SPECIAL MEETING PLANNING BOARD PORTSMOUTH, NEW HAMPSHIRE

6:30 PM CITY COUNCIL CHAMBERS

MARCH 24, 2005

CITY HALL, MUNICIPAL COMPLEX, 1 JUNKINS AVENUE

AGENDA

I. PUBLIC HEARINGS

- 1. The application of **F-Series Realty, LLC, Owner** for property located at **215 West Road**, wherein site plan approval is requested for the construction of a 2-story, $2,500 \pm s.f.$ addition to an existing structure and construction of a fenced in parking lot, with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 267 as Lot 10 and lies within an Industrial district.
- 2. The application of **Northeast Credit Union, Owner,** for property located at **100 Borthwick Avenue**, wherein site plan approval is requested for the construction of a 2-story, $8,000 \pm s.f.$ addition to an existing structure and expansion of the existing parking lot, with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 259 as Lot 15 and lies within an Office Research district.
- 3. Pursuant to NH RSA 675:7 the City of Portsmouth Planning Board is conducting a Public Hearing for purposes of soliciting public comment on the **Planning Board's Proposed Master Plan** for the City. This draft Plan has been prepared in accord with the requirements contained in NH RSA 674:2. A partial listing of Plan sections/elements include the following: Vision; Land Use; Housing; Transportation; Community Facilities and Services; Economic Development; Natural Resources/Hazards; Recreation; Cultural/Historic Resources and the Arts; Social Services; and Implementation. Included within the Plan are appropriate exhibits, maps and illustrations. The Plan is based on the Board's Master Plan Planning Process that has developed accompanying supportive documents and reports; including, the *Existing Conditions and Trends Report* prepared in 2003. The Master Plan is available for public review at the following locations: The Portsmouth Public Library; the Office of the City Clerk at City Hall; the Office of the Planning Department at City Hall; and, at www.cityofportsmouth.com. The Public is hereby invited to attend this Hearing to participate in the consideration and adoption of this draft Plan.

II. ADJOURNMENT

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED

If you wish to attend a Planning Board meeting and need assistance, please contact the Human Resources Office at 431-2006 ext. 270 one week prior to the meeting.