ACTION SHEET SPECIAL MEETING PLANNING BOARD PORTSMOUTH, NEW HAMPSHIRE CITY COUNCIL CHAMBERS FEBRUARY 6. 2003 CITY HALL, MUNICIPAL COMPLEX, 1 JUNKINS AVENUE

7:00 P.M.

MEMBERS PRESENT:	Kenneth Smith, Chairman; Paige Roberts, Vice Chairman; Thaddeus J. "Ted" Jankowski, Deputy City Manager; Brad Lown, City Council Representative; Richard A. Hopley, Building Inspector; John Sullivan; Raymond Will; Donald Coker; and, George Savramis
MEMBERS EXCUSED:	John Ricci, alternate
ALSO PRESENT:	David M. Holden, Planning Director; and, Lucy E. Tillman, Planner I

I. PUBLIC HEARING

A. The application of the **City of Portsmouth** for property located at **175 Parrott Avenue** wherein site plan approval is requested for the construction of a two-story $38,000 \text{ s.f.} \pm$ building for use as a public library with related paving, utilities, landscaping, drainage and associated site improvements including improvements to a municipal parking area. Said property is shown on Assessor Plan 128 as Lots 14 and 15 and lies within the Municipal district.

VOTED to **approve** the site plan subject to the following stipulations:

From the Technical Advisory Committee:

- 1. That the site plan be reviewed by the Traffic/Safety Committee with a report back to the Planning Board;
- 2. That oil/water separators be added to the catch basins;
- 3. That clarification of the flood zone datum issue be submitted to David Desfosses, Engineering Technician with the Public Works Department;
- 4. That the site plan include a detail on the brick pavers;
- 5. That the site plan include a detail on City standards;
- 6. That the landscaping plan shall be reviewed by Lucy Tillman of the Planning Department;
- 7. That the building have a master box connection to the Fire Department;
- 8. That the site plan indicate the snow storage area; and,
- 9. That the engineer work with the Department of Public Works to ensure proper coverage over the existing drainage system.

From the Planning Board:

- A. That the book drop-off area be double sided;
- B. That the site plan shall indicate a crosswalk for the library; and,
- C. That there shall be light or alarm for the sump pump at the front desk.

.....

II. ADJOURNMENT was had at approximately 10:30 p.m.

This Action Sheet was prepared by Barbara B. Driscoll, Administrative Assistant in the Planning Department.