# Portsmouth School Board Portsmouth, New Hampshire

# Tuesday, September 27, 2005 Cafeteria, Portsmouth Middle School 7:00 p.m.

#### **Notice of Reception and School Board Meeting**

The Portsmouth School Board will welcome all new 2005-2006 teachers at a reception to be held beginning at 6:30 p.m. in the Cafeteria at Portsmouth Middle School.

A regular meeting of the Portsmouth School Board will be held on Tuesday, September 27, 2005 at 7:00 p.m. in the Cafeteria at Portsmouth Middle School.

#### A G E N D A

- I. CALL TO ORDER Chairperson or Vice-Chairperson
  - A. Call to Order
  - B. Moment of Silent Reflection
  - C. Pledge of Allegiance
- II. SECRETARY'S REPORT
  - A. Approval of Minutes
    - 1. August 9, 2005
    - 2. September 13, 2005
  - B. Correspondence
    - 1. Letter from Jason Whittet, Manager, Government and Community Relations, Comcast, re: Annual "Comcast Cares Day"
    - 2. Other
- III. PUBLIC COMMENTARY SESSION GROUPS OR INDIVIDUALS
  - A. Community Input Regarding Class L Versus Class I (Athletics)
  - B. Other

(continued over)

# Notice to Members of the Public Who Are Hearing Impaired (page 3)

#### PORTSMOUTH SCHOOL BOARD

#### September 27, 2005 Meeting

#### Agenda (continued)

#### IV. RECOGNITION OF STAFF/STUDENTS

- A. Opening of School Reports from the Principals
- B. Request from Middle School Eighth Grade to Travel to Quebec, Canada
- C. Request from Portsmouth Alternative Secondary School (PASS) for Student Field Trips (Tabled from 9-13-05 Mtg.)
  - 1. Gettysburg and Harper's Ferry
  - 2. Heifer International, Overlook Farm, Massachusetts
- D. Other

#### V. PERSONNEL

- A. Superintendent's Contract
- B. Other

#### VI. COMMITTEE REPORTS

- A. Athletic Committee
- B. Other

#### VII. NEW BUSINESS

- A. Report Card Committee Report
- B. NECAP (New England Common Assessment Program)
  Tests Report S. Zadravec
- C. Other

#### VIII. CONTINUING BUSINESS

#### IX. FINANCIAL

#### Notice to Members of the Public Who Are Hearing Impaired (page 3)

#### PORTSMOUTH SCHOOL BOARD

# September 27, 2005 Meeting

# Agenda (continued)

#### X. NEXT AGENDA

(October 11 – Council Chambers, City Hall)

- A. Report on Athletics and Recommendation re: Class L versus Class I Michael McKenney
- B. Joint Building Committee Report
- XI. OTHER
- XII. ADJOURNMENT

#### Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw 9-22-05