### **BOARD of POLICE COMMISSIONERS**

#### of the

# City of Portsmouth, N.H.



Chairman John D. Kelley....Commissioner Gerald W. Howe...Commissioner John C. Russo

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

# **PUBLIC NOTICE OF POLICE COMMISSION MEETING**

DATE: 12 October, 2006 (Thursday) TIME: 6:00p.m. – Non-Public Session

7:00 PM - Public Session -

PLACE: CITY COUNCIL CHAMBERS, PORTSMOUTH CITY HALL

### **AGENDA**

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. MINUTES OF THE MEETING HELD ON:

September 14<sup>th</sup>, 2006

- IV. <u>UNFINISHED BUSINESS</u>: None
- V. <u>NEW BUSINESS</u>:
  - A. POLICE COMMISSION:
    - 1. Personnel items that require action
  - B. CHIEF OF POLICE:

- 1. Letter of Commendation to K-9 Turbo for his zealous service to the community of Portsmouth as he retires from active service. A presentation on the history and work of the Portsmouth K-9 Unit will be given by Sgt. Mike Ronchi.
- 2. Letter of Recognition to Officer Andre Wassouf for his actions on the evening of September 4<sup>th</sup>, 2006 that resulted in the arrest of suspects wanted in connection with numerous robberies.
- 3. Letter of Appreciation to Officer Dave Colby for volunteering to take Auxiliary Officer DeMarco through the field training program on his own time in response to Officer DeMarco's eagerness to complete the FTO program and become available for service to the department as quickly as possible.
- 4. Financial Report
- 5. Grants and Donations
  - a. A supplemental Internet Crimes Against Children (ICAC) grant in the amount of \$500,000 for the 18-month increment beginning 07-01-06 and running through 12-31-07. Portsmouth continues to operate as the headquarters for the Northern New England Regional ICAC Task Force. Portsmouth will disburse this grant among the regional offices, as we have since the grant's inception.
  - b. A grant in the amount of \$2,000 from the Fuller Foundation to support funding for three officers to attend Drug Recognition Expert School in October.
- 6. Division & Team Reports
  - a. Information Systems Division Report
  - b. Accident Investigation Team Report
  - c. Honor Guard Team Report
  - d. Records Division Report

# C. PATROL SERVICES BUREAU:

1. Log Activity Reports

Police Commission Agenda Regular Monthly Meeting, 12 October, 2006

- 2. Emergency Communications Center Report
- 3. FTO Report
- 4. K-9 Reports Will be given during the Chief's Report
- 5. Auxiliary Monthly Activity Report
- 6. Personnel out Sick or Injured
- 7. Update on Special Events
- D. COURT OFFICE REPORT
- E. BUREAU OF INVESTIGATIVE SERVICES
- VI. <u>MISCELLANEOUS/OTHER BUSINESS</u>
- VII. <u>NEXT MEETING:</u> Thursday, November 9<sup>th</sup>, 2006 7:00p.m. City Council Chambers This meeting will be televised

NOTE: There is a possibility that the November meeting will take place at a community location in Atlantic Heights – If this location change becomes firm, details will be published.

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

(Posted on October 12<sup>th</sup>, 2006)