## **BOARD OF ETHICS**



## MONDAY, MAY 9, 2016, AT 9:00 A.M. MUNICIPAL COMPLEX CITY MANAGER'S CONFERENCE ROOM - 4<sup>TH</sup> FLOOR

## **AGENDA**

- 1. Call to Order
- 2. Elect Chair
- 3. Discuss Charge of the Committee by Ordinance
- 4. Right-to-Know Law
- 5. Establish Meeting Schedule (dates, times, and locations)
- 6. Next Steps
- 7. Adjournment