

MAYOR'S BLUE RIBBON COMMITTEE
ON THE
SAGAMORE CREEK LAND

Wednesday
November 18, 2015
6:30 p.m.
Conference Room A

Portsmouth City Hall
1 Junkins Avenue
Portsmouth, NH 03801

1. Call to order – Chairman, Councilor Eric Spear
2. Consideration of Minutes from 10-23-2015 (these have been posted on the web)
3. Presentation on Draft Report Back to City Council
4. Public Input Session on Draft Report Back

Report can be found at <http://www.cityofportsmouth.com/sagamorecreek.html>

5. Acceptance of Final Report of Sagamore Creek Committee (with any amendments)

Sample Motion: Move to accept the report and forward to the City Council

6. Adjournment

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:

Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.