# CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS DATE: MONDAY, APRIL 14, 2003

PORTSMOUTH, NH TIME 7:00 PM

# AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

# **PROCLAMATIONS**

- 1. Poet Laureate of Portsmouth Reception to follow in Conference Room A
- 2. National Community Development Block Grant Week April 21-27, 2003
- 3. Municipal Clerks Week April 27 May 3, 2003

# **PRESENTATION**

- Mayor's Awards Dondero School Red Basketball Team Division A Championship
- 2. John Burke, Parking and Transportation Director Re: Route One Trolley
- V. ACCEPTANCE OF MINUTES MARCH 31, 2003
- VI. PUBLIC COMMENT SESSION
- VII. APPROVAL OF GRANTS/DONATIONS
  - A. Acceptance of Grant from Partnership for Effective Nonprofits to the Mayor's Blue Ribbon Committee for Cemeteries

# VIII. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

- A. Letter from Donald Green regarding addressing the deer overpopulation problem in the Great Bog
- B. Letter from Graham Kent supporting hunting in the Great Bog

- C. Letter from Jennifer Slade, Attrezzi, requesting permission to close the parking lot on the corner of Market and Hanover Streets for a Downtown Open House & Spring Cleaning Sidewalk Sale Day on Saturday, May 17<sup>th</sup> or Sunday, May 18<sup>th</sup>
- Letter from Pamela Ruo, American Diabetes Association, requesting permission to hold the annual America's Walk for Diabetes on Saturday, October 11, 2003
- E. Letter from Suzanne Fournier regarding the facts favor a hunting ban on Great Bog

# IX. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

#### A. CITY MANAGER

# City Manager's Items Which Require Action

- 1. Request to Adopt the Capital Improvement Plan (CIP) FY 2004-2009
- 2. Public Art Project for Earth Day 2003

# **Informational Items**

- 1. Portsmouth Listens Phase II Kick-Off Meeting Tuesday, April 15<sup>th</sup>, 7pm
- 2. Press Release Re: Construction Projects for 2003
- 3. Press Release Vehicle Stickers being Issued for the Recycling Center

#### B. MAYOR SIRRELL

- Donations to the Coalition Legal Fund
- 2. Appointments
- \*Reports

# X. MISCELLANEOUS/UNFINISHED BUSINESS

# XI. ADJOURNMENT

(\*Indicates verbal report)

#### **INFORMATIONAL ITEMS**

- 1. Notice from NH DES regarding denial of Wetlands Permit for Kelly Property Trust, LLC, Woodbury Avenue
- 2. N. H. Executive Council minutes of the April 2, 2003 meeting

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Human Resources Director Dianna Fogarty at 603-431-2000 one week prior to the meeting for assistance.