I. CALL TO ORDER

II. ROLL CALL

III. INVOCATION

IV. PLEDGE OF ALLEGIANCE

V. ACCEPTANCE OF MINUTES
   a. FEBRUARY 14, REGULAR MEETING
   b. FEBRUARY 21, BUDGET MEETING
   c. MARCH 7, BUDGET MEETING

VI. PUBLIC COMMENT

VII. SPECIAL PRESENTATIONS
   a. GROWTH MINDSET
   b. MATH THINK TANK
   c. PHS PRINCIPAL REPORT
   d. CTE REPORT

VIII. SUPERINTENDENT’S REPORT
   a. ITEMS OF INFORMATION
      i. POLICY COMMITTEE MINUTES, MARCH 3, 2017
      ii. OVERNIGHT FIELD TRIP, MONTREAL
      iii. OVERNIGHT FIELD TRIP, BARTLETT, NH
      iv. CLIPPER FOUNDATION
      v. BOARD & ADMINISTRATOR, MARCH 2017
      vi. DONDERO ELEMENTARY SCHOOL PLANS
      vii. DONDERO CITY COUNCIL TOUR
      viii. WEBSITE DESIGN
      ix. STATE CHAMPIONSHIP TITLE
   b. ADMINISTRATOR REPORT
      i. FINANCIAL REPORT
IX. OLD BUSINESS

X. NEW BUSINESS
   a. CONSIDERATION AND APPROVAL OF THE FY 18 BUDGET
   b. CONSIDERATION AND APPROVAL OF JUNE 9, 2017 GRADUATION DATE
   c. CONSIDERATION AND APPROVAL OF TEACHER SABBATICAL
   d. CONSIDERATION AND APPROVAL OF POLICIES (1ST READING):
      i. FIRST AID AND EMERGENCY MEDICAL CARE (EBBC)
   e. CONSIDERATION AND APPROVAL OF TEACHER CONTRACTS
   f. CONSIDERATION AND APPROVAL OF ADMINISTRATOR CONTRACTS

XI. COMMITTEE UPDATES
   a. POLICY
   b. RECREATIONAL BOARD

XII. FUTURE AGENDA ITEMS
   a. MODEL NH METRICS DISCUSSION
   b. SCHOOL NUTRITION
   c. CHINESE PROGRAM
   d. 21ST CENTURY SKILLS AND COMPETENCIES

XIII. UPCOMING EVENTS
   a. PORTSMOUTH SCHOOL DEPARTMENT CALENDAR MAY BE FOUND ONLINE AT http://www.cityofportsmouth.com/school/index.htm

XIV. ADJOURNMENT