Portsmouth School Board Portsmouth, New Hampshire

Tuesday, July 11, 2006 Council Chambers, Portsmouth City Hall 7:00 p.m.

Notice of Non-Public Session and School Board Meeting

The School Board will meet in a non-public session at 5:30 p.m. in the Legal Department Conference Room on Tuesday, July 11, 2006. This non-public session would be held in accordance with RSA 91-A:3 II. (b).

A regular meeting of the Portsmouth School Board will be held on Tuesday, July 11, 2006 at 7:00 p.m. in Council Chambers at the Portsmouth Municipal Complex (City Hall).

AGENDA

- I. CALL TO ORDER Chairperson or Vice-Chairperson
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance
- II. SECRETARY'S REPORT
 - A. Approval of Minutes
 - 1. June 13, 2006
 - 2. June 27, 2006
 - B. Correspondence
 - 1. Thank You Note from Marcia Ryan
 - 2. Other
- III. PUBLIC COMMENTARY SESSION
- IV. RECOGNITION OF STAFF/STUDENTS
 - A. Request from PASS for Student Field Trip to Overlook Farm in Rutland, Massachusetts Bryan Mascio
 - B. Request for Overnight Field Trip to Lost River
 - C. Other

Notice to Members of the Public Who Are Hearing Impaired (over)

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PORTSMOUTH SCHOOL BOARD

July 11, 2006 Agenda (continued)

V. PERSONNEL

- A. Professional Resignation
- B. Professional Nominations
- C. PHS Principal Search
- D. Athletic Director
- E. Other

VI. COMMITTEE REPORTS

- A. Athletic Committee
- B. Policy Committee
- C. Other

VII. NEW BUSINESS

- A. First Readings of Proposed Policies
 - 1. Public Health and Safety Agencies
 - 2. Advisory Boards
 - 3. Access to Records
- B. Superintendent's Evaluation Process
- C. Other

VIII. CONTINUING BUSINESS

- A. Second Reading of Parent Involvement Policy
- B. Communication with the Media S. Garrity
- C. PHS

IX. FINANCIAL

- X. NEXT AGENDA (August 8, 2006 Council Chambers, City Hall)
- XI. OTHER
- XII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw -- 7-6-06

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