# Portsmouth School Board Portsmouth, New Hampshire

## Tuesday, March 14, 2006 Council Chambers, Portsmouth Municipal Complex (City Hall) 7:00 p.m.

### Notice of School Board Meeting

A regular meeting of the Portsmouth School Board will be held on Tuesday March 14, 2006 at 7:00 p.m. in the Council Chambers at the Portsmouth Municipal Complex (City Hall).

#### AGENDA

- I. CALL TO ORDER Chairperson or Vice-Chairperson
  - A. Call to Order
  - B. Moment of Silent Reflection
  - C. Pledge of Allegiance
- II. SECRETARY'S REPORT
  - A. Thank You Note from Tom Daubney
  - B. Thank You Letter from the Salvation Army
  - C. 2005-2006 Portsmouth High School Scholarship Booklet
  - D. Other

#### III. RECOGNITION OF STAFF/STUDENTS

- A. PASS (Portsmouth Alternative Secondary School)
  - 1. Report on Student Trip to Overlook Farm B. Mascio
  - 2. Report on Trip to Gettysburg -- J. Knowles
  - 3. Request for Senior Trip to Orlando, Florida B. Brinkman
  - 4. Senior Lunch Privileges PASS Student Council
- B. Request for Overnight Field Trip to Gallaudet University's Academic Bowl, Hosted in Manchester, New Hampshire F. Ransdell and D. Schefer
- C. Request for Percussion Ensemble Field Trip to Dayton, Ohio F. Ransdell and S. Cirillo
- D. "Portsmouth Plus" Homework Club
- E. Other (continued over)

#### Notice to Members of the Public Who Are Hearing Impaired (over)

## Portsmouth School Board March 14, 2006 Meeting

#### AGENDA (continued)

#### IV. PUBLIC COMMENTARY SESSION

#### V. PERSONNEL

- A. Professional Retirement
- B. Teacher Contracts
- C. Administrative Contracts
- D. Other

#### VI. COMMITTEE REPORTS

- A. Joint Building Committee
- B. Policy Committee
- C. Other

#### VII. NEW BUSINESS

- A. School Board Goals (from January 2006 Retreat)
- B. Portsmouth High School Graduation Date
- C. Other

#### VIII. CONTINUING BUSINESS

#### IX. FINANCIAL

- A. Approval of FY '07 School Department Budget
- B. February Financial Report
- C. Other

### X. NEXT AGENDA

(March 28, 2006 – Little Harbour School)

- A. Two Student Field Trip Requests (FRIENDS Project and Baseball Team)
- B. Tardy Policy Presentation A. Kinaci

#### XI. OTHER

#### XII. ADJOURNMENT

<u>Notice to Members of the Public Who Are Hearing Impaired</u>
If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw - 3/8/06