NOTICE OF

I. CALL TO ORDER
II. ROLL CALL
III. INVOCATION
IV. PLEDGE OF ALLEGIANCE
V. ACCEPTANCE OF MINUTES
   a. FEBRUARY 9, REGULAR MEETING
   b. FEBRUARY 16, BUDGET WORKSHOP
   c. MARCH 1, BUDGET WORKSHOP
VI. PUBLIC COMMENT
VII. SPECIAL PRESENTATIONS
    a. PHS PRINCIPAL REPORT
    b. CTE REPORT
    c. GRADE 6-12 MATH COURSE ALIGNMENT
VIII. SUPERINTENDENT'S REPORT
    a. ITEMS OF INFORMATION
       i. POLICY COMMITTEE MINUTES, FEBRUARY 11
       ii. FEBRUARY CO UPDATE
       iii. FUTURES NEWSLETTER
       iv. PMS POST
    b. CORRESPONDENCE
       i. BUSINESS/COMMERCE PROGRAM APPROVAL
       ii. INVITATION FROM THE CLIPPER FOUNDATION
IX. OLD BUSINESS
X. NEW BUSINESS
   a. CONSIDERATION AND APPROVAL OF THE FY 17 BUDGET
   b. CONSIDERATION AND APPROVAL OF JUNE 10, 2016 GRADUATION DATE
   c. CONSIDERATION AND APPROVAL OF POLICIES (REAFFIRMED)
      i. GRADUATION REQUIREMENTS- IKF
ii. FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA)- JRA
d. CONSIDERATION AND APPROVAL OF POLICIES (REVISED)
   i. INSTRUCTIONAL NEEDS OF STUDENTS WITH DIFFERENT TALENTS- IFA
   ii. ADMISSION OF HOMELESS STUDENTS- JFABD
   iii. CHILD FIND POLICY- IHBAC
e. CONSIDERATION AND APPROVAL OF POLICIES (FIRST READING)
   i. PROGRAMS FOR PUPILS WITH DISABILITIES- IHBA

XI. COMMITTEE UPDATES
   a. JBC
   b. 

XII. FUTURE AGENDA ITEMS
   a. ELECTRONIC TEXT BOOK POLICY
   b. STEM

XIII. ADJOURNMENT