# Portsmouth School Board Portsmouth, New Hampshire

# Tuesday, February 14, 2006 Council Chambers, Portsmouth Municipal Complex (City Hall) 7:00 p.m.

## Notice of School Board Meeting and Budget Public Hearing

A regular meeting of the Portsmouth School Board will be held on Tuesday February 14, 2006 at 7:00 p.m. in the Council Chambers at the Portsmouth Municipal Complex (City Hall).

A public hearing for the 2006-2007 School Department budget will be held at 7:30 p.m. (during the meeting).

## <u>A G E N D A</u>

- I. CALL TO ORDER Chairperson or Vice-Chairperson
  - A. Call to Order
  - B. Moment of Silent Reflection
  - C. Pledge of Allegiance

#### II. SECRETARY'S REPORT

- A. Approval of Minutes
  - 1. January 24, 2006
  - 2. January 31, 2006 Special Meeting
- B. Correspondence
- III. PUBLIC COMMENTARY SESSION GROUPS OR INDIVIDUALS

#### IV. RECOGNITION OF STAFF/STUDENTS

- A. Request for Overnight Field Trip to New York City --Mr. Ransdell and Dr. Hilson
- B. "Read Across America" Day 2006 L. Marconi, and "The Cat in the Hat"
- C. Other

(continued over)

### Notice to Members of the Public Who Are Hearing Impaired (over)

#### Portsmouth School Board February 14, 2006 Meeting <u>A G E N D A</u> (continued)

- V. PUBLIC HEARING ON 2006-2007 SCHOOL DEPARTMENT BUDGET
- VI. PERSONNEL
  - A. Professional Resignation
  - B. Sabbatical Requests
  - C. Professional Retirements
  - D. Other

#### VII. COMMITTEE REPORTS

- A. Joint Building Committee
- B. Other

#### VIII. NEW BUSINESS

- A. FUTURES
  - 1. Scholarship Funds
  - 2. Financial Appeal
- B. Other
- IX. CONTINUING BUSINESS

### X. FINANCIAL

- A. January 2006 Financial Report
- B. FY 07 Budget Process Update
- C. Other

XI. NEXT AGENDA (March 14, 2006 – Council Chambers, City Hall)

- A. Request for Overnight Field Trip
- B. Fundraising/Booster Clubs
- C. Teacher Contracts
- D. Approval of FY 07 School Department Budget
- XII. OTHER

#### XIII. ADJOURNMENT

#### Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw - 2-9-06