro	2010	34	\$10,000	

MUNICIPALITIES WITH A WIND-POWERED EXEMPTION

TOTAL NUMBER OF MUNICIPALITIES

64

MUNICIPALITIES	ADOPTION YEAR	WA # / RES # / ORD #0	WIND-POWERED EXEMPTION AMOUNT	NOTES
Alstead	2015	22	See note	100% Assessed Value
Andover	2013	20	See note	100% of Assessed Value
Atkinson	2009	23	See note	Exemption amount based on Cost of Equipment and Installation
Barrington	1981	16	\$5,000	
Bedford	3/11/80	Town council	See note	Installation plus replacement cost
Berlin	1986	n/a	\$3,000	
Bethlehem	2011	25	See note	100% of assessed value up to \$25,000
Boscawen	2011	11	See note	100% of System's Assessed Value
Bradford	2010	28	See note	100% of assessed value up to \$35,000
Center Harbor	1978	1-C	See note	Exemption equal to Assessed Value of Energy System
Chester	1979	18	See note	Exemption equals 20% of base cost of system
Colebrook	2008	21	See note	100% of Assessed Value
Columbia	1977	13	See note	100% of Installation Cost
Conway	1981	9	See note	Exemption equals 100% Cost of System
Derry	2010	1018	See note	100% of Assessed Value of qualifying equipment
Dummer	2010	19	See note	Exemption shall equal the amount the value of the property is increased by the installation of such a system
Effingham	1981	16	See note	Exemption equals Assessed Value of System
Enfield	2008	17	See note	100% of assessed value of qualifying system
Epsom	2016	14	See note	100% of Assessed Value

MUNICIPALITIES	ADOPTION YEAR	WA # / RES # / ORD #0	WIND-POWERED EXEMPTION AMOUNT	NOTES
Franconia	2010	18	See note	Exemption equals 100% of assessed value of qualifying equipment up to \$20,000
Fremont	2009	28	See note	100% of Assessed Value
Gilmanton	2009	20	See note	100% of the Full Assessed Value of the System
Goshen	2008	22	See note	Cost of System
Grafton	2012	21	See note	100% of Assessed Value
Grantham	2016	6	See note	100% of Assessed Value
Greenfield	2008	2	See note	Full Assessed Value of System
Hampton Falls	2014	22	See note	100% of cost of assessed value.
Harrisville	2009	17	See note	Exemption equals Up to \$20,000
Henniker	1982	Ballot vote	See note	Exemption equals 50% of the Cost of the System up to \$10,000
Hillsborough	2011	22	See note	Exemption equals 100% of Assessed Value of qualifying system up to \$30,000
Hollis	2000	n/a	See note	Exemption equals Up to \$5,000
Keene	2007	R-11	See note	Exemption equals Amount equal to the Cost including installation up to \$10,000 in value
Kensington	2013	14	See note	100% Assessed Value of qualified equipment
Kingston	1980	42	\$150	
Langdon	2011	23	See note	100% of assessed value
Lebanon	2013		See note	equal to any increase in incremental assessed value of the entire property attributable to the qualifying equipment under these statutes that is in excess of the property's assessed value...
Londonderry	2007	2007-05	Up to \$5,000	
Madison	2016	11	See note	100% of Assessed Value

MUNICIPALITIES	ADOPTION YEAR	WA # / RES # / ORD #0	WIND-POWERED EXEMPTION AMOUNT	NOTES
Marlborough	2012	13	See note	100% of Assessed Value
Marlow	2013	17	See note	100% Cost of System
Mason	1981	Ballot vote	See note	Exemption equals Amount to be determined by Selectmen
Meredith	2009	8	\$20,000	Cost of Installation
Mont Vernon	1980	2	See note	Exemption equals Value of equipment added to property
New Boston	2008	16	See note	Exemption equals Full Assessed Value of Improvements
Newbury	2010	12	\$5,000	Up to \$5,000
Newmarket	2006	4	See note	Exemption equals 100% of Cost of System and Installation
Newport	2010	12	See note	Equal to 100% of Value of System
Northwood	1978	4	See note	Exemption equals 75% of Cost
Piermont	2012	19	\$10,000	Exemption equals 100% up to \$10,000
Plainfield	2008	9	See note	Exemption equals 100% of Value up to \$50,000
Richmond	1980	3	See note	Cost of system
Roxbury	2009	23	See note	Exemption equals Up to \$10,000
Sanbornton	2008	16	See note	Exemption equals 100% of Cost to Install and Purchase Equipment
Sandwich	1979	4	\$5,000	
Springfield	2010	13	See note	Exemption equals Value of equipment
Stratham	2008	7	See note	Exemption equals Up to \$20,000
Tamworth	1980	1C	\$500	
Temple	2007	19	See note	Exemption equals increased assessed property value; if no increase to assessment, no exemption granted

MUNICIPALITIES	ADOPTION YEAR	WA # / RES # / ORD #0	WIND-POWERED EXEMPTION AMOUNT	NOTES
Unity	2009	19	See note	100% of Assessed Value of qualifying equipment under these statutes or to a maximum of \$20,000
Warner	2008	24	See note	Exemption equals 100% of Assessed Value up to \$35,000
Washington	1997	21	See note	Exemption equals 100% up to \$5,000 for cost of improvements
Winchester	2008	25	See note	Exemption equals 100% of Value
Windham	2011	15	See note	Equals Increase in Property Value
Wolfeboro	2008	31	\$5,000	

MUNICIPALITIES WITH A WOOD-HEATING EXEMPTION

TOTAL NUMBER OF MUNICIPALITIES 40

MUNICIPALITY	ADOPTION YEAR	WA # / RES # / ORD #	WOOD-HTG EXEMPTION AMOUNT	NOTES
Alstead	2015	23	See note	100% Assessed Value
Bedford	3/11/80	Town council	See note	Installation plus replacement cost
Bethlehem	2011	25	See note	100% of assessed value up to \$25,000
Boscawen	2011	11	See note	100% of System's Assessed Value
Bow	1979	8	See note	50% of Cost of Improvement up to \$3,000
Center Harbor	1980	1-D	See note	Exemption equal to Assessed Value of Energy System
Chichester	1980	19	\$250	
Conway	1981	7	See note	Exemption equals 100% Cost of System
Effingham	1981	16	See note	Exemption equals Assessed Value of System
Enfield	2008	18	See note	100% of assessed value of qualifying system
Farmington	1984	8	\$5,000	
Franconia	2010	18	See note	Exemption equals 100% of assessed value of qualifying equipment up to \$20,000
Gilmanton	2009	21	See note	100% of the Full Assessed Value of the System
Greenfield	2008	2	See note	Full Assessed Value of System
Harrisville	2009	17	See note	Exemption equals Up to \$20,000
Henniker	1992	Ballot vote	See note	Exemption equals 50% of the Cost of the System
Hillsborough	2011	23	See note	Exemption equals 100% of Assessed Value of qualifying system up to \$30,000
Keene	2007	R-11	See note	Exemption equals Amount equal to the Cost including installation up to \$10,000 in value
Kensington	2013	15	See note	100% Assessed Value of qualified equipment
Lebanon	2013		See note	equal to any increase in incremental assessed value of the entire property attributable to the qualifying equipment under these statutes that is in excess of the property's assessed value...

MUNICIPALITY	ADOPTION YEAR	WA # / RES # / ORD #	WOOD-HTG EXEMPTION AMOUNT	NOTES
Madison	2016	11	See note	100% of Assessed Value
Marlborough	2012	13	See note	100% of Assessed Value
Marlow	2013	18	See note	Increase difference in Assessment is exemption amount
Newbury	2010	12	\$5,000	Up to \$5,000
Newmarket	2006	2	See note	Exemption equals 100% of Cost of System and Installation
Northwood	1985	2	See note	Exemption equals 75% of Cost
Pelham	1982	4	\$3,000	Exemption equals 100% of Cost of System up to \$3,000
Plaistow	1981	15	\$4,900	Exemption equals \$4,900 per person; based on square footage of house
Randolph	2003	7	\$1,500	
Richmond	2008	49	See note	Cost of system
Sanbornton	1983	3	See note	Exemption equals 100% of Cost to Install and Purchase Equipment
Sandwich	1982	10	\$5,000	
Sugar Hill	2015	18	See note	100% Assessed Value up to \$20,000
Tamworth	1980	1D	\$500	
Temple	2007	17	See note	Exemption equals increased assessed property value; if no increase to assessment; no exemption granted
Unity	2009	19	See note	100% of Assessed Value of qualifying equipment under these statutes or to a maximum of \$20,000
Wakefield	1983	2	\$1,000	
Washington	1997	21	See note	Exemption equals Hot Air equals \$2,000 / Hot Water equals \$3,000
Winchester	2008	25	See note	Exemption equals 100% of Value
Windham	2011	16	See note	Equals Increase in Property Value

DRAFT LEGISLATIVE PRINCIPLES ON SCIENCE AND TECHNOLOGY

1. Support lobbying efforts of organizations and associations to which the City belongs and supports as a municipality, unless contrary to other city policies.
2. Oppose legislation that does not apply scientific and technical standards that are broadly accepted by peer reviewed scientific study and can reasonably be achieved by sustainable best management practices and technology.

Approved by vote of Legislative Subcommittee on March 19, 2018