Portsmouth School Board Portsmouth, New Hampshire

Tuesday, May 24, 2005 Portsmouth High School 7:00 p.m.

Notice of Work Session, Reception, and Regular Meeting

The Portsmouth School Board will meet with members of Portsmouth's Legislative Delegation in the Principal's Conference Room at Portsmouth High School on Tuesday, May 24, 2005 at 5:15 p.m.

It is anticipated the Portsmouth School Board will meet in a non-public session at 6:00 p.m. in the Principal's Conference Room at Portsmouth High School on Tuesday, May 24, 2005. This non-public session would be held in accordance with RSA 91-A:3 II. (b).

The Portsmouth School Board will honor the 2004-2005 retirees with a reception in the foyer at Portsmouth High School beginning at 6:15 p.m. The retirees will be recognized by the Board during the regular meeting.

The regular meeting of the Portsmouth School Board will be held on Tuesday, May 24, 2005 at 7:00 p.m. in the Library at Portsmouth High School.

AGENDA

- I. CALL TO ORDER Chairperson or Vice-Chairperson
 - A. Call to Order
 - B. Moment of Silent Reflection
 - C. Pledge of Allegiance
- II. SECRETARY'S REPORT
 - A. Approval of May 10, 2005 Minutes
 - B. Correspondence
- III. PUBLIC COMMENTARY SESSION GROUPS OR INDIVIDUALS

(continued)

Notice to Members of the Public Who Are Hearing Impaired (over)

Portsmouth School Board May 24, 2005 Agenda (continued)

IV. RECOGNITION OF STAFF/STUDENTS

- A. Request for Dondero School Fifth Grade Classes to Take Overnight Field Trip to Pawtuckaway State Park
- B. Other

V. PERSONNEL

- A. Request for Leave of Absence
- B. Other

VI. COMMITTEE REPORTS

- A. Joint Building Committee
- B. Portsmouth Middle School Assessment Committee
- C. Other
- VII. NEW BUSINESS
- VIII. CONTINUING BUSINESS
 - IX. FINANCIAL
 - X. NEXT AGENDA (June 10, 2005 Council Chambers, Portsmouth City Hall)
 - XI. OTHER
- XII. ADJOURNMENT

Notice to Members of the Public Who Are Hearing Impaired

If you wish to attend School Board meetings and need assistance, please contact Dianna Fogarty, Human Resources Director, at City Hall (610-7274).

RJL/paw 5-20-05