## **NEW LIBRARY BUILDING COMMITTEE**

## **AGENDA**

June 11, 2003 7:00 PM, Council Chambers, City Hall

- 1. Summary of the issues raised regarding the Armory/Library project at the meeting of consulting parties that took place on 5/27/03 as part of the Section 106 process of the National Historic Preservation Act.
- 2. Public Hearing as a follow up to the issues presented at the 5/27/03 meeting of consulting parties as referenced in agenda item 1.