### CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS DATE: MONDAY, MARCH 31, 2003

PORTSMOUTH, NH TIME 7:00 PM

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION FATHER PAPPAS
- IV. PLEDGE OF ALLEGIANCE

#### **PRESENTATION**

- 1. VFW Color Guard Posting of the Colors
- 2. Bob Hassold, Downtown Businessman & Kathleen Metterville, Assistant Principal, PHS Re: Environmental Clean-a-Thon in Downtown Portsmouth

#### V. VOLUNTEER COMMITTEE REPORTS

- 1. Economic Development Commission Proposal Re: Chamber Partnership and Guide to the Seacoast
- VI. ACCEPTANCE OF MINUTES MARCH 17, 2003
- VII. PUBLIC COMMENT SESSION
- VIII. PUBLIC HEARING CAPITAL IMPROVEMENT PLAN (CIP) FY2004-2009
- IX. APPROVAL OF GRANTS/DONATIONS
  - A. Acceptance of Watershed Restoration Grant for Peirce Island
  - B. Acceptance of Juvenile Accountability Incentive Block Grant to Police Department

# X. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

A. Petition from concerned citizens and residents requesting that the City Council pass a resolution expressing opposition to United States military action in Iraq

- B. Renewal Requests for Sidewalk Obstruction Licenses from the following businesses with no changes from last year:
  - Water Monkey 2 A-frame signs
  - RiverRun Bookstore 1 table and 1 A-frame sign
  - The Genip Tree 1 A-frame sign
  - Neptune's 1 A-frame sign
- C. Letters from Betsy Shultis and Mark Lavoie regarding Ocean Road Truck
  Traffic
- D. Letter from Steve Mayo, RPL Properties, LLC, withdrawal of request to change street name of Ledgewood Drive to Winway Place
- E. Letter from Peter Bresciano requesting that a resolution be passed by the City Council in support of men and women serving in the Armed Services
- F. Letter from Martin Cameron requesting that the City take full jurisdictional ownership of Ocean Road
- G. Letter from John F. Buchalski in support of our military personnel and President Bush

#### XI. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

#### A. CITY MANAGER

#### City Manager's Items Which Require Action

- 1. Public Hearing Re: Adoption of Capital Improvement Plan (CIP) FY 2004-2009
- 2. Proposed Agreement with Seacoast Growers' Association Re: 2003 Farmers' Market
- 3. Water Service Easement Micronics Realty Trust
- 4. Request of Whalesback Light to Install Sidewalk Radiant Heat
- 5. Proposed Purchase of 497 Sherburne Road to Reactivate the Harrison Well
- 6. Request for Approval of Pole License Agreement

#### Informational Items

- 1. Financial Summary
- 2. EDC Agenda Friday, April 4<sup>th</sup>, 7:30 a.m.

#### B. MAYOR SIRRELL

- 1. Donation to the Coalition Legal Fund
- 2. Appointments
- 3. \*Reports

#### C. ASSISTANT MAYOR HANSON

- 1. Traffic & Safety Committee Action Sheet and Minutes of the March 20, 2003 meeting
- 2. Parking Committee Action Sheet and Minutes of the March 20, 2003 meeting

#### D. COUNCILOR GRASSO

- 1. \*Request the City Attorney to draft an ordinance prohibiting hunting within city limits
- 2. \*Report from Joint Building Committee

#### E. COUNCILOR HYNES

1. \*City/Chamber Partnership

#### F. COUNCILOR PANTELAKOS

1. \*Ocean Road

#### XII. MISCELLANEOUS/UNFINISHED BUSINESS

#### XIII. ADJOURNMENT

(\*Indicates verbal report)

#### **INFORMATIONAL ITEMS**

- 1. Zoning Board of Adjustment minutes of the February 18, 2003 meeting
- 2. Planning Board minutes of the February 20, 2003 meeting
- 3. Letter from US Senator Judd Gregg regarding the Portsmouth Piscataqua Riverwalk
- 4. Letter from Amy Brnger regarding the Department of Transportation project to improve the Route 1 Bypass
- 5. Memorandum from the NHMA regarding an Education Funding Matrix

- 6. N. H. Executive Council minutes of the March 19th meeting
- 7. Letter from Jerry Reese, Comcast, regarding increase in FCC Fee
- 8. Letter from Audrey Bierhans on the progress of the Blue Ribbon Cemetery Committee
- 9. Notice from Seacoast MPO regarding the long range transportation plan comment period extension

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Human Resources Director Dianna Fogarty at 603-431-2000 one week prior to the meeting for assistance.